



# SYLLABUS

**Session: 2025 – 2026**

**Class – IV**

**“The purpose of  
education is to turn  
mirrors into  
windows.”**

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## **SUBJECT– ENGLISH**

### **PRESCRIBED BOOKS:**

- 1. The English Cruise - 4 (S.Chand Publications)**
- 2. Step-up English Grammar and Composition – 4 (Goyal Brothers Prakashan)**
- 3. Cursive Writing – 4 (Modak Publications)**
- 4. A Better You- Part A: Life Skills & Value Education- 4 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

### **TERM- 1 COURSE FOR PERIODIC TEST- 1**

#### **LITERATURE**

##### **The English Cruise - 4**

1. A Day in the Life of Urpi
3. Ashraf's Invention

#### **GRAMMAR**

##### **Step-up English Grammar and Composition - 4**

1. Alphabetical Order
2. Sentences
3. Negative Sentences
4. Interrogative Sentences
5. Subject and Predicate
6. Nouns
7. Nouns: Common and Proper

#### **CURSIVE WRITING - 4**

Page no. 3 to 21

#### **LIFE SKILLS & VALUE EDUCATION - 4**

- Unit 1 - How to be Confident
- Unit 2 - Taking Initiatives

**NOTE:** To be assessed in Half Yearly Examination only.

#### **CREATIVE WRITING SKILL**

### **Informal Letter Writing (50-60 words)**

1. Letter to your father requesting him to buy you a cycle.
2. Letter to your friend, describing your new school.
3. Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
4. Letter to your uncle saying thanks for his gift.
5. Letter to your friend, inviting him/ her to spend winter vacation with you.
6. Letter to your father requesting him to send you some extra funds for payment of hostel dues.

### **UNSEEN COMPREHENSIONS**

#### **COURSE FOR HALF YEARLY EXAMS**

### **LITERATURE**

#### **The English Cruise - 4**

2. If a Tree Could Talk ( POEM)
4. Ono and the Tsunami
5. A Grain of Rice
6. Gymnastic Clock ( POEM)

#### **+ All the chapters from Periodic Test - 1**

1. A Day in the Life of Urpi
3. Ashraf's Invention

### **GRAMMAR**

#### **Step-up English Grammar and Composition - 4**

8. Collective Nouns
9. Nouns: Singular and Plural
10. Possessive Nouns
11. Countable and Uncountable Nouns
12. Nouns: Gender
13. Pronouns
14. Articles
15. Adjectives
16. Degrees of Comparison

**+All the chapters from Periodic Test - 1**

1. Alphabetical Order
2. Sentences
3. Negative Sentences
4. Interrogative Sentences
5. Subject and Predicate
6. Nouns
7. Nouns: Common and Proper

**CURSIVE WRITING - 4**

Page no. 22 to 41

**LIFE SKILLS & VALUE EDUCATION - 4**

Unit 3 - Kindness

Unit 4 - Body Ownership

**+ All the units from Periodic Test - 1**

Unit 1 - How to be Confident

Unit 2 - Taking Initiatives

**NOTE:** To be assessed in Half Yearly Examination only.

**CREATIVE WRITING SKILLS**

**a) Paragraph Writing (50-60 words)**

1. Effects of Pollution
2. Morning Walk
3. Importance of Yoga
4. Cleanliness
5. Importance of Trees
6. Importance of Hard Work

**b) Informal Letter Writing (50-60 words) from Periodic Test - 1**

1. Letter to your father requesting him to buy you a cycle.
2. Letter to your friend, describing your new school.
3. Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
4. Letter to your uncle saying thanks for his gift.

5. Letter to your friend, inviting him/ her to spend winter vacation with you.
6. Letter to your father requesting him to send you some extra funds for payment of hostel dues.

## **UNSEEN COMPREHENSIONS**

### **TERM - 2 COURSE FOR PERIODIC TEST – 2**

#### **LITERATURE**

##### **The English Cruise - 4**

7. The Angry Dragon
8. Sour Grapes (POEM)
9. Along the Yellow Brick Road
10. The Clever Old Woman

#### **GRAMMAR**

##### **Step-up English Grammar and Composition – 4**

17. Verbs
18. The Tense
19. Simple Present Tense
20. Present Continuous Tense
21. Simple Past Tense
22. Can, May, Should, Must
23. Subject-Verb Agreement
24. Adverbs

##### **Cursive Writing - 4**

Page no. 42 to 61

##### **LIFE SKILLS & VALUE EDUCATION – 4**

Unit 5 - The Law Stands with Me

Unit 6 - Decision Making

**NOTE:** To be assessed in Annual Examination only.

## **CREATIVE WRITING SKILLS**

### **a) Story Writing (50-60 words)**

1. The Elephant and the Mice
2. The Dove and the Bee
3. The Ant and the Grasshopper
4. The Honest Woodcutter
5. Union is Strength
6. The Duck and the Swan

### **b) Picture Composition (50-60 words)**

**(To write a paragraph on the given picture)**

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR ANNUAL EXAMS**

## **LITERATURE**

### **The English Cruise - 4**

11. My Frog Recycles All His Trash (POEM)
12. Gemma

### **+ All the chapters from Periodic Test - 2**

7. The Angry Dragon
8. Sour Grapes (POEM)
9. Along the Yellow Brick Road
10. The Clever Old Woman

## **GRAMMAR**

### **Step-up English Grammar and Composition - 4**

25. Prepositions
26. Conjunctions
27. Interjections
28. Punctuation
29. Vocabulary

### **+ All the chapters from Term - 1 mentioned below**

9. Nouns: Singular and Plural

12. Nouns: Gender

14. Articles

**+ All the chapters from Periodic Test - 2**

17. Verbs

18. The Tense

19. Simple Present Tense

20. Present Continuous Tense

21. Simple Past Tense

22. Can, May, Should, Must

23. Subject-Verb Agreement

24. Adverbs

**Cursive Writing - 4**

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**LIFE SKILLS & VALUE EDUCATION - 4**

Unit 7 - Believing in Oneself

Unit 8 - Respect for our Parents

**+ All the units from Periodic Test - 2**

Unit 5 – The Law Stands With Me

Unit 6 - Decision Making

**NOTE:** To be assessed in Annual Examination only.

**CREATIVE WRITING SKILLS**

a) **Picture Composition (50 - 60 words) from Periodic Test - 2**

(To write a paragraph on the given picture)

b) **Story Writing (50 - 60 words) from Periodic Test - 2**

1. The Elephant and the Mice
2. The Dove and the Bee
3. The Ant and the Grasshopper
4. The Honest Woodcutter
5. Union is Strength
6. The Duck and the Swan

c) **Informal Letter Writing (50-60 words) from Periodic Test - 1**

1. Letter to your father requesting him to buy you a cycle.



2. Letter to your friend, describing your new school.
3. Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
4. Letter to your uncle saying thanks for his gift.
5. Letter to your friend, inviting him/ her to spend winter vacation with you.
6. Letter to your father requesting him to send you some extra funds for payment of hostel dues.

## UNSEEN COMPREHENSIONS

### QUESTION PAPER PATTERN FOR PERIODIC TEST - I AND PERIODIC TEST - II

Time: 1½ hrs

M.M. : 40

#### Section - A (READING)

One unseen comprehension will be given (140 to 160 words).

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 10</b>

#### Section - B (CREATIVE WRITING SKILL)

One writing skill will be given.

1	x	6	=	6
				<b>Total 6</b>

#### Section - C (GRAMMAR)

Seven questions, with two subparts each, from the Grammar Syllabus will be given.

