



CBSE CLUSTER XIX

BASKETBALL TOURNAMENT

Under 14, 17 & 19 (Boys)

04th – 09th August, 2025



HOSTED BY:

ASHA MODERN SCHOOL

**Chander Nagar,
Saharanpur - 247001 (Uttar Pradesh)**

Phone: +91-9837776999

Email – sports@ashamodernschool.in

website- www.ashamodernschool.in

**BASKETBALL
STARS**



ASHA MODERN SCHOOL

Gate No 5, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)
CBSE CLUSTER XIX BASKETBALL TOURNAMENT 2025-26

Subject: CBSE Cluster XIX Basketball Tournament from 4th to 9th August, 2025

Respected Sir/Madam

We take immense pleasure in inviting your school to participate in the **CBSE Cluster XIX Basketball Tournament (Under-14, 17, and 19 Boys)**, scheduled to be held from **4th to 9th August, 2025** at our school.

Please ensure that the following participation formalities have been completed on the CBSE portal:

Registration of Students
Application to Participate

Note: Students will not be allowed to participate unless both steps are completed, as per CBSE rules.

The tournament will commence with the Opening Ceremony on **4th August, 2025 (evening)** and conclude with the Closing Ceremony on **9th August, 2025 (evening)**. All participating teams are requested to bring their school flag and a banner displaying the name of their school for the opening ceremony march past.

Under 14 & 17 teams, along with their coaches/managers, must report to the venue **on 4th August, 2025 by 10:00 AM** for registration and other official procedures. The **Officials' Meeting will be held at 4:00 PM** on the same day, and attendance is mandatory for all team officials. Under 19 team, along with their coaches/managers, must report to the venue **on 7th August, 2025 by 10:00 AM**

Participating teams are requested to confirm their entry and submit all required details **by 20th July, 2025** via email to sports@ashamodernschool.in.

For the smooth conduct of the tournament, it is humbly requested that each team will bring a hard copy of the confirmation/consent letter. All relevant tournament details have been uploaded on the school's website: www.ashamodernschool.in.

Please feel free to contact the Organizing Secretary for any clarifications or queries.

Thanks & regards

Dr. Divya Jain
Principal

**BASKETBALL
STARS**



ASHA MODERN SCHOOL

Gate No 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)

Please find attached the following:

SIN	DOCUMENTS	ANNEXURE
(1)	Important Information	ANNEXURE "A"
(2)	Invitation Letter	ANNEXURE "B"
(3)	Basketball Rules as per BFI	ANNEXURE "C"
(4)	Consent of Participation	ANNEXURE "D"
(5)	Students Registration	ANNEXURE "E"
(6)	Officials Photographs	ANNEXURE "F"
(7)	Team Photographs with the Principal	ANNEXURE "G"
(8)	Travel Plan	ANNEXURE "H"

