



# SYLLABUS

**Session: 2024 – 2025**

**Class – I**

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## **SUBJECT– ENGLISH**

### **Prescribed Books:**

- 1- English Ferry Reader-1 (Macmillan Education)**
- 2- Step-up English Grammar and Composition-1 (Goyal Brothers Prakashan)**
- 3- My Amazing Book of Cursive Writing-1 (Navdeep Publications)**
- 4- A Better You–Part A: Life Skills & Value Education-1 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

### **TERM–1**

### **COURSE FOR PERIODIC TEST–1**

#### **LITERATURE**

#### **English Ferry Reader-1 Macmillan Education**

Everybody Has a Name (POEM)

1. Is There Anyone Like Me?

#### **GRAMMAR**

#### **Step-up English Grammar and Composition-1**

1. Fun with Alphabets
2. Naming Words
3. Common Names and Special Names
4. One and More Than One

#### **My Amazing Book of Cursive Writing-1**

Page no. 3 to 14

#### **Life Skills & Value Education-1**

Unit 1-I Am Special

Unit 2-Good Manners Are Fun

**NOTE:** To be assessed in Half-Yearly Examination only.

#### **CREATIVE WRITING SKILL:**

**Complete the paragraph with the help of given words**

1. My classroom
2. My country
3. National flag

**(NOTE-**The position of the blanks will be changed in exams.)

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR HALF-YEARLY EXAMS**

#### **LITERATURE**

##### **English Ferry Reader-1 Macmillan Education**

2. Ria's Family  
Ducks on the Water (POEM)
3. The True Friend  
**+ All the chapters from Periodic Test-1**  
Everybody Has a Name (POEM)
1. Is There Anyone Like Me ?

#### **GRAMMAR**

##### **Step-up English Grammar and Composition-1**

5. He or She
6. I, We, You, He, She, It, They
7. A, An, The
8. Describing Words
9. This, That, These, Those  
**+ All the chapters from Periodic Test-1**
1. Fun with Alphabets
2. Naming Words
3. Common Names and Special Names
4. One and More Than One

##### **My Amazing Book of Cursive Writing-1**

Page no. 15 to 26

## **Life Skills & Value Education-1**

Unit 3-Be A Hygiene Champion

Unit 4-Stranger, Danger

**+ All the units from Periodic Test-1**

Unit 1-I Am Special

Unit 2-Good Manners Are Fun

**NOTE:** To be assessed in Half-Yearly Examination only.

## **CREATIVE WRITING SKILLS**

### **a) Picture Composition**

(To answer the questions based on the picture.)

### **b) Complete the paragraph with the help of given words- from Periodic Test 1**

1. Our national bird
2. My house
3. Books

(NOTE-The position of the blanks will be changed in exams.)

## **UNSEEN COMPREHENSIONS**

**TERM-2**

**COURSE FOR PERIODIC TEST-2**

## **LITERATURE**

### **English Ferry Reader-1 Macmillan Education**

I Can Be a Pal (POEM)

4. The Parrots and the Flower

If You Should Meet a Crocodile (POEM)

## **GRAMMAR**

### **Step-up English Grammar and Composition-1**

10. Doing Words
11. Am, Is, Are

12. Am, Is, Are + -ing

13. Has and Have

### **My Amazing Book of Cursive Writing-1**

Page no. 27 to 38

### **Life Skills & Value Education-1**

Unit 5- Be Kind to Animals

Unit 6- Share to Show You Care

**NOTE:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILL**

**Paragraph Writing -To write five sentences on the given topic.**

1. Any animal

2. My favourite game

3. Our city

### **UNSEEN COMPREHENSIONS**

### **COURSE FOR ANNUAL EXAMS**

### **LITERATURE**

**English Ferry Reader-1 (Macmillan Education)**

5. The Selfish Tree

Open House (POEM)

**+ All the chapters from Periodic Test-2**

I Can Be a Pal (POEM)

4. The Parrots and the Flower

If You Should Meet a Crocodile (POEM)