7	x	2	=	14
				<b>Total 14</b>

#### Section - D (LITERATURE)

1. To answer the questions based on the given

	No. of Ques.	Marks
extract from the lessons / poems.	2 x	1 = 2
2. To answer the questions in about 20 to 30 words. (2 out of 3)	2 x	2 = 4
3. Word meanings (2 out of 3)	2 x	½ = 1
4. Make Sentences	2 x	1 = 2
5. Work with Words	2 x	½ = 1
		<b>Total 10</b>

### QUESTION PAPER PATTERN FOR HALF YEARLY EXAMS AND ANNUAL EXAMS

Time: 3 hrs

M.M. : 80

#### Section - A (READING)

Two unseen comprehensions will be given.

##### 1. Unseen Comprehension (160-180 words)

To answer the questions based on the given passage in the form of:

• Question-Answers	3 x	2 = 6
• True/False	2 x	1 = 2
• Complete the sentence	1 x	1 = 1
• Synonym/Antonym	1 x	1 = 1
		<b>Total 10</b>

##### 2. Unseen Comprehension (120-140 words)

To answer the questions based on the given **CASE** based passage in the form of:

• Multiple Choice Questions (MCQs)	4 x	1 = 4
• Fill in the blanks	1 x	1 = 1
• Synonym/Antonym	1 x	1 = 1
		<b>Total 6</b>

#### Section - B (CREATIVE WRITING SKILLS)

##### Half Yearly Examination

• To attempt any one paragraph out of two.	1 x	6 = 6
• To attempt any one letter out of two.	1 x	6 = 6

No. of Ques.    Marks

- To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (40-50 words)    1    x    4    =    4
- Total 16**

**Annual Examination**

- To write a paragraph on the given picture.    1    x    6    =    6
  - To attempt any one writing technique out of the following:  
Story Writing  
**OR**  
Informal Letter Writing    1    x    6    =    6
  - To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (40-50 words)    1    x    4    =    4
- Total 16**

**Section - C (GRAMMAR)**

Twelve questions, with two sub parts each, from the Grammar Syllabus will be given.    12    x    2    =    24

**Total 24**

**Section - D (LITERATURE)**

1. To answer the questions based on the two extracts given from the lessons / poems.    6    x    1    =    6
  2. To answer the questions in about 20-30 words. (4 out of 5).    4    x    2    =    8
  3. Word meanings (6 out of 7)    6    x    ½    =    3
  4. Make sentences (4 out of 5)    4    x    1    =    4
  5. Work with Words    6    x    ½    =    3
- Total 24**

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the examinations.
2. Any extract from the chapters and poems of The English Cruise will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

**SUBJECT ENRICHMENT****TERM-1 (20 marks)**

- Word Dictation (10 words) 5 marks
- Paragraph Dictation-1 ( 35 to 40 words) 5 marks
- Paragraph Dictation-2 ( 35 to 40 words) 5 marks
- Reading & Cursive Writing 3+2=5 marks

**TERM-2 (20 marks)**

- Word Dictation(10 words) 5 marks
- Paragraph Dictation-1 ( 35 to 40 words) 5 marks
- Paragraph Dictation-2 ( 35 to 40 words) 5 marks
- Reading & Cursive Writing 3+2=5 marks

**NOTE:**

1. Word Dictation and Paragraph Dictation-1 will be given from the lessons of The English Cruise.
2. Paragraph Dictation-2 will be given from sources other than The English Cruise.
3. Dictation will be taken once a week in the class for practice.
4. In each term, during last week of every month, Word Dictation, Paragraph Dictation-1 and Paragraph Dictation-2 of 5 marks each will be taken.
5. The average marks of the best two dictations will be included in the Subject Enrichment of each term.

## विषय - हिन्दी

### पुस्तकें -

- |                                       |                               |
|---------------------------------------|-------------------------------|
| 1) नवीन सुबोध भारती हिन्दी पाठमाला -4 | संस्कृति प्रकाशन              |
| 2) शैली हिंदी व्याकरण- 4              | फाइव फिंगर्स एजुकेशन प्रा.लि. |
| 3) हिन्दी लेखन विधा-4                 | लेखिका -सलोनी गुप्ता          |

### Term- 1

#### अर्द्धवार्षिक- पूर्व-परीक्षा (Periodic Test -1)

##### (खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

##### (खण्ड- ख) व्याकरण अनुभाग

1. भाषा, लिपि और व्याकरण
2. लिंग (केवल शब्द)
3. पर्यायवाची
4. विराम चिह्न (पूर्ण विराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

##### (खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-1 अभिनंदन है! (कविता)

पाठ-2 राजा के जूते (कहानी)

##### (खण्ड-घ) रचनात्मक लेखन-

1. पत्र लेखन -(अनौपचारिक पत्र) बधाई पत्र
- हिंदी लेखन विधा पृष्ठ संख्या - 2 से 14

#### अर्द्धवार्षिक-परीक्षा (Half Yearly Examination)

##### (खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

### (खण्ड- ख) व्याकरण अनुभाग

5.सर्वनाम (परिभाषा, भेद व छाँटना)

6.क्रिया (परिभाषा व छाँटना)

7.अनेक शब्दों (वाक्यांश) के लिए एक शब्द

+अर्द्धवार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

1. भाषा, लिपि और व्याकरण

2. लिंग (केवल शब्द)

3. पर्यायवाची

4. विराम चिह्न (पूर्ण विराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

### (खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-3 वन हैं, तो हम हैं (लेख)

पाठ-4 पक्षी छोटे, काम बड़े (कहानी)

पाठ-5 अनमोल दोहे

पाठ-6 मैं हूँ साबरमती (आत्मकथा)

+अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए गए हैं-

पाठ-1 अभिनंदन है! (कविता)

पाठ-2 राजा के जूते (कहानी)

### (खण्ड-घ) रचनात्मक लेखन-

1. पत्र लेखन-(अनौपचारिक पत्र) बधाई पत्र

2. अनुच्छेद लेखन (विकल्प सहित)

(अनुच्छेद के विषय विद्यार्थियों के बौद्धिक स्तरानुसार होंगे।)

• हिंदी लेखन विधा पृष्ठ संख्या - 15 से 27

## Term- 2

### वार्षिक - पूर्व-परीक्षा (Periodic Test -2)

(खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

(खण्ड- ख) व्याकरण अनुभाग

1. वर्ण, वर्णमाला और मात्राएँ
2. अनुस्वार, अनुनासिक और नुक्ता
3. वचन (केवल शब्द)
4. विशेषण (परिभाषा, भेद व छाँटना)
5. विलोम शब्द

(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-7 एक लम्बा पत्र (पत्र)

पाठ-8 बालक की कामना (कविता)

पाठ-9 मजमेवाला (कहानी)

पाठ-10 नहीं करो बरबाद! (नाटक)

(खण्ड-घ) रचनात्मक लेखन-

1. लघुकथा लेखन- अधूरी कहानी पूरी करो

- हिंदी लेखन विधा पृष्ठ संख्या - 28 से 39

### वार्षिक परीक्षा (Annual Examination)

(खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

(खण्ड- ख) व्याकरण अनुभाग

1. मुहावरे (केवल अर्थ)

2. अशुद्धि-शोधन (केवल शब्द)  
+अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा तथा वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं-
3. भाषा, लिपि और व्याकरण
4. वर्ण, वर्णमाला और मात्राएँ
5. अनुस्वार, अनुनासिक और नुक्ता
6. लिंग (केवल शब्द)
7. वचन (केवल शब्द)
8. सर्वनाम (परिभाषा भेद व छाँटना)
9. विशेषण (परिभाषा, भेद व छाँटना)
10. क्रिया (परिभाषा व छाँटना)
11. पर्यायवाची
12. विलोम शब्द
13. अनेक शब्दों (वाक्यांश) के लिए एक शब्द
14. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