Principal

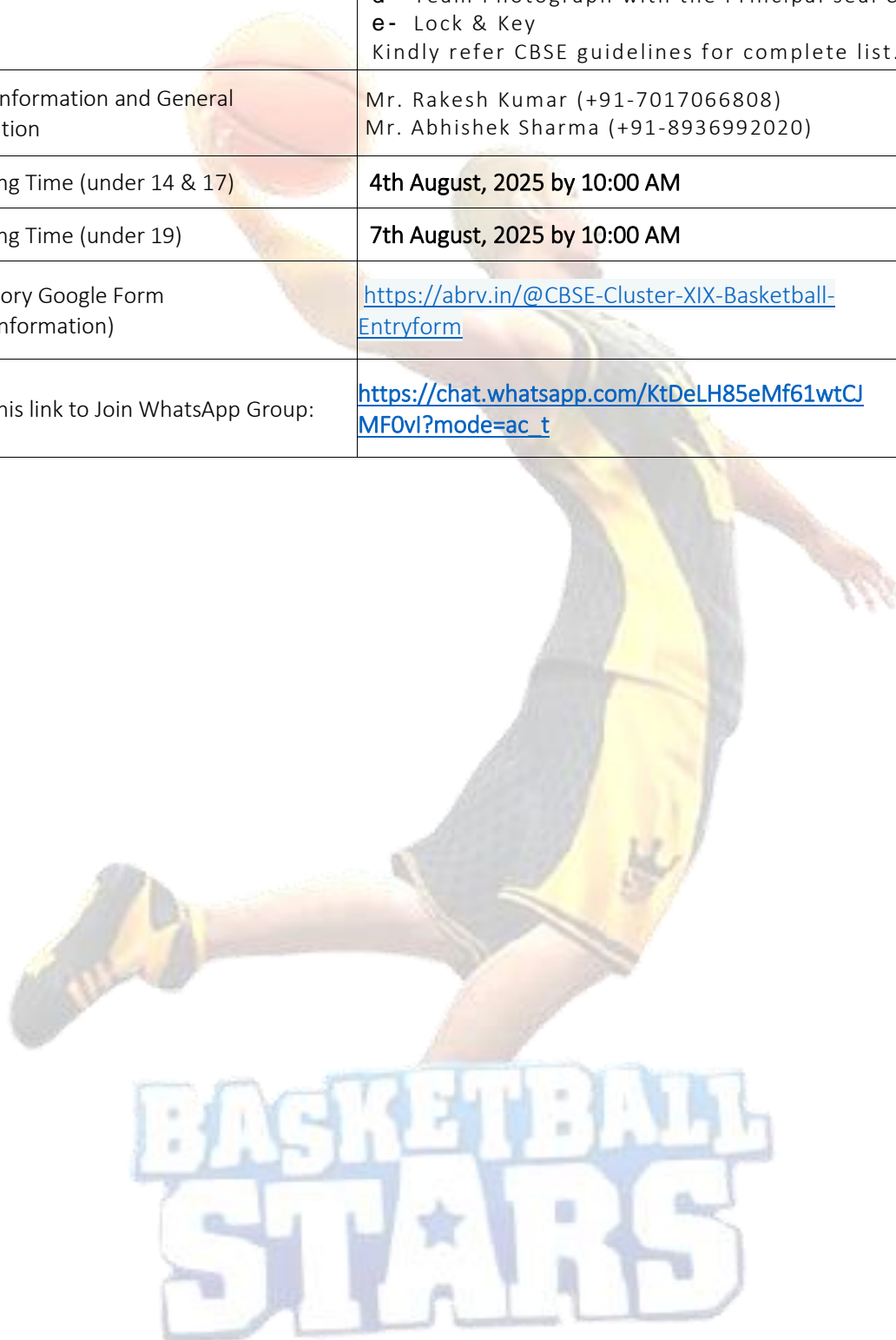
**BASKETBALL
STARS**

IMPORTANT DETAILS OF THE CBSE CLUSTER XIX BASKETBALL TOURNAMENT 04th— 09th AUGUST, 2025

ANNEXURE - A

SR.	PARTICULARS	INFORMATION
1.	Event	CBSE CLUSTER XIX BASKETBALL TOURNAMENT; UNDER 14,17 & 19 (Boys)
2.	Date	04th— 09th AUGUST, 2025
3.	Name of the Host School	Asha Modern School (Main Branch)
4.	Correspondence Address	Gate No 5, Chander Nagar, Saharanpur (Uttar Pradesh) Pin — 247001 GPS Location - https://maps.app.goo.gl/Kwf5YUzYs6WDBQGq9
5.	Inaugural Ceremony	04th AUGUST, 2025 [EVENIING]
6.	Valedictory Ceremony	09th AUGUST, 2025 [EVENIING]
7.	Email	sports@ashamodernschool.in
8.	Website	www.ashamodernschool.in
9.	Location	1.5 km from Saharanpur Junction Railway Station & Bus Stand
10.	Name & Email id of the Principal	Dr. Divya Jain (principal@ashamodernschool.in)
11.	Organizing Secretary	Mr. Pradeep Tyagi (+91 9837776999)
12.	Caution deposit for Accommodation (Refundable)	Rs. 2000/- (Rupees Two Thousand only) per Age Group.
	Boarding & Food Charges	Rs. 500/- per head (per day)
13.	Manager - Accommodation	Mr. Sudhir Garg/Mr. Wajid Quadri Hussain
14.	Sports/Transportation In charge	Mr. Manoj Sharma (+91 9359613999)
15.	Food In charge	Mr. Adarsh Jain (+91 9997287865)
16.	Coaches/Managers Meeting	4th August, 2025 (Timings 4pm)
17.	Transport Facility	Transport facility will be provided from Saharanpur Junction Railway Station & Saharanpur Bus Stand. Please contact the following Transportation Incharge. Mr. Manoj Sharma (+91 9359613999)
18.	Lodging / Boarding.	Food facility will be available from 4 th August, 2025 breakfast onwards.