### **GRAMMAR**

**Step-up English Grammar and Composition-1**

14. Position Words

15. The Sentence

16. Joining Words: And, But

17. Capital Letters, Full Stop, Question Mark

18. Vocabulary

+7- A, An, The (Term-1)

+9- This, That, These, Those (Term-1)

**+ All the chapters from Periodic Test-2**

10. Doing Words

11. Am, Is, Are

12. Am, Is, Are + -ing

13. Has and Have

### **My Amazing Book of Cursive Writing-1**

Page no. 39 to 48

### **Life Skills & Value Education-1**

Unit 7- Healthy Eating Habits

Unit 8- Avoid Wasting

**+ All the units from Periodic Test-2**

Unit 5- Be Kind to Animals

Unit 6-Share to Show You Care

**NOTE:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS:**

**a) Paragraph Writing -To write five sentences on the given topic- from Periodic Test 2**

1. Rainy season

2. My school

(**NOTE**-The position of the blanks will be changed in exams)

**b) Picture Composition- From Half Yearly**

(To answer the questions based on the picture)

**c) Complete the paragraph with the help of given words- from Periodic Test 1**

1. Good habits

2. My favourite festival

### **UNSEEN COMPREHENSIONS**

## QUESTION PAPER PATTERN FOR PERIODIC TEST-1 AND PERIODIC TEST-2

**Time: 1 ½ hrs.**

**M.M: 40**

### Section-A (READING)

One unseen comprehension passage (80 to 100 words)

To answer the questions based on the given passage in the form of:

	No. of Ques.	Marks			
• Question-Answers	3	x 2	=	6	
• True/False	2	x 1	=	2	
• Complete the sentences	1	x 1	=	1	
• Opposite/Same Meaning Word	1	x 1	=	1	
					<b>Total 10</b>

### Section-B (CREATIVE WRITING SKILL)

One writing skill will be given.

	1	x 6	=	6	
					<b>Total 6</b>

### Section-C (GRAMMAR)

Seven questions with two sub parts each from the Grammar syllabus will be given.

	7	x 2	=	14	
					<b>Total 14</b>

### Section-D (LITERATURE)

1. To answer the questions based on the given extract from the lessons.

	2	x 1	=	2	
--	---	-----	---	---	--

2. To answer the questions in about

10 to 20 words (2 out of 4)

	2	x 2	=	4	
--	---	-----	---	---	--

3. Word Meanings (2 out of 3)

	2	x ½	=	1	
--	---	-----	---	---	--

4. Make Sentences from the given words

	2	x 1	=	2	
--	---	-----	---	---	--

5. Vocabulary

	2	x ½	=	1	
--	---	-----	---	---	--



Total 10

**QUESTION PAPER PATTERN FOR  
HALF-YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3hrs.

M.M: 80

**Section–A (READING)**

Two unseen comprehensions will be given:

**1. UNSEEN COMPREHENSION (80 - 100 words)**

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentences	1	x	1	=	1
• Opposite/Same Meaning Word	1	x	1	=	1
					<b>Total 10</b>

**2. UNSEEN COMPREHENSION (80-100 words)  
(Life Skills and Value Education-1)**

• Question-Answers	2	x	2	=	4
• Multiple Choice Questions (MCQs)	4	x	1	=	4
• True / False	2	x	1	=	2
					<b>Total 10</b>

**Section–B (CREATIVE WRITING SKILLS)**

**Half Yearly Examination**

• To complete the paragraph with the help of given words.	1	x	6	=	6
• Picture Composition (To answer the questions based on the picture)	1	x	6	=	6
					<b>Total 12</b>

## Annual Examination

- To complete the paragraph with the help of given words.
- To attempt any one writing technique out of the following:  
To write 5 sentences on the given topic.

No. of Ques.	Marks
1 x	6 = 6
1 x	6 = 6

**OR**

Picture composition  
(To answer the questions based on the picture)

**Total 12**

## Section–C (GRAMMAR)

Twelve questions with two sub parts each from the Grammar syllabus will be given.