**(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती**

पाठ-11 जन्मदिन का खर्च (कहानी)

पाठ-12 जो अवसर खो देते हैं (कविता)

+वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-7 एक लम्बा पत्र (पत्र)

पाठ-8 बालक की कामना (कविता)

पाठ-9 मजमेवाला (कहानी)



पाठ-10 नहीं करो बरबाद! (नाटक)

(खण्ड-घ) रचनात्मक लेखन-

1. लघुकथा लेखन- अधूरी कहानी पूरी करो
2. पत्र लेखन -
  - औपचारिक पत्र -प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु प्रार्थना-पत्र
  - अनौपचारिक पत्र - बधाई पत्र
- 3 अनुच्छेद लेखन (विकल्प सहित)  
(अनुच्छेद के विषय विद्यार्थियों के बौद्धिक स्तरानुसार होंगे।)
  - हिंदी लेखन विधा पृष्ठ संख्या - 40 से 48

प्रश्नपत्र निर्माण योजना

(Blue Print of the Question Paper)

अर्द्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

सेट - ए / बी

समय- 1 घंटा 30 मिनट

पूर्णांक-40

सामान्य निर्देश

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 5 अंक
- खण्ड- ख व्याकरण अनुभाग 15 अंक
- खण्ड-ग पाठ्य पुस्तक-नवीन सुबोध भारती 15 अंक
- खण्ड-घ रचनात्मक लेखन 5 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	(खण्ड - क) अपठित बोध	प्र० xअंक	5 अंक

1	<p>गद्यांश पर आधारित प्रश्न</p> <p><b>बहुविकल्पीय प्रश्न</b></p> <ul style="list-style-type: none"> <li>• दो प्रश्न समझ आधारित</li> <li>• एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न)</li> </ul> <p><b>वर्णनात्मक प्रश्न</b></p> <ul style="list-style-type: none"> <li>• एक प्रश्न आलोचनात्मक/संश्लेषणात्मक</li> </ul>	<p><math>3 \times 1 = 3</math></p> <p><math>1 \times 2 = 2</math></p>	
	<b>(खण्ड - ख) व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	भाषा, लिपि और व्याकरण के प्रश्न	$4 \times 1 = 4$	
3	लिंग	$4 \times 1 = 4$	
4	पर्यायवाची शब्द(प्रति शब्द दो पर्यायवाची)	$2 \times 2 = 4$	
5	विराम चिह्न	$3 \times 1 = 3$	
	<b>(खण्ड-ग) पाठ्यपुस्तक-नवीन सुबोध भारती</b>		<b>15 अंक</b>
6	<p>गद्यांश पर आधारित प्रश्न</p> <p><b>बहुविकल्पीय प्रश्न</b></p> <ul style="list-style-type: none"> <li>• तीन प्रश्न समझ आधारित</li> </ul>	$3 \times 1 = 3$	
7	दो शब्दार्थ एवं प्रयोग (विकल्प सहित)	$2 \times 2 = 4$	
8	गद्य एवं पद्य पाठों से संबंधित दो प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	$2 \times 2 = 4$	
9	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>5 अंक</b>
10	पत्र लेखन - (अनौपचारिक) बधाई पत्र (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	

वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय-1 घंटा 30 मिनट

पूर्णांक-40

क्र० सं०	उपविषय	अंक	कुल भार
	<b>(खण्ड - क) अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
	गद्यांश पर आधारित प्रश्न <b>बहुविकल्पीय प्रश्न</b> • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न)	3×1=3	
	<b>वर्णनात्मक प्रश्न</b> • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	1×2=2	
	<b>(खण्ड - ख) व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	वर्ण, वर्णमाला और मात्राएँ /अनुस्वार, अनुनासिक और नुक्ता	4 x 1=4	
3	विशेषण - परिभाषा विशेषण छाँटना	1 x 2 = 2 2 x 1 = 2	
4	वचन	4 x 1 =4	
5	विलोम शब्द	3 x 1=3	
	<b>(खण्ड-ग) पाठ्यपुस्तक- नवीन सुबोध भारती</b>		<b>15 अंक</b>
	<b>नोट-पाठ्यपुस्तक - नवीन सुबोध भारती (प्रश्न संख्या 6 से 9) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।</b>		
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>5 अंक</b>

10	लघुकथा लेखन- अधूरी कहानी पूरी करो (शब्द सीमा 45-50 शब्द)	1x5= 5	
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### अर्द्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

सेट - ए / बी

समय- 3 घंटे

पूर्णांक- 80

सामान्य निर्देश

- प्रस्तुत प्रश्नपत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 10 अंक
- खण्ड- ख व्याकरण अनुभाग 32 अंक
- खण्ड- ग पाठ्यपुस्तक-नवीन सुबोध भारती 28 अंक
- खण्ड- घ रचनात्मक लेखन 10 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	(खण्ड - क) अपठित बोध	प्र० x अंक	10 अंक
	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न) वर्णनात्मक प्रश्न • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	3x1=3  1x2=2	5x2
	(खण्ड - ख) व्याकरण अनुभाग		32 अंक
2	भाषा, लिपि और व्याकरण के प्रश्न	4 x 1 = 4	

3	सर्वनाम परिभाषा सर्वनाम छाँटना एवं भेद बताना	$1 \times 3 = 3$ $3 \times 1 = 3$	
4	लिंग	$5 \times 1 = 5$	
5	पर्यायवाची (प्रति शब्द दो पर्यायवाची)	$2 \times 2 = 4$	
6	अनेक शब्दों (वाक्यांश) के लिए एक शब्द	$4 \times 1 = 4$	
7	क्रिया छाँटना	$4 \times 1 = 4$	
8	विराम चिह्न	$5 \times 1 = 5$	
	<b>(खण्ड-ग) पाठ्यपुस्तक -नवीन सुबोध भारती</b>		<b>28 अंक</b>
9	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न • पाँच प्रश्न समझ आधारित	$5 \times 1 = 5$	
10	पद्यांश पर आधारित प्रश्न • चार प्रश्न समझ आधारित • एक प्रश्न केंद्रीय भाव संबंधी	$5 \times 1 = 5$	
11	दो शब्दार्थ एवं प्रयोग (विकल्प सहित)	$2 \times 2 = 4$	
12	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	$3 \times 2 = 6$	
13	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
14	दक्षता/योग्यता संबंधी प्रश्न (विकल्प सहित) (35 - 40 शब्दों में)	$1 \times 4 = 4$	
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>10 अंक</b>
15	पत्र लेखन-अनौपचारिक पत्र-बधाई पत्र (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	
16	अनुच्छेद लेखन(विकल्प सहित) (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक- 80

क्र० सं०	उपविषय	अंक	कुल भार
	<b>(खण्ड - क) अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	दो गद्यांशों पर आधारित प्रश्न <b>बहुविकल्पीय प्रश्न</b> • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न) <b>वर्णनात्मक प्रश्न</b> • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	3×1=3  1 x 2= 2	5x2
	<b>(खण्ड - ख) व्याकरण अनुभाग</b>		<b>32 अंक</b>
2	भाषा, लिपि और व्याकरण/वर्ण, वर्णमाला और मात्राएँ/अनुस्वार, अनुनासिक और नुक्ता	2 x 2 = 4	
3	विशेषण एवं भेद / सर्वनाम एवं भेद / क्रिया छँटना	4 x 1 = 4	
4	लिंग /वचन	5 x 1 = 5	
5	पर्यायवाची (प्रति शब्द दो पर्यायवाची) / विलोम शब्द	4 x 1 = 4	
6	मुहावरे	5 x 1 = 5	
7	अशुद्धि-संशोधन	5 x 1 = 5	

