

MANDATORY PUBLIC DISCLOSURE (APPENDIX IX)

A: GENERAL INFORMATION:

SL No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHA MODERN SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2130003
3	SCHOOL CODE (IF APPLICABLE)	81019
4	COMPLETE ADDRESS WITH PIN CODE	GATE NO. 3, JAIN MANDIR LANE, CHANDER NAGAR, SAHARANPUR – 247001 (U.P.)
5	PRINCIPAL NAME & QUALIFICATION:	Dr. DIVYA JAIN (B. Com, MBA, Ph D, B.Ed.)
6	SCHOOL EMAIL ID	info@ashamodernschool.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0132-7962379

B: DOCUMENTS & INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/14vVGr22jtxGjn877gDnpyRO2P_B_xqdF/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1F6n0tiOBPp3nhl1AqTapyA1S_RwP7YQi/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE , BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Qz6ilWQ0zBOHnW45tslShqomQzRRmdpy/view?usp=sharing
4	COPIES RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1tV1NIZjZC92kYGxjTTPJdsAKERf3xdU/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1x38WOKOh9wxVmWljBaVDmp3ATcpCE7_8/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/15MGwTftGY8MpEf9dV7BU-MZbFgo913EB/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1gCN9q3T5f_tIDdICS8fTsfP9qsoMLAbn/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION AND WATER TESTING REPORTS	https://drive.google.com/file/d/1lckAD-7b1NjpNnGXhAvJmic7fhiJFBGf/view?usp=sharing

C: RESULT AND ACADEMICS:

S.N O	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1F3P6gJ8qqAfbtoBZcfY76nwd1PAkuP8e/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/17WbA9Uoms2qGI4VXHUCKApA0t24utkBN/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1WYYmH4V6n_3On1KhXF2RxruVjr7Tg9D/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/16KsITPTO9iXixjlfGjDcxrZDd-mKerq/view?usp=sharing
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://drive.google.com/file/d/1jHSjxs38p-unCSb9GQRSxOPwZCacCntU/view?usp=sharing

D: STAFF (TEACHING)

S.NO	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	DR DIVYA JAIN (B. Com, MBA, Ph D, B.Ed.)
2	VICE PRINCIPAL	1	MR DEEPAK RAJA (M.Sc., B. Ed.)
3	HEADMISTRESS/HEADMASTER	1	ER. SWATI JAIN (B. Tech., B.Ed.)
4	TOTAL NO. OF TEACHERS	71	https://docs.google.com/spreadsheets/d/1OMEqkkk3qoiWJLpdGIDGxkYYE3CIHlCtO26iIgJgpk/edit?usp=sharing
	• PGT	22	https://docs.google.com/spreadsheets/d/1OMEqkkk3qoiWJLpdGIDGxkYYE3CIHlCtO26iIgJgpk/edit?usp=sharing
	• TGT	20	https://docs.google.com/spreadsheets/d/1OMEqkkk3qoiWJLpdGIDGxkYYE3CIHlCtO26iIgJgpk/edit?usp=sharing
	• PRT	29	https://docs.google.com/spreadsheets/d/1OMEqkkk3qoiWJLpdGIDGxkYYE3CIHlCtO26iIgJgpk/edit?usp=sharing
5	TEACHERS SECTION RATIO	1.5	-
6	DETAILS OF SPECIAL EDUCATOR	1	MS NAINA SHARMA
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1	MS MONICA RAMPAL

E: SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9210.26 Sq Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8M X 6 M
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (Physics, Chemistry, Biology, Computer, Art, Composite Science)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	160 Sq Mtr
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	14
7	NO. OF BOYS TOILETS	14
8	NO OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IK5-GOjLiyw?t=346