19.	Things to be brought by the team coach/ manager	a- School Id card Mandatory b- Online Registered form duly signed by the Principal with seal c- Authorization letter for the Coach/ Manager d- Team Photograph with the Principal seal & Signature e- Lock & Key Kindly refer CBSE guidelines for complete list.
20.	Online information and General Information	Mr. Rakesh Kumar (+91-7017066808) Mr. Abhishek Sharma (+91-8936992020)
21	Reporting Time (under 14 & 17)	4th August, 2025 by 10:00 AM
22	Reporting Time (under 19)	7th August, 2025 by 10:00 AM
23	Mandatory Google Form (Initial Information)	https://abrv.in/@CBSE-Cluster-XIX-Basketball-Entryform
24	Follow this link to Join WhatsApp Group:	https://chat.whatsapp.com/KtDeLH85eMf61wtCJMF0vI?mode=ac_t





ASHA MODERN SCHOOL

Gate no 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)

INVITATION LETTER

ANNEXURE - B

Dear Principal

1. It is a matter of great pleasure to inform you that our school has been entrusted with the responsibility of conducting the CBSE Cluster XIX Basketball Tournament (Boys), scheduled to be held from 04th to 09th August, 2025.

We extend a cordial invitation to all the participating teams and players.

2. Asha Modern School, Saharanpur, Uttar Pradesh is eagerly looking forward to welcome every participating team and accompanying officials.

3. Please find enclosed the following documents for your reference and necessary action:

S. No	DOCUMENTS	ANNEXURE
(1)	Important Information	ANNEXURE "A"
(2)	Invitation Letter	ANNEXURE "B"
(3)	Basketball Rules (as per BFI)	ANNEXURE "C"
(4)	Consent of Participation	ANNEXURE "D"
(5)	Officials Photographs	ANNEXURE "E"
(6)	Team Photograph with the Principal	ANNEXURE "F"
(7)	Travel Plan	ANNEXURE "G"

Transport facility will be available from Saharanpur Junction Railway Station and Bus Stand to our school and vice versa. Please plan your journey accordingly.

Please send your detailed travel itinerary via email to sports@ashamodernschool.in on or before **20th July, 2025**. So that all necessary arrangements for your team's stay at Asha Modern School, Saharanpur can be made in advance.

Looking forward to your participation.

Warm regards

Principal

CBSE BASKETBALL RULES (BOYS & GIRLS) ANNEXURE – C

1. The tournament will be conducted in accordance with the latest revised rules of the Basketball Federation of India (BFI), with modifications wherever applicable.
2. The number of players representing a school shall not exceed twelve (12).
3. All matches at the Cluster level shall be conducted on a knock-out basis. However, if the number of teams is limited, the Cluster level tournament may also be organized on a league basis.
4. At the National level, matches shall be conducted on a league-cum-knockout basis.
- 5) **At National level:** All teams reporting for the tournament may be divided into different pools, ensuring that, as far as possible, no pool consists of fewer than four teams.
From each pool, the top two teams shall qualify for the knock-out stage.
- 6) In any match played on a knock-out basis, including the final, if the scores are tied, a five-minute extension shall be given repeatedly until the game is decided.
- 7) In the case of a tie in league matches, the following procedure shall determine the winner, runner-up, etc.:
 - i) The team that defeated the other team in the league match shall be declared the winner.
 - ii) In the case of a tie between more than two teams, the decision shall be based on the points scored and points conceded. The team with the highest quotient (points scored ÷ points conceded) shall be the winner. Only the matches played between the tied teams shall be considered.
 - iii) If the tie still remains unresolved, the difference between points scored and points conceded shall be considered. The team with the highest difference will be declared the winner. Again, only the matches played between the tied teams shall be considered.
- 8) Size 6 basketball shall be used for Girls' matches.
- 9) A team should be prepared to play more than two matches in a single day if required.
- 10) All participating teams must carry two sets of playing kits (uniforms) – one in light color and the other in dark color.
- 11) The team mentioned first in the fixture will: Sit on the left side of the Official's Table, and score towards the right side of the court.
- 12) The school organizing the Cluster level competition must take a group photograph of the teams that qualify for the National level. The photograph should be signed by the host school Principal and sent to the school organizing the next level, along with the original entry pro forma.
- 13) Protests, if any, must be submitted in writing along with the prescribed fee, within 20 minutes of the declaration of the result.
- 14) If a team intends to protest against the opponent, the captain of the protesting team must sign the score sheet at the end of the match.
- 15) If a team forfeits or walks out of the court without completing the match, it shall lose the right to submit any protest, and be debarred from the rest of the tournament.
- 16) For further details, kindly refer to the "Rules of Sports & Games" available on the CBSE portal.**