12 x	2 = 24
<b>Total 24</b>	

## Section–D (LITERATURE)

1. To answer the questions based on the two extracts given from the lessons
2. To answer any four questions in 10 to 20 words(4 out of 5)
3. Word Meanings (6 out of 7)
4. Make Sentences (4 out of 5)
5. Vocabulary

6 x	1 = 6
4 x	2 = 8
6 x	½ = 3
4 x	1 = 4
6 x	½ = 3

**Total 24**

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the Examination.
2. Any extract from the chapters of English Ferry Reader-1 Macmillan Education book will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

**SUBJECT ENRICHMENT**

**TERM-1**

**(20 Marks)**

- Dictation 10 marks
- Reading & Cursive Writing 05 marks
- Integrated Project Work (refer to Annexure-1) 05 marks

**TERM-2**

**(20 Marks)**

- Dictation 10 marks
- Reading & Cursive Writing 05 marks
- Project Work (refer to Annexure-2) 05 marks

**NOTE:**

1. Dictation words will be given from the lessons of English Ferry Reader-1 Macmillan Education book.
  2. Dictation will be taken once a week in the class for practice.
3. In each term, during the last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

## विषय - हिन्दी

### पुस्तकें -

1. व्याकरण संबोध - 1 लेखक - डॉ० प्रदीप कुमार जैन
2. वितान हिन्दी पाठमाला - 1 लेखिका - श्रीमती संयुक्ता लूदरा
3. हिन्दी लेखन विधा - 1 लेखिका - सलोनी गुप्ता

### Term- 1

### अर्धवार्षिक पूर्व परीक्षा (Periodic Test-1)

#### खण्ड-क व्याकरण अनुभाग

1. वर्ण और वर्णमाला
2. ग्यारह मात्राओं की पुनरावृत्ति (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उद्धिप्त व्यंजन का ज्ञान एवं शब्द लेखन अभ्यास
3. शब्द की परिभाषा
4. गिनती (1) से (10) तक अंकों में
5. रंगों के नाम

#### खण्ड-ख पाठ्य पुस्तक-वितान

- पाठ - 2 आमवाला आया (कविता)  
पाठ - 3 विशाल शिमला जा  
पाठ - 4 खिचड़ी बढ़िया बनी  
पाठ - 5 कुशल चित्रकार

#### खण्ड-ग रचनात्मक लेखन

चित्र देखकर दिए गए शब्दों की सहायता से अनुच्छेद पूरा करना।  
(चार वाक्य)

- हिन्दी सुलेख (पृष्ठ संख्या - 2 से 11)

## अर्धवार्षिक परीक्षा (Half Yearly Examination)

### खण्ड-क अपठित बोध

गद्यांश पर आधारित प्रश्न

### खण्ड-ख व्याकरण अनुभाग

1. लिंग

2. वचन

3. फलों के नाम

+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित उपविषय भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

4. वर्ण और वर्णमाला

5. ग्यारह मात्राओं की पुनरावृत्ति (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उद्धिप्त व्यंजन का ज्ञान एवं शब्द लेखन अभ्यास

6. शब्द की परिभाषा

7. गिनती (1) से (10) तक अंकों में

8. रंगों के नाम

### खण्ड-ग पाठ्य पुस्तक-वितान

पाठ - 8 किसके पीछे

पाठ - 9 सैनिक भैया (कविता)

पाठ - 10 जोकर का खेल

पाठ - 12 अंगूर किसने खाए

+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ -2 आमवाला आया (कविता)

पाठ -3 विशाल शिमला जा

पाठ -4 खिचड़ी बढ़िया बनी

पाठ -5 कुशल चित्रकार

### खण्ड-घ रचनात्मक लेखन

अनुच्छेद लेखन (विकल्प सहित)

#### अभ्यास हेतु विषय -

प्रिय फल

मेरी माँ

(पाठ्यक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं, परीक्षा में इनसे मिलते-जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार पूछे जाएँगे।)

- हिन्दी सुलेख (पृष्ठ संख्या - 12 से 22)

Term- 2

### वार्षिक पूर्व परीक्षा (Periodic Test-2)

### खण्ड-क व्याकरण अनुभाग

1. वाक्य की परिभाषा
2. विलोम शब्द
3. संज्ञा (परिभाषा एवं छाँटना)
4. सब्जियों के नाम