8	विराम चिह्न / अनेक शब्दों (वाक्यांश) के लिए एक शब्द	5 x 1 = 5	
	(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती		28 अंक
	नोट-पाठ्य पुस्तक - नवीन सुबोध भारती (प्रश्न संख्या 9 से 14) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।		
	(खण्ड-घ) रचनात्मक लेखन	प्र0 x अंक	10 अंक
15	पत्र लेखन - • औपचारिक पत्र- प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु प्रार्थना पत्र अथवा • अनौपचारिक पत्र - बधाई पत्र (शब्द सीमा 45-50 शब्द)	1 x 5 =5	
16	• अनुच्छेद लेखन (विकल्प सहित) (शब्द सीमा 45-50) अथवा • लघुकथा लेखन -अधूरी कहानी पूरी करो (शब्द सीमा 45-50 शब्द)	1 x 5= 5	

### निर्देश -

- 1) कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- 2) खाली स्थान पाठों के मध्य से (स्वनिर्मित) भी पूछे जा सकते हैं।

## विषय संवर्धन गतिविधि (Subject Enrichment)

अर्धवार्षिक परीक्षा (Term-1)/ वार्षिक परीक्षा (Term-2) पूर्णांक-20 अंक

### (1) श्रुतलेख

• कठिन शब्द – 10 शब्द - 5 अंक

• एक अनुच्छेद 35-40 शब्द - 5 अंक

(पाठ्यपुस्तक से)

• एक अनुच्छेद 35-40 शब्द - 5 अंक

(अन्य पुस्तक से)

(2) वाचन एवं सुलेख 3+2 = 5 अंक

(पाठ्यपुस्तक से अथवा अन्य पुस्तक से)

### नोट -

- प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल तीन श्रुतलेख परीक्षाएँ (प्रति परीक्षा 10 शब्द एवं दो अनुच्छेद) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं दो परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।

नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होंगी।



## **SUBJECT – MATHEMATICS**

**Prescribed Book : MATHS SKILLS - 4**

G.RAM BOOKS ( P.) LTD.

**By : Dr. Ram Mohan and Er. Yatish Chaturvedi**

### **TERM-I**

#### **COURSE FOR PERIODIC TEST-I**

Chapter-1 Numbers

Chapter-2 Addition and Subtraction

Chapter-3 Multiplication and Division

•Tables: 2 to 12

#### **COURSE FOR HALF-YEARLY EXAMS**

Chapter-4 Factors and Multiples

Chapter-5 Fractions

Chapter-6 Decimals

Chapter-12 Patterns and Symmetry

•Tables: 2 to 15

**+ All the chapters of PT-I mentioned below**

Chapter-1 Numbers

Chapter-2 Addition and Subtraction

Chapter-3 Multiplication and Division

### **TERM-II**

#### **COURSE FOR PERIODIC TEST-II**

Chapter-7 Measurement

Chapter-8 Money

Chapter-9 Time

Chapter-13 Data Handling

•Tables: 2 to 16

## COURSE FOR ANNUAL EXAMS

Chapter-10 Geometry

Chapter-11 Perimeter and Area

Chapter-3 Multiplication and Division (**From Term-I**)

•Tables: 2 to 18

**+All the chapters of PT-II mentioned below**

Chapter-7 Measurement

Chapter-8 Money

Chapter-9 Time

Chapter-13 Data Handling

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time : 1hour 30 minutes

M.M.- 40

**Question paper consists of four sections :**

Section A - 2 questions of 1 mark each

$2 \times 1 = 02$

Section B - 3 questions of 2 marks each

$3 \times 2 = 06$

Section C - 4 questions of 3 marks each

$4 \times 3 = 12$

Section D - 5 questions of 4 marks each

$5 \times 4 = 20$

**Total 40**

### QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS

Time : 3 hours

M.M.-80

**Question paper consists of four sections :**

Section A - 8 questions of 1 mark each

$8 \times 1 = 08$

Section B - 5 questions of 2 marks each

$5 \times 2 = 10$

Section C - 10 questions of 3 marks each

$10 \times 3 = 30$

Section D - 8 questions of 4 marks each

$8 \times 4 = 32$

**Total 80**

### **Deleted Portion :**

- **Assessment Time, Word Stock, Challenge and Activity** are deleted.
- Mathematics Practice Worksheets and Assessment 1,2,3 and 4 are for self practice and will not be asked in the exams.

### **NOTE :**

1. The digits of questions can be changed in the question paper.
2. Examples can also be asked in the question paper.
3. At least 35% weightage will be given to word problems in the question paper.

### **SUBJECT ENRICHMENT**

#### **TERM - I**

- Project Work ( refer to Annexure-1)

#### **TERM- II**

- Project Work ( refer to Annexure-2)

**NOTE :** Other details of the activities will be provided to the students during their classes.

## **SUBJECT: SCIENCE**

**Prescribed Book:** Science Success 4

**By:** Neelima Jain

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST -I**

Chapter 1-Plants: The Producer

Chapter 2-Adaptations in Plants

Chapter 3-Reproduction in Animals

#### **Diagrams:**

- a) Parts of a Plant
- b) Parts of a leaf
- c) Internal structure of an egg
- d) Life cycle of Frog
- e) Life cycle of Butterfly

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4-Adaptations in Animals

Chapter 5-Food: Our Basic Need

Chapter 6-Human Teeth and Digestive System

Chapter 7-Safety First

#### **+Chapters of PT-I mentioned below:**

Chapter 1-Plants: The Producer

Chapter 2-Adaptations in Plants

Chapter 3-Reproduction in Animals

#### **Diagrams:**

- a) Parts of a tooth
- b) Human Digestive System
- c) Six Road Safety Signs

#### **+Diagrams of PT-I mentioned below:**

- d) Parts of a Plant
- e) Parts of a leaf

- f) Internal structure of an egg
- g) Life cycle of Frog
- h) Life cycle of Butterfly

## TERM-II

### COURSE FOR PERIODIC TEST-II

Chapter 8-Clothes

Chapter 9-Solids, Liquids and Gases

Chapter 10-Force, Work and Energy

Chapter 11-Air, Water and Weather

#### Diagrams:

- a) Arrangement of molecules in solids, liquids and gases
- b) Change of states of water
- c) Sea Breeze
- d) Land Breeze
- e) Water Cycle
- f) Filtration
- g) Three different types of simple machines (screw, pulley, wheel and axle)

### COURSE FOR ANNUAL EXAMS

Chapter 12-The Solar System

Chapter 13-Green and Clean Earth

Chapter 5- Food: Our Basic Need **(Included from Term-I)**

#### **+Chapters of PT-II mentioned below:**

Chapter 8-Clothes

Chapter 9-Solids, Liquids and Gases

Chapter 10-Force, Work and Energy

Chapter 11-Air, Water and Weather

#### Diagrams:

- a) Solar System
- b) Rotation of the Earth causing day and night
- c) Revolution of the Earth causing seasons
- d) Internal Structure of the Earth