ANNEXURE–D
PRO FORMA OF LETTER FOR SENDING CONSENT OF
PARTICIPATION TO THE ORGANIZING SCHOOL

To

(On School Letterhead)

The Principal

Asha Modern School

Court Road, Chander Nagar Saharanpur — 247001

Uttar Pradesh

SUBJECT: *CONSENT OF PARTICIPATION-CBSE CLUSTER XIX BASKETBALL TOURNAMENT (BOYS) 2025-26.*

Dear Madam/Sir

This is to confirm that our school will be participating in the CBSE Cluster XIX Basketball Tournament (Boys) 2025–26, being organized by your esteemed institution from **04th to 09th August, 2025**.

Please find attached the duly filled entry pro forma along with the required annexures, including the travel itinerary.

We look forward to your support and cooperation.

Thanking you

Yours faithfully

Principal

(Name, Signature, School Seal & Stamp)



ANNEXURE "E"
ASHA MODERN SCHOOL

Gate no 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)
CBSE CLUSTER XIX BASKETBALL TOURNAMENT under — 14, 17, 19 (Boys)
from 4th — 9th August, 2025

Name of the School..... Address..... Phone No..... E – mail :.....			
Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....
Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....
Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn. No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....	Name..... D.O.B..... Class..... Father's Name..... Admn.No.....

UNDERTAKING

We have read all the rules regulation of the CBSE CLUSTER XIX BASKETBALL TOURNAMENT thoroughly and we hereby undertake to abide them.

(Signature of the Captain) Name..... Mob No.....	(Signature of the Coach) Name..... Mob. No.....	PRINCIPAL SIGNATURE WITH SEAL
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ASHA MODERN SCHOOL

Gate No 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)

ANNEXURE — F

CBSE CLUSTER XIX BASKETBALL TOURNAMENT (BOYS)

04th Aug to 09th Aug, 2025

DETAILS OF OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)

(ON YOUR SCHOOL LETTER HEAD)

S/N	Name of the coach	Mobile No.	Photograph attested by Principal
S/N	Name of the Manager	Mobile No.	Photograph attested by Principal

School Seal

Principal's Signature



ASHA MODERN SCHOOL

Gate No 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)

ANNEXURE — G

CBSE CLUSTER XIX BASKETBALL TOURNAMENT (BOYS)

04th Aug to 09th Aug, 2025

TEAM PHOTOGRAPH WITH PRINCIPAL, TEAM MANAGER
AND COACH (7"x 5" inches) DULY ATTESTED BY PRINCIPAL

(ON SCHOOL LETTERHEAD)



School Seal

Principal's Signature



ASHA MODERN SCHOOL

Gate No 5, Court Road, Chander Nagar, Saharanpur - 247001 (Uttar Pradesh)

ANNEXURE — H

CBSE CLUSTER XIX BASKETBALL TOURNAMENT (BOYS)

04th Aug to 09th Aug, 2025

TRAVEL PLAN

Mandatory: To be filled in and sent to organizing school on or before 20 July, 2025.

Name of the School: _____

Affiliation No: _____ School No: _____ Phone No: _____

Full Address: _____

E-Mail: _____ Website: _____

Name of the Manager/Coach: _____

Mode of transport: Train/ Bus/ Air	
Mode of transport: Train/ Bus/ Air	Name _____ No. _____
	Date _____
Train: Arrival at Saharanpur Junction	Name _____ No. _____
	Date _____ Arrival Time _____
Bus Details	Name _____ No. _____
	Date _____ Arrival Time _____
Number of participants	Boys _____
Number of Teachers/Coaches	Male _____ Female _____
Other if any:	

Dates	MEALS (NUMBER OF PERSONS FOR MEALS)				
	Morning Tea	Breakfast	Lunch	Evening Tea	Dinner
04th August, 2025	N/A				
05th August, 2025					
06th August, 2025					
07th August, 2025					
08th August, 2025					
09th August, 2025					

School Seal

Principal's Signature

IMPORTANT INFORMATION AT A GLANCE

RESPONSIBILITIES OF ORGANIZING SCHOOL

The Organizing School shall verify the eligibility of the teams before the commencement of the tournament and ensure the proper identification of participants based on their Identity Cards and supporting documents, in accordance with CBSE Rules.