### खण्ड-ख पाठ्य पुस्तक-वितान

पाठ -13 परिश्रमी छात्रा

पाठ -14 किसका बोल (कविता)

पाठ -17 सफ़ेद हंस

प्रस्तुत पाठों के प्रश्नों हेतु संलग्न प्रपत्र देखें।

### खण्ड-ग रचनात्मक लेखन

चित्र पर आधारित चार प्रश्न

- हिन्दी सुलेख (पृष्ठ संख्या - 23 से 32)

## वार्षिक परीक्षा (Annual Examination)

### खण्ड-क अपठित बोध

गद्यांश पर आधारित प्रश्न

### खण्ड-ख व्याकरण अनुभाग

1. विराम चिह्न (पूर्ण विराम , प्रश्नवाचक)

2. गिनती (1 से 10 तक, अंकों व शब्दों में)

+ अर्धवार्षिक पूर्व परीक्षा, अर्धवार्षिक परीक्षा एवं वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

3. वर्ण और वर्णमाला
4. ग्यारह मात्राओं की पुनरावृत्ति (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उल्क्षिप्त व्यंजन का ज्ञान एवं शब्द लेखन अभ्यास
5. शब्द की परिभाषा
6. लिंग
7. वचन
8. वाक्य की परिभाषा
9. संज्ञा (परिभाषा एवं छाँटना)
10. विलोम शब्द
11. सब्जियों के नाम
12. फलों के नाम
13. रंगों के नाम

### खण्ड-ग पाठ्य पुस्तक-वितान

पाठ - 18 दो बकरियाँ

पाठ - 19 टन-टन, टन-टन (कविता)

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ - 13 परिश्रमी छात्रा

पाठ - 14 किसका बोल (कविता)

पाठ - 17 सफ़ेद हंस

**खण्ड-घ रचनात्मक लेखन-**

चित्र पर आधारित पाँच वाक्य

- हिन्दी सुलेख पृष्ठ संख्या - 33 से 40

**प्रश्न पत्रों का प्रारूप एवं अंक विभाजन**  
(Blue Print of the Question Papers)

अर्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 1 घंटा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश :

- प्रस्तुत प्रश्न तीन खण्डों में विभाजित है -
- खण्ड- क व्याकरण अनुभाग 16 अंक
- खण्ड- ख पाठ्य पुस्तक -वितान 20 अंक
- खण्ड- ग रचनात्मक लेखन 04 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क व्याकरण अनुभाग</b>	<b>प्र० x अंक</b>	<b>16 अंक</b>
1	वर्ण और वर्णमाला	3 x 1= 3	
2	ग्यारह मात्राएँ (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उत्क्षिप्त व्यंजन से बने शब्द	4 x 1= 4	
3	शब्द की परिभाषा	1 x 3= 3	
4	गिनती	3 x 1= 3	
5	रंगों के नाम	3 x 1= 3	
	<b>खण्ड-ख पाठ्य पुस्तक-वितान</b>		<b>20 अंक</b>



6	सही मात्रा का प्रयोग करते हुए शब्द बनाएँ	$4 \times 1 = 4$	
7	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
8	दो शब्दार्थ एवं वाक्य प्रयोग	$2 \times 2 = 4$	
9	सही जोड़े बनाओ	$4 \times \frac{1}{2} = 2$	
10	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न	$3 \times 2 = 6$	
	<b>खण्ड-ग रचनात्मक लेखन-</b>		<b>4 अंक</b>
11	चित्र देखकर दिए गए शब्दों की सहायता से अनुच्छेद पूरा करना। (चार वाक्य)	$4 \times 1 = 4$	

**वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन**  
**समय: 1 घंटा 30 मिनट** **पूर्णांक : 40**  
**सामान्य निर्देश : पूर्ववत**