#### **+Diagrams of PT-II mentioned below:**

- e) Arrangement of molecules in solids, liquids and gases
- f) Change of states of water
- g) Sea Breeze
- h) Land Breeze
- i) Water Cycle
- j) Filtration
- k) Three different types of simple machines (screw, pulley and wheel and axle)

### Question Paper Pattern for Periodic Test-I and II

**Time: 1 hour 30 minutes**

**M.M. 40**

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• MCQ / Picture based question	1	x 1	= 01
• One word/one line answer type question	1	x 1	= 01
• Analogy type question	1	x 1	= 01
• Odd one out/ Rewrite the correct sentence by changing the underlined word	1	x 1	= 01
• Assertion & Reason	1	x 1	= 01
<b>SECTION B</b>			
• Very Short answer type questions	3	x 2	= 06
<b>SECTION C</b>			
• Short answer type questions	3	x 3	= 09
• Figure based question	1	x 3	= 03
• Labelled diagram	1	x 3	= 03
<b>SECTION D</b>			
• Long answer type questions	2	x 5	= 10
<b>SECTION E</b>			
• Case/ Source based question	1	x 4	= 04
			Total = 40

## Question Paper Pattern for Half Yearly and Annual Exams

Time: 3 hrs

M.M. 80

	No. of Ques.		Marks	Total
<b>SECTION A</b>				
• MCQ / Picture based question	2	x	1	= 02
• One word/one line answer type question	2	x	1	= 02
• Analogy type question	2	x	1	= 02
• Odd one out/ Rewrite the correct sentence by changing the underlined word	2	x	1	= 02
• Assertion & Reason	2	x	1	= 02
<b>SECTION B</b>				
• Very Short answer type questions	7	x	2	= 14
<b>SECTION C</b>				
• Short answer type questions	8	x	3	= 24
• Figure based question	1	x	3	= 03
<b>SECTION D</b>				
• Long answer type questions	4	x	5	= 20
• Labelled diagram	1	x	5	= 05
<b>SECTION E</b>				
• Case/Source based questions	1	x	4	= 04
				Total = 80

### Note:

- 30% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based questions and case study based questions.
- Only the diagrams which are mentioned in the syllabus will be given in the exams.
- For each term, weightage of 5 marks will be for Science Note-book.

## SUBJECT ENRICHMENT

### TERM – I

Project Work (refer to Annexure-I)

MM: 20

### TERM –II

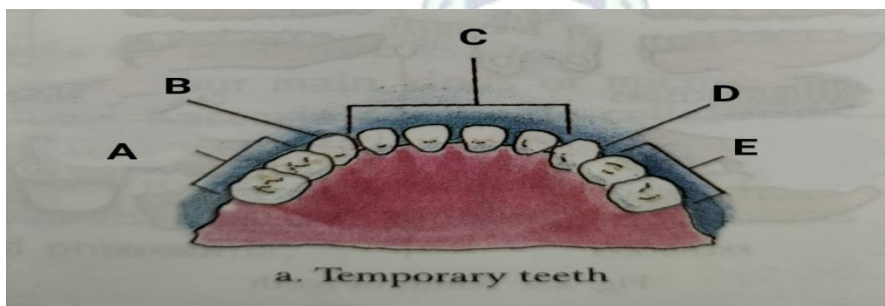
Project Work (refer to Annexure-II)

MM: 20

**Note:** Other details of the activities will be provided to the students during their classes.

### Sample of Figure/Diagram based question

**Q. Look at the given picture and answer the questions.**



1. Which type of teeth is represented by 'A'? (1)
2. Which type of teeth is represented by 'B'? (1)
3. What is the function of the teeth represented by 'C'? (1)

### Sample of Case Study based question

**Q. The following question is case/ source based question. Read it carefully to answer the questions that follow.**

Luisa made a solution of sugar and water in a jar. She put the lid on the jar and left in a warm place overnight. The next day she opened the jar and saw that the inside of the lid was wet.

- a) Name the liquid found on the inside of the lid. (1)
- b) Where did the liquid come from on the inside of the lid? (1)
- c) Explain the process of formation of this liquid. (2)



## **SUBJECT: SOCIAL SCIENCE**

**PRESCRIBED BOOKS :-** Time Tales- 4 Social Studies (Indiannica Learning)  
Active Map Practice Book - Published by (FOCUS LEARNING)

### **TERM-I**

#### **Course for Periodic Test-I**

Chapter-1 India - our country  
Chapter-7 Climate of India  
Chapter-10 Our soils  
Chapter-11 Water resources  
Chapter-13 Our forests

#### **Course for Half Yearly Exam**

Chapter-2 Northern mountains  
Chapter-3 Northern plains  
Chapter-4 Great Indian Desert  
Chapter-5 Southern plateaus  
Chapter-6 Coastal plains and islands  
Chapter-15 Our government  
**+ All the chapters of Periodic Test-I mentioned below**  
Chapter-1 India - our country  
Chapter-7 Climate of India  
Chapter-10 Our soils  
Chapter-11 Water resources  
Chapter-13 Our forests

#### **Maps :**

1. Physical Features: Himalayan Mountains, Northern Plains, Islands, Thar Desert, Southern Plateau, Coastal Plains.
2. Three Water Bodies: Arabian Sea, Bay of Bengal and Indian Ocean.
3. Rivers: Narmada , Mahanadi, Ganga
4. Dams : Rana Pratap Sagar Dam, Tehri Dam, Bhakra Nangal Dam
5. Soils: Laterite Soil (Meghalaya) ,Red Soil (Jharkhand), Black Soil (Maharashtra)

## Term-II

### Course for Periodic Test-II

Chapter-8 Agriculture in India  
Chapter-9 Industries  
Chapter-12 Mineral resources  
Chapter-14 Transport and communication  
Chapter-18 Human resources  
Chapter-21 People who enriched our thoughts

### Course for Annual Exams

Chapter-16 Our goals, rights, and duties  
Chapter-17 Our national symbols  
Chapter-19 Caring for public property  
Chapter-20 Our rich heritage

#### + All chapters of Periodic Test -II mentioned below

Chapter-8 Agriculture in India  
Chapter-9 Industries  
Chapter-12 Mineral resources  
Chapter-14 Transport and communication  
Chapter-18 Human resources  
Chapter -21 People who enriched our thoughts

#### + Chapter-1 India- our country (Chapter of Term-I)

#### Maps :

- Minerals: Coal (Telangana, Nagaland) Bauxite (Odisha, Madhya Pradesh).
- Industries: Textile (Ludhiana, Ahmedabad),  
Sugar (Muzaffarnagar, Darbhanga)
- Transport Maps -
  - (a) Airport : Delhi (IGI), Mumbai (Chhatrapati Shivaji), Chennai (Meenambakkam), Kolkata (Netaji Subhash Chandra)
  - (b) Roadways : Golden Quadrilateral (National Highway)
- Groups of Islands: Lakshadweep and Andaman and Nicobar Islands.