BOARDING/LODGING

The charges for accommodation, including all meals and bedding, shall not exceed Rs. 500/- per participant per day. For health and safety reasons, it is advised that all participating teams dine in the mess arranged by the Organizing School.

Dining in the host school's mess is mandatory for teams that opt to stay in the school provided accommodation.

Teams requesting early departure may be eligible for a refund of deposited payments, subject to at least 24 hours' prior notice.

Meal arrangements will be made within the school premises. Meal coupons can be collected by the Team Managers upon arrival, on payment of Rs. 500/- per person per day, which includes bedding charges, along with a refundable security deposit of Rs. 2000/- per age group.

Lodging will be provided within the school campus for all participants opting for school accommodation.

REFUNDABLE SECURITY DEPOSIT

In addition to the boarding charges, each school must deposit a refundable security amount of Rs. 2000/- per Age Group. (Rupees Two Thousand only).

This will be refunded at the time of departure, after deduction for any damages caused to school property, if applicable.

MEAL TIMINGS

Morning Tea	Breakfast	Lunch	Evening Tea	Dinner
6:00am to 7:00am	8:00am to 9:00am	1:00pm to 2:30pm	5:00pm to 6:00pm	8:00pm to 9:30pm

TRANSPORTATION

Our school buses will be available at Saharanpur Junction Railway Station & Bus Stand (both located adjacent to each other). To facilitate timely arrangements, all schools must submit their Travel Plan well in advance, indicating their arrival schedule.

ACCREDITED REPRESENTATIVES (TEACHER/COACH/MANAGER)

Each team must be accompanied by a Teacher, Coach, or Manager designated by the Principal of the participating school. No team will be allowed to participate without an official escort and prior online registration on the CBSE portal.

Parents are not permitted to accompany teams. However, if a parent is accompanying a team, this must be officially communicated on the school's letterhead, duly signed by the Principal. No team shall be accompanied by more than two officials.

The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

No extra person shall be permitted to stay inside the school premises or on the playfield with the teams.

PARTICIPATING SCHOOL

All participating teams must report at the host school on 04th August, 2025 & 7th August 2025 respectively for different Age Group. (kindly refer Point no 21 & 22 In Annexure A above). A meeting of team managers will be held on the same day at 4:00 PM.

Every CBSE-affiliated school is entitled to enter its athlete/team in the CBSE Sports and Games Competitions. As soon as the calendar is uploaded on the Board's website, schools must fill in the online discipline-wise entry pro forma. No school will be allowed to participate unless they have completed the online discipline-wise entry. Manual (by-hand) entries will not be accepted under any circumstances.

The composition of the team must remain the same from Cluster/Zone level to the Nationals. In extraordinary cases, any changes in team composition may be allowed, but only with prior written permission from CBSE.

All expenses related to travel, food, kits, etc. shall be borne by the participating school.

Each player/athlete/team must carry with them the required documents, as listed under the section titled "Eligibility."

Every team will carry their school flag, for the purpose of Opening Ceremony march-past and to be used during the various ceremonies. Participation in march-past is compulsory.

The Organizing School is not obligated to provide food and transport facilities to schools/teams who arrange their own accommodation. Schools staying outside the premises shall be responsible for collecting all necessary information regarding fixtures, match timings, and programs.

Non-designated individuals accompanying the team will not be entertained at the venue and will not be permitted to stay within the school premises.

COLOURS

All participating teams must wear their official school sports uniforms, with the prescribed school colors and visible numbers.

In case of a clash in jersey colors, a coin toss will decide which team must change its playing uniform.

ENTRIES

A junior player may be permitted to participate in a senior age group, but once this is done, their participation in the original (junior) group will be forfeited.

Under no circumstances will spot entries or late entries be permitted, regardless of the reason.

WITHDRAWAL FROM TOURNAMENT

If a school, after submitting its entry, wishes to withdraw from a tournament/meet, it must submit a written request to the Organizing School stating its intention to withdraw.