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड-क व्याकरण अनुभाग</b>	<b>प्र० x अंक</b>	<b>16 अंक</b>
1	वाक्य की परिभाषा	$1 \times 4 = 4$	
2	विलोम शब्द	$4 \times 1 = 4$	
3	संज्ञा छाँटना (चार शब्द)	$4 \times 1 = 4$	
4	सब्जियों के नाम	$4 \times 1 = 4$	
	<b>खण्ड-ख पाठ्य पुस्तक -वितान</b>		<b>20 अंक</b>
5	दो शब्दार्थ एवं वाक्य प्रयोग	$2 \times 2 = 4$	
6	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
7	सही (✓) / गलत (x) बताइए	$4 \times 1 = 4$	
8	सही जोड़े बनाओ	$4 \times \frac{1}{2} = 2$	

9	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न	$3 \times 2 = 6$	
	<b>खण्ड-ग रचनात्मक लेखन</b>		<b>4 अंक</b>
10	चित्र पर आधारित चार प्रश्न	$4 \times 1 = 4$	

अर्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक- 80

सामान्य निर्देश :

- प्रस्तुत प्रश्नपत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 05 अंक
- खण्ड- ख व्याकरण अनुभाग 30 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 40 अंक
- खण्ड- घ रचनात्मक लेखन 05 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड-क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न	$2 \times 2\frac{1}{2} = 5$	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>30 अंक</b>
2	शब्द की परिभाषा	$1 \times 4 = 4$	
3	ग्यारह मात्राएँ (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उत्क्षिप्त व्यंजन से बने शब्द / वर्ण और वर्णमाला	$4 \times 1 = 4$	
4	गिनती	$5 \times 1 = 5$	
5	रंगों के नाम / फलों के नाम	$5 \times 1 = 5$	
6	लिंग	$6 \times 1 = 6$	
7	वचन	$6 \times 1 = 6$	
	<b>खण्ड-ग पाठ्य पुस्तक-वितान</b>		<b>40 अंक</b>

8	गद्यांश पर आधारित प्रश्न	$2 \times 2\frac{1}{2} = 5$	
9	तीन शब्दार्थ एवं वाक्य प्रयोग	$3 \times 2 = 6$	
10	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$6 \times 1 = 6$	
11	सही जोड़े बनाओ	$6 \times 1 = 6$	
12	सही (✓) / गलत (x) बताइए	$6 \times 1 = 6$	
13	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न	$3 \times 2 = 6$	
14	शीर्षक सहित कविता की चार पंक्तियाँ	$1 \times 5 = 5$	
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>5 अंक</b>
15	अनुच्छेद लेखन (विकल्प सहित)	$1 \times 5 = 5$	

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन  
समय: 3 घण्टे  
सामान्य निर्देश : पूर्ववत  
पूर्णांक : 80

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड- क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न	$2 \times 2\frac{1}{2} = 5$	
	<b>खण्ड-ख व्याकरण अनुभाग</b>		<b>30 अंक</b>
2	शब्द की परिभाषा / वाक्य की परिभाषा	$1 \times 4 = 4$	
3	गिनती / वर्ण और वर्णमाला / ग्यारह मात्राएँ (अ से औ), अनुस्वार, अनुनासिक, संयुक्त व्यंजन, द्वित्व व्यंजन, उल्क्षिप्त व्यंजन से बने शब्द	$2 \times 2 = 4$	
4	रंगों / फलों / सब्जियों के नाम	$5 \times 1 = 5$	
5	लिंग / वचन	$5 \times 1 = 5$	

6	विलोम शब्द	5 x 1= 5	
7	संज्ञा छाँटना	5 x 1= 5	
8	विराम चिह्न	4 x $\frac{1}{2}$ = 2	
	<b>खण्ड-ग पाठ्य पुस्तक-वितान</b>		<b>40 अंक</b>
	पाठ्य पुस्तक-वितान के प्रश्नपत्र (प्रश्न संख्या 9 से 15) का प्रारूप एवं अंक विभाजन अर्धवार्षिक परीक्षा की भाँति ही रहेगा।		
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>5 अंक</b>
16	चित्र पर आधारित पाँच वाक्य/अनुच्छेद लेखन (विकल्प सहित)	1 x 5= 5	