## QUESTION PAPER PATTERN FOR PERIODIC TEST-I & PERIODIC TEST-II

Time: 1hour 30 minutes

M.M.40

No. of Ques. x Marks

### Section-A (Multiple Choice Based Questions)

Q1 to Q5 are of 1 mark each

- |  |           |
|--|-----------|
| i) Identify the image  | 1 x 1 = 1 |
| ii) Statement based  | 1 x 1 = 1 |
| iii) Match the column  | 1 x 1 = 1 |
| iv) Complete the following statement<br>using the appropriate word | 1 x 1 = 1 |
| v) State whether the following statement is<br>True or False       | 1 x 1 = 1 |

### Section-B (Very Short Questions)

Q 6 to Q11 are of 2 marks each  
(Answer upto 20 words each)

6 x 2 = 12

### Section-C (Short Questions)

Q12 to Q14 are of 3 marks each  
(Answer upto 30 words)

3 x 3 = 9

### Section-D (Long/Detail Questions)

Q15 and Q16 are of 5 marks each  
(Answer upto 60 words)

2 x 5 = 10

### Section-E (Case Based Question)

Q17 is of 4 marks with three  
sub parts of 1, 1, 2 marks

1 x 4 = 4

**Total = 40**

# QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMINATION

Time: 3hrs

M.M.80

No. of Ques. x Marks

## Section-A (Multiple Choice Based Questions)

Q1 to Q10 are of 1 mark each

i) Identify the image  $2 \times 1 = 2$

ii) Statement based  $2 \times 1 = 2$

iii) Match the column  $2 \times 1 = 2$

iv) Complete the following statements  $2 \times 1 = 2$

using the appropriate word

v) State whether the following is True or False  $2 \times 1 = 2$

## Section-B (Very Short Questions)

Q11 to Q17 are of 2 marks each  $7 \times 2 = 14$

(Answer upto 20 words each)

## Section-C (Short Questions)

Q18 to Q23 are of 3 marks each  $6 \times 3 = 18$

(Answer upto 30 words)

## Section-D (Long/Detail Questions)

Q24 to Q28 are of 5 marks  $5 \times 5 = 25$

(Answer upto 60 words)

## Section-E (Cased Based Questions)

Q29 & Q30 are of 4 marks each  $2 \times 4 = 8$

with three sub parts of 1,1,2 marks

## Section-F (Map Based Question)

Q31 contains 5 questions of 1 mark each  $5 \times 1 = 5$

**Total = 80**

**Note:**

- 30% weightage will be given to self-made questions.
- For maps- Refer to Map Practice Book.

**SUBJECT ENRICHMENT  
TERM- I**

Integrated Project Work (Refer to Annexure-1)

**MM= 20 Marks**

**TERM – II**

Project Work (Refer to Annexure-2)

**MM= 20 Marks**

**Sample : Case Study**

**4 Marks**

The region of the Great Indian Desert is made up of loose sand and rocks. The loose sand is blown away by strong winds to form hills. These hills are called sand dunes. Strong winds also cause dust storms. There is a scarcity of water in the desert.

- Q1. Name the only seasonal river that flows through the Great Indian Desert. 1
- Q2. Why is camel called the 'ship of the desert'? 1
- Q3. Why are dust storms common in desert? 2

## **SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (4)

By: Ravi. K.Chugh

FUTUREINK PUBLICATIONS

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: More About Computer System

Chapter-2: Computer Memory and Data Storage

#### **Course for Half Yearly Exams**

Chapter-3: Customizing Windows Interface

Chapter-4: Editing with Word 2016

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: More About Computer System

Chapter-2: Computer Memory and Data Storage

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-5: Introduction to PowerPoint 2016

Chapter-6: Introduction to Scratch Coding

Chapter-7: Coding with Scratch

#### **Course for Annual Exams**

Chapter -8: Working with Internet

**+ All the chapters of PT – 2 mentioned below**

Chapter-5: Introduction to PowerPoint 2016

Chapter-6: Introduction to Scratch Coding

Chapter-7: Coding with Scratch

Chapter-2: Computer Memory and Data Storage (**Term – 1**)

## QUESTION PAPER PATTERN

Time: 1:30 hrs

M.M. – 40

### Section A: Objective Type Questions

12 × 1 = 12 marks

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

<b>Section A: Objective Type Questions</b>	<b>No. of questions</b>	<b>Marks</b>
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

### Section B: Short Answer Type Questions

08 × 2 = 16 marks

This section consists of 8 questions of 2 marks each.

### Section C: Long Answer Type Questions

04 × 3 = 12 marks

This section consists of 4 questions of 3 marks each.

### Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### NOTE:

1. 30% weightage will be given to self-made questions.
2. Lab Learning given in the book will be taken up during the lab session.

## SUBJECT – G.K. & REASONING APTITUDE

Part - A (General Knowledge)

M.M. 25

Prescribed Book: TRAIN YOUR BRAIN 4

Publisher: acevision

### Term - I Course for Periodic Test - I

Nature's Nest	Page No.
• Migratory birds	7
• Desert Animals	8
• Flightless birds	9
• Healing herbs and spices	10
• Wildlife myths	11
<b>Quiz-quest 1</b>	<b>12</b>
<b>India Infinite</b>	<b>Page No.</b>
• Indian achievers	14
• River flow	15
• Indian crops	16
• Across India	17
• Modern names	18
<b>Quiz-quest 2</b>	<b>19</b>

#### + Current Affairs ★

★Current Affairs will be provided to the students in the class.  
These will be done in the G.K. notebook.

### Course for Half Yearly Examination

Super Science	Page No.
• Super scientists	21
• Sickness attack	22
• Smart devices	23



• Net world	24
• Meet the materials	25
<b>Quiz–quest 3</b>	<b>26</b>
<b>Book Worm</b>	<b>Page No.</b>
• Simple synonyms	30
• Author world	31
• Word watch	32-33
• Interesting idioms	34
<b>Quiz-quest 4</b>	<b>35</b>

**+ All chapters of PT-I mentioned**

<b>Nature’s Nest</b>	<b>Page No.</b>
• Migratory birds	7
• Desert Animals	8
• Flightless birds	9
• Healing herbs and spices	10
• Wildlife myths	11

<b>Quiz-quest 1</b>	<b>12</b>
<b>India Infinite</b>	<b>Page No.</b>
• Indian achievers	14
• River flow	15
• Indian crops	16
• Across India	17
• Modern names	18

<b>Quiz quest-2</b>	<b>19</b>
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**+ Current Affairs ★**

★Current Affairs will be provided to the students in the class.  
These will be done in the G.K. notebook.

**Term – II**  
**Course for Periodic Test – II**

	<b>Page No.</b>
<b>Wonder World</b>	
• Beach land	37
• Tribes of the world	38
• Legendary leaders	39
• A-Z country quiz	40-41
<b>Quiz- quest 5</b>	<b>42</b>
<b>Sport Light</b>	<b>Page No.</b>
• Adventure sports	44
• Sporting heroes	45
• Traditional games	46
• Chessmate	47
<b>Quiz-quest 6</b>	<b>48</b>
<b>Everyday Skills</b>	<b>Page No.</b>
• Go green	50
• Think and do	51
• Family rules	52-53
• Power proverbs	54
<b>Quiz-quest 7</b>	<b>55</b>
<b>+ Current Affairs ★</b>	
★ Current Affairs will be provided to the students in the class. These will be done in the G.K. notebook.	

**Course for Annual Examination**

	<b>Page No.</b>
<b>Mixed Bag</b>	
• Full forms	56
• Indian taste buds	57
• Dress up	58
• Epic saga	59
• Music world	60-61

<b>Quiz-quest 8</b>	<b>62</b>
• Model Test Paper –I	<b>68 – 69</b>
• Model Test Paper –II	<b>70 – 71</b>
• News Recap	<b>72</b>

**+ All chapters of PT-II mentioned below**

<b>Wonder World</b>	<b>Page</b>
<b>No.</b>	
• Beach land	37
• Tribes of the world	38
• Legendary leaders	39
• A-Z country quiz	40-41

<b>Quiz- quest 5</b>	<b>42</b>
<b>Sport Light</b>	<b>Page No.</b>
• Adventure sports	44
• Sporting heroes	45
• Traditional games	46
• Chessmate	47

<b>Quiz-quest 6</b>	<b>48</b>
<b>Everyday Skills</b>	<b>Page No.</b>
• Go green	50
• Think and do	51
• Family rules	52-53
• Power proverbs	54

<b>Quiz-quest 7</b>	<b>55</b>
---------------------	-----------

**+ Current Affairs ★**

★ Current Affairs will be provided to the students in the class.  
These will be done in the G.K. notebook.