A school that withdraws without informing or formally requesting the Organizing School will be liable to pay a penalty of Rs. 1000/-. This penalty will be collected by the Organizing School.

ELIGIBILITY

Age:

The athlete/player must fall within the specified age group as of 31st December of the year of competition. Only bonafide students are eligible to participate in the Inter-School tournaments or meets. Inclusion of any non-bonafide student will lead to disqualification of the team.

A student who has failed twice in the same class shall no longer be eligible to participate. Incomplete information in any form shall render the team liable for disqualification. Any violation of eligibility (such as overage or impersonation) shall be dealt with as per the rules. Medical checkups may be conducted by the Jury of Appeal, appointed by the Organizing School, in cases where overage is suspected.

A player must be under 14, 17, or 19 years of age as on 31st December, 2025.

Accordingly, for the 2025–26 session sports events, the age categories are defined as follows:

Age Group:

- a) U/14: Years -born on or after 01-01-2012
- b) U/17: Years -born on or after 01-01-2009
- c) U/19 -Years born on or after 01-01-2007

(g) All supporting documents verifying the player's age, as per CBSE Guidelines and Rules, must be personally carried by the Team Manager or Coach at the time of reporting for participation.

(h) A player will forfeit the right to participate if they fail to produce the original documents supporting eligibility when demanded.

Any team or athlete failing to fulfill the eligibility criteria before the commencement of the tournament or meet shall not be allowed to participate.

DISQUALIFICATIONS

A player or team may be disqualified or scratched from the tournament for any of the following reasons:

- 1) If the ineligibility of any team member is detected.
- 2) Inclusion of a non-bonafide student in the team.
- 3) Misbehavior on the ground by the athlete or accompanying official.
- 4) Use of abusive language by the athlete or accompanying official.
- 5) Misconduct with officials or opponents by the athlete or accompanying official.
- 6) Indiscipline at the place of stay by the athlete or accompanying official.
- 7) Damage to school property.
- 8) Indiscipline during the Opening or Closing Ceremonies by the athlete or accompanying official.
- 9) Non-participation in the March Past.

The Organizing School in **no case** shall disclose the eligibility pro forma or any other document of a team to anyone lodging a protest. Only the Jury of Appeal has the authority to verify such documents.

The Organizing School shall submit the details of the defaulters to the Head (Sports), reporting the names of the schools and athletes involved in a separate cover. All such defaulters shall be debarred from participation in the CBSE Inter-School Sports and Games Competitions for the next year. If any such school is found resorting to unfair means again in subsequent years, it shall be debarred for a period of three years.

PROTEST

Any protest related to the tournament must be submitted in writing and should reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result. It must be accompanied by a fee of Rs. 2000/- (Rupees two Thousand only).

Such a protest will be considered by the Jury of Appeal, consisting of the following members:

1. Principal, Organizing School 2. Organizing Secretary 3. CBSE Observer 4. Technical Delegate(s) and one or two technically qualified people present at the venue.

The parties involved in the dispute may be heard before a decision is made. In case the protest is upheld, the protest fee shall be refunded to the protesting school. Otherwise, the fee shall be forfeited. The decision taken by the Jury of Appeal shall be final and binding.

THINGS TO BE BROUGHT BY THE PARTICIPANT ON ARRIVAL

IMPORTANT: It shall be mandatory for all the participating schools to provide the following on arrival at venue-

- 1) Original documents for verification along with the Aadhaar Card (mandatory), if asked.
- 2) A team photograph with the school Principal along with the entry pro forma, countersigned by the concerned Principal. (Annexure — G).
- 3) CBSE registration number for students/players studying in Class IX and above, wherever applicable.
- 4) Eligibility pro forma filled in online and countersigned by the concerned Principal.
- 5) For participants studying in Classes XI & XII: Provide Class X certificate with photo and birth certificate. (Attach xerox copies with entry – Annexure E; originals to be produced on demand during the tournament.)
- 6) No school will be permitted to participate unless both the online discipline-wise entry pro forma and the handwritten entry pro forma are submitted. Spot entries or entries via email or telephone will not be accepted.
- 7) School flag-01
- 8) Security fee – Rs. 2000/- per age group (Refundable)
- 9) Consent of participation before 20th July, 2025 (Annexure — D)

Kindly enclose your **TRAVEL PLAN** and send it to us in advance to facilitate the bus arrangements.



**BASKETBALL
STARS**