### निर्देश -

- प्रश्नपत्र पुस्तिका के रूप में बनाया जाएगा।
- कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- खाली स्थान, सही / गलत तथा सही जोड़े बनाओ पाठों के मध्य से भी (स्वनिर्मित) पूछे जा सकते हैं।

**ज्ञातव्य - पाठ्य पुस्तक वितान में संकलित सभी पाठों के शब्दार्थ एवं पाठ-14 किसका बोल, पाठ - 17 सफ़ेद हंस के प्रश्नों हेतु संलग्न प्रपत्र देखें।**

### पाठ्य पुस्तक वितान हिंदी पाठमाला-1

पाठों के नाम	पाठों के शब्द
पाठ-2 आमवाला आया (कविता)	-----
पाठ-3 विशाल शिमला जा	किताब , चित्र , बगिया
पाठ-4 खिचड़ी बढ़िया बनी	पानी , आग , बढ़िया
पाठ-5 कुशल चित्रकार	फुलवारी , मधुर , खुश
पाठ-8 किसके पीछे	पेड़ , दिन , हवा
पाठ-9 सैनिक भैया (कविता)	-----
पाठ-10 जोकर का खेल	पैर , ओर, हाथ

पाठ-12 अंगूर किसने खाए	घूँसा, किताब , मुँह
पाठ-13 परिश्रमी छात्रा	मेधावी , सदैव , परिश्रम , क्षमा
पाठ-14 किसका बोल (कविता)	-----
पाठ-17 सफ़ेद हंस	उदास , पंख , माँ , सुंदर
पाठ-18 दो बकरियाँ	शरारती , परेशान , गडरिया , जंगल
पाठ-19 टन-टन, टन-टन (कविता)	-----

पाठों के नाम	पाठों के प्रश्न
पाठ-14 किसका बोल (कविता)	प्रश्न 1- कुत्ता कैसे बोलता है ? प्रश्न 2- मक्खी कहाँ रहती है? प्रश्न 3- चुहिया क्या खाती है?
पाठ – 19 सफ़ेद हंस	प्रश्न 1- तालाब पर कौन आया? प्रश्न 2- हंस क्या देखकर उदास हो गया? प्रश्न 3- मुर्गी का बच्चा कहाँ गिर गया?

## विषय संवर्धन गतिविधि (Subject Enrichment Activity)

अर्धवार्षिक परीक्षा (Term - 1) पूर्णांक - 20

1) परियोजना कार्य- 5 अंक

अनुलग्नक-1 (Annexure-1) देखें

2) श्रुतलेख - 10 अंक  
3) वाचन कौशल - 2 अंक  
4) सुलेख - 3 अंक

15 अंक

वार्षिक परीक्षा (Term - 2) पूर्णांक - 20

1) परियोजना कार्य - 5 अंक

अनुलग्नक-2 (Annexure-2) देखें

2) श्रुतलेख - 10 अंक  
3) वाचन कौशल - 2 अंक  
4) सुलेख - 3 अंक

15 अंक

नोट :-

- नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा में प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (प्रति परीक्षा-20 शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।

## **SUBJECT – MATHEMATICS**

**Prescribed Book** : Smart Maths – 1

S.Chand School

By : Sheela Khandelwal

### **TERM – I**

#### **COURSE FOR PERIODIC TEST – 1**

1. Write in words (1 to 200)
2. Write in figures (1 to 200)
3. Put the correct sign  $>$ ,  $<$  or  $=$  (1 to 800)
4. After, Before and Between (1 to 800)
5. Expanded form (1 to 200)
6. Short form (1 to 200)
7. Sums of Addition of 2 and 3 digits (with and without carry over)
8. Sums of Subtraction of 2 and 3 digits (with and without borrowing)
9. Write 10 Numbers (101 to 500)
10. Chapter 10 – Measurement - Time
11. Hots Questions given on pages 33 and 158

#### **Tables : 2 to 8**

**Note:** Related topics can be asked from the book also.

#### **COURSE FOR HALF YEARLY EXAMINATION**

1. Write in words (1 to 500)
2. Write in figures (1 to 500)
3. Expanded form (1 to 800)
4. Short form (1 to 800)
5. Ascending order (1 to 800)
6. Descending order (1 to 800)
7. Back counting any 10 numbers (100 to 1)
8. Sums of Multiplication of 1 and 2 digits (without carry)

9. Sums of addition and subtraction in statement form
10. Chapter 7 - Shapes and Patterns
11. Hots Questions given on pages 33,62,125,158.