**Note:-**

**# Tell Me More – Who?, What?, Where?, When?, Why?, How?, given in the book is only for additional information and will not be asked in exams.**

**# Fun Spot – Safety at home (Page No 28) , Fun Spot -Word track (Page No 29) and Think Tank (Page No 63 – 67) are only for practice and will not be asked in exams.**



## **SUBJECT - G.K. & REASONING APTITUDE**

### **PART B – REASONING APTITUDE**

**Prescribed Book: LOGIC and BEYOND – 4**

**Author : Dr. C. B. Mishra**

**Published by : Learning Hill**

### **Term-I**

#### **Course for Periodic test – I**

**15 marks**

##### **Part-A: Verbal Aptitude**

Chapter 2. Analogy

Chapter 3. Classification

##### **Part-B: Non Verbal Aptitude**

Chapter 6. Analogy

Chapter 7. Patterns

##### **Part-C: Quantitative Aptitude**

Chapter 12. Numbers

#### **Course for Half –Yearly Examination**

**15 marks**

##### **Part-A: Verbal Aptitude**

Chapter 1. Alphabet Test

##### **Part-B: Non Verbal Aptitude**

Chapter 9. Embedded Figure

##### **Part-C: Quantitative Aptitude**

Chapter 14. Series

Chapter 15. Age

**+ All the chapters of PT- I mentioned below**

##### **Part-A: Verbal Aptitude**

Chapter 2. Analogy

Chapter 3. Classification

##### **Part-B: Non Verbal Aptitude**

Chapter 6. Analogy

Chapter 7. Patterns

**Part-C: Quantitative Aptitude**

Chapter 12. Numbers

**Term – II**

**Course for Periodic Test– II**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 4. Coding-Decoding

**Part-B: Non Verbal Aptitude**

Chapter 10. Completing Figures

Chapter 11. Mirror Images

**Part-C: Quantitative Aptitude**

Chapter 13. Simple Mathematical Operations

Chapter 16. Clock

Chapter 18. Fractions

**Course for Annual Examination**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 2. Analogy **(From Term-I)**

Chapter 5. Ranking

**Part-B: Non-Verbal Aptitude**

Chapter 7. Patterns **(From Term-I)**

Chapter 8. Classification

**Part-C: Quantitative Aptitude**

Chapter 12. Numbers **(From Term-I)**

Chapter 17. Direction Sense

**+ All the chapters of PT- II mentioned below**

**Part-A: Verbal Aptitude**

Chapter 4. Coding-Decoding

**Part-B: Non Verbal Aptitude**

Chapter 10. Completing Figures

Chapter 11. Mirror Images

## Part-C: Quantitative Aptitude

Chapter 13. Simple Mathematical Operations

Chapter 16. Clock

Chapter 18. Fractions

### Paper Pattern and Marking Scheme For Periodic Test-I/Periodic Test -II/ Half Yearly Examination/Annual Examination (2025-2026)

#### Part A – GENERAL KNOWLEDGE

M. M. = 25

1. G.K Book
2. Current Affairs

20Qs × 1 mark = 20

10Qs × 1/2 mark = 05

**Total marks = 25**

**No. of questions = 30**

#### NOTE:

- The above question paper will consist of only Multiple-Choice Questions, even in the mentioned rubrics, options will be given.
- Questions can be asked in the following ways.
- One word
- Fill in the blanks
- Match the pairs
- True/False
- Abbreviations
- Name the terms etc.

#### Part B – REASONING APTITUDE

M.M. = 15

- 15 questions of 1 mark each

15 × 1 = 15

**Total marks = 15**

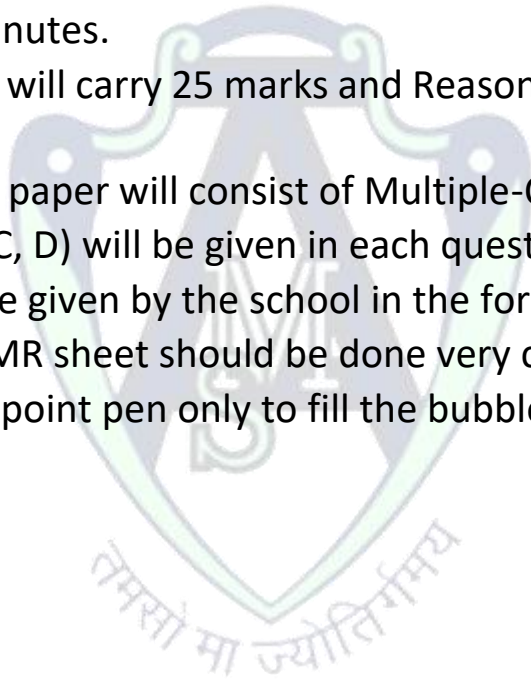
**No. of questions = 15**

**NOTE:**

- The entire paper of Reasoning Aptitude will be self made, keeping the concept same.
- Sample paper 1 and 2 are for self-practice.
- Safal-Mock Test Papers are not included in the syllabus.

**General Instructions : -**

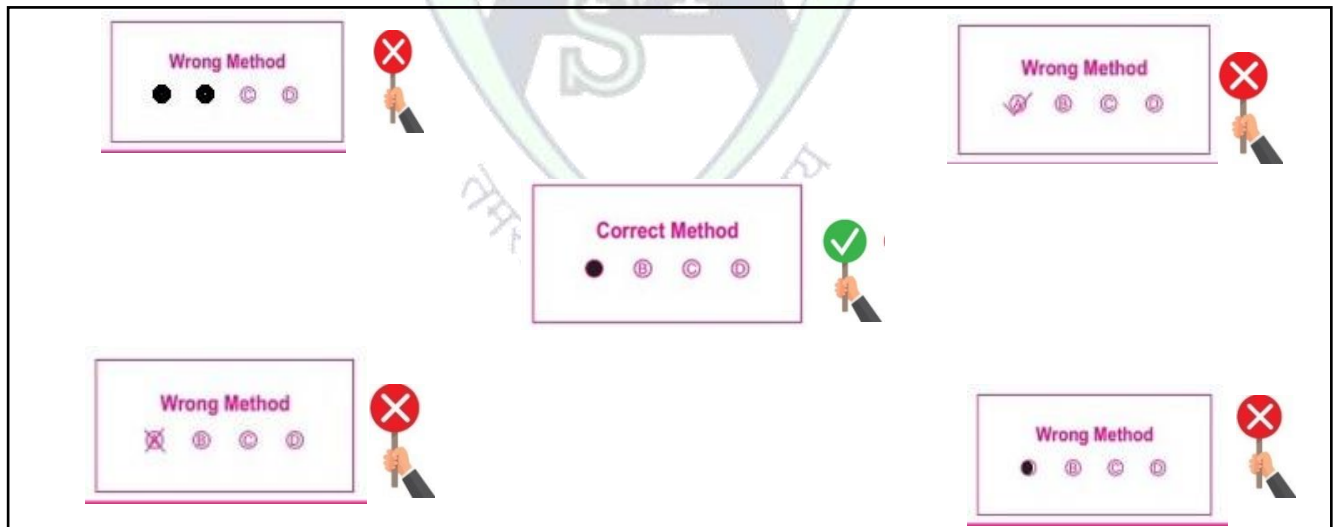
- There will be a combined question paper for General Knowledge and Reasoning Aptitude.
- The maximum marks for the combined paper will be 40 and time duration will be 1 hour 30 minutes.
- General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
- The entire question paper will consist of Multiple-Choice Questions only.
- Four options (A, B, C, D) will be given in each question.
- Answer sheet will be given by the school in the form of OMR sheet.
- All the entries of OMR sheet should be done very carefully.
- Use Black/Blue Ball point pen only to fill the bubbles in OMR sheet.





## IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For class III, use dark lead pencil only to fill the bubbles.
3. For classes IV to VIII, use Black/Blue ball point pen only. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.
7. For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
8. Do not fold/ mutilate or make any stray marks on OMR Sheet.
9. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
10. Some samples of wrong/ correct ways are shown below :.



**OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

## **SUBJECT: ART**

**Prescribed Book: Handiworks My Art and Craft Book - 4  
(Bharati Bhawan Publications)**

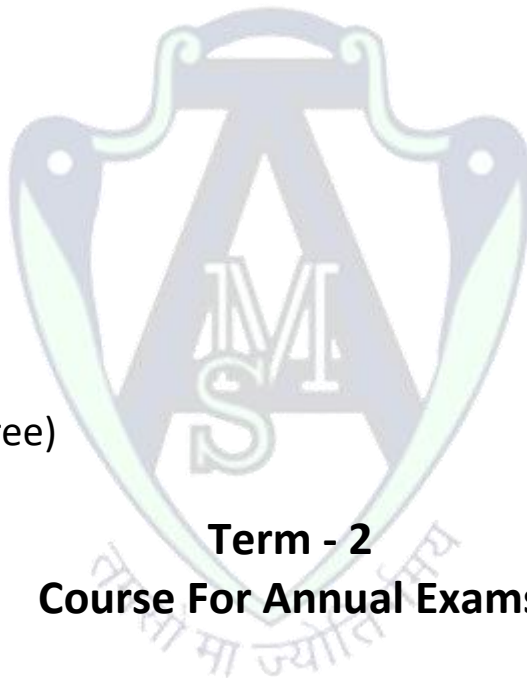
### **Term - I Course For Half Yearly Exams**

#### **Colouring Work**

1. Design in Rectangle
2. Seashore
3. Lotus
4. Bird on a Branch

#### **Shading Work**

5. Butterfly
6. Any Tree
7. Fruits (Any Three)
8. Vegetables (Any Three)



### **Term - 2 Course For Annual Exams**

#### **Colouring Work**

1. Party Scene
2. Fruit Seller
3. Countryside
4. Design in Semicircle

#### **Shading Work**

1. Bird
2. Duck in the Pond
3. Any Animal
4. Fish in the sea

## QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

Time: 3 hrs.

M.M: 40

### Instructions:

Attempt one question from colouring and one from shading.

Q.1 Draw any one topic and colour it. (1 out of 2) 25 Marks

Q.2 Draw any one topic and shade it. (1 out of 2) 15Marks

### NOTE:

1. Drawing file will have a weightage of 10 marks in each term.
3. Internal choice will be given between the topics of each colouring and shading work.
4. Syllabus of Half Yearly Exams will not be included in Annual Exams.

### Activity Book

	Term - I	
	ART & CRAFT	Page no.
1.	Colour Shades	3
2.	Warm and Cool Colour	4
3.	Seashore	6
4.	Frosted Trees	8
5.	Shading	10
6.	More on Shading	11
7.	Lotus Temple	12
8.	Pink Lotus	13
9.	Fruits	14
10.	Vegetables	15
11.	Birds on Treetop	16
12.	Colour Splashes	18
13.	Facial Features	20
14.	The Boy from Mexico	21
15.	Stick Figures	22
16.	Hop Skip and Jump	24

<b>17.</b>	Birthday Party	26
<b>18.</b>	Fruit Seller	28
<b>19.</b>	Chirping Birds	30
<b>20.</b>	Duck in the Pond	31

<b>Term- II</b>		
	<b>ART &amp; CRAFT</b>	<b>Page no.</b>
<b>1.</b>	Flying Bird	32
<b>2.</b>	Taj Mahal	33
<b>3.</b>	Deer	34
<b>4.</b>	Elephant	35
<b>5.</b>	Countryside	36
<b>6.</b>	Feather	38
<b>7.</b>	Red Dragon	39
<b>8.</b>	Tree	40
<b>9.</b>	Brown Bear	42
<b>10.</b>	Expressions	43
<b>11.</b>	Fish in the sea	44
<b>12.</b>	Animal Faces	46
<b>13.</b>	Prickly Hedgehog	48
<b>14.</b>	Paper Bear	50
<b>15.</b>	Dancing Girl	52
<b>16.</b>	Pretty Flowers	54
<b>17.</b>	Cute Creatures	56

**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 4**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 4 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

**TERM - I**

**UNIT-1                    EXPLORING LOCAL AND TRADITIONAL GAMES**  
**UNIT-2                    FOOD AND NUTRITION**

**TERM - II**

**UNIT-3                    MOVEMENT**  
**UNIT-4                    USE OF FIRST AID**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

- 1. Practical: 5 marks**
- 2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

# ANNEXURE – I

## SUBJECT ENRICHMENT – TERM I

(SUMMER VACATION HOMEWORK: 2025-2026)

### INDEX

1. MATHEMATICS
2. SCIENCE
3. SOCIAL SCIENCE

#### 1- MATHEMATICS

##### ACTIVITY

**MM: 20**

Take some matchsticks or toothpicks and use them to form Roman numerals for all Hindu-Arabic numerals from 31 to 50.

#### 2- SCIENCE

##### ACTIVITY

**MM: 20**

Prepare a herbarium file. Collect fresh fallen leaves of 5 different plants. Dry them by pressing between the folds of newspaper. Paste them on a sheet and write about them.

### 3. SOCIAL SCIENCE

**Draw the following landforms and describe them.**

- A) Mountains
- B) Desert
- C) Oasis
- D) Island

**Important Note:**

- 1) Students can take help from internet.
- 2) The project work should be in detail by putting the headings as mentioned above.
- 3) The project work has to be completed in 3-4 pages on A-4 size sheets.



# Annexure-II

## SUBJECT ENRICHMENT – TERM II

(WINTER VACATION HOMEWORK: 2025-2026)

### INDEX

1. MATHEMATICS
2. SCIENCE
3. SOCIAL SCIENCE

#### 1- MATHEMATICS

##### ACTIVITY

**MM: 20**

Create models of 3D shapes (sphere, cube, cone, cylinder) with the help of waste material. Also mention their name, number of faces, edges and vertices.

#### 2- SCIENCE

##### ACTIVITY-1:

**MM: 10**

Make 5 bookmarks using waste materials.

##### ACTIVITY-2:

**MM: 10**

Paste pictures and write a note on any 2 out of the 4 Scientists using A4 sheets.

1. Galileo Galilei
2. Homi Jehangir Bhabha
3. Charles Darwin
4. Jagadish Chandra Bose

#### 3. SOCIAL SCIENCE

Paste the pictures of any four personalities, who have worked for the betterment of the society and enriched our thoughts, also write a few lines about them.



## IMPORTANT NOTE:

- 1) Students can take help from internet
- 2) The project work should be in detail by putting the headings as mentioned above.
- 3) The project work has to be completed in 3-4 pages on A-4 size sheets.