**+ All the topics of Periodic Test – 1 mentioned below**

1. Put the correct sign  $>$ ,  $<$  or  $=$  (1 to 800)
2. After, Before and Between (1 to 800)
3. Sums of Addition of 2 and 3 digits (with and without carry over)
4. Sums of Subtraction of 2 and 3 digits (with and without borrowing)
5. Write 10 Numbers (101 to 500)
6. Chapter 10 – Measurement - Time

**Tables: 2 to 8**

**Note:** Related topics can be asked from the book also.

**TERM – II**  
**COURSE FOR PERIODIC TEST – 2**

1. Write in words (1 to 700)
2. Write in figures (1 to 700)
3. Expanded form (1 to 1000)
4. Short form (1 to 1000)
5. Write 10 Numbers (501 to 1000)
6. Chapter 8 - Measurement (Length, Mass and capacity)
7. Chapter 12- Data Handling
8. Sums of Addition of 2 and 3 digits (with and without carry over)
9. Sums of Subtraction of 2 and 3 digits (with and without borrowing)
10. Sums of Multiplication of 1 and 2 digits (with carry)
11. Word Problems given on pages 46, 58, 59, 105 and 106
12. Sums of addition and subtraction in statement form
13. Hots Questions given on pages 95 and 138

**Tables : 2 to 10**

**Note:** Related topics can be asked from the book also.



## COURSE FOR ANNUAL EXAMINATION

1. Write in words (1 to 1000)
2. Write in figures (1 to 1000)
3. Ascending order (1 to 1000)
4. Descending order (1 to 1000)
5. Put the correct sign of  $>$ ,  $<$  or  $=$  (1 to 1000)
6. After, Before and Between (1 to 1000)
7. Skip Counting by 2, 5 and 10 (1 to 100)
8. Word Problems given on pages 46, 58, 59, 105, 106 and 144
9. Chapter 9 – Money
10. Hots Questions given on pages 95, 110, 138, 148, 171

### + All the topics of Periodic Test – 2 mentioned below

1. Expanded form (1 to 1000)
2. Short form (1 to 1000)
3. Write 10 Numbers (501 to 1000)
4. Chapter 8 - Measurement (Length, Mass and capacity)
5. Chapter 12- Data Handling
6. Sums of Addition of 2 and 3 digits (with and without carry over)
7. Sums of Subtraction of 2 and 3 digits (with and without borrowing)
8. Sums of Multiplication of 1 and 2 digits (with carry)
9. Sums of addition and subtraction in statement form

### Tables : 2 to 10

**Note:** Related topics can be asked from the book also.

### Question Paper Pattern For Periodic Test – 1

**Time – 1 hr. 30 minutes**

**M.M. 40**

- 4 questions of 1 mark each.  
5 questions of 2 marks each.  
6 questions of 3 marks each.  
2 questions of 4 marks each.

$$4 \times 1 = 04$$
$$5 \times 2 = 10$$
$$6 \times 3 = 18$$
$$2 \times 4 = 08$$

**Total = 40**

## Question Paper Pattern For Periodic Test – 2

**Time – 1 hr. 30 minutes**

**M.M. 40**

5 questions of 1 mark each.	$5 \times 1 = 05$
4 questions of 2 marks each.	$4 \times 2 = 08$
5 questions of 3 marks each.	$5 \times 3 = 15$
3 word problems of 4 marks each.	$3 \times 4 = 12$
<b>Total = 40</b>	

## Question Paper Pattern For Half Yearly Examination

**Time – 3 hrs.**

**M.M. 80**

10 questions of 1 mark each.	$10 \times 1 = 10$
6 questions of 3 marks each.	$6 \times 3 = 18$
7 questions of 4 marks each.	$7 \times 4 = 28$
8 Sums of Addition and Subtraction in statement form of 3 marks each.	$8 \times 3 = 24$
<b>Total = 80</b>	

## Question Paper Pattern For Annual Examination

**Time – 3 hrs.**

**M.M. 80**

10 questions of 1 mark each.	$10 \times 1 = 10$
6 questions of 3 marks each.	$6 \times 3 = 18$
7 questions of 4 marks each.	$7 \times 4 = 28$
8 word problems of 3 marks each.	$8 \times 3 = 24$
<b>Total = 80</b>	

### Deleted Portion

- Let Us Assess, Let Us Do, Objective Moves, Smart Time, Fun Time and Mind grind given after every chapter are deleted.
- Chapter-13 Getting Ready -Division

**Note:**

- “HOTS” Questions can be asked from the pages mentioned above .
  - a) 1 question of 2 marks in PT–1 and PT–2 each.
  - b) 1 question of 4 marks in Half Yearly and Annual Examination each.

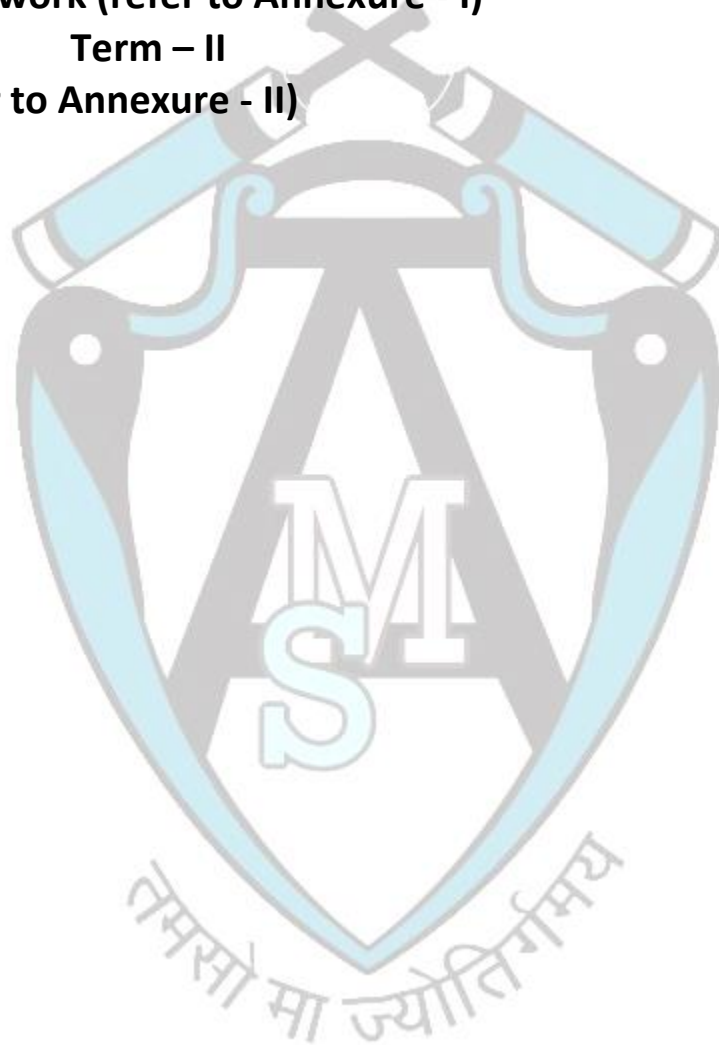
**SUBJECT ENRICHMENT**

**Term – I**

**Integrated project work (refer to Annexure - I)**

**Term – II**

**Project work (refer to Annexure - II)**



## **SUBJECT: SCIENCE**

**Prescribed Book:** Learning Elementary Science 1

**By:** Aditi Gupta, Yogita Arora and Anita Sharma

**Publication:** Goyal Brothers Prakashan

### **TERM – I**

#### **COURSE FOR PERIODIC TEST – I**

- Chapter1- Plants Around Us
- Chapter2- Parts of a Plant
- Chapter3 -The World of Animals

#### **Diagrams**

- a) Two kinds of leaves
- b) Two animals living in water
- c) A coconut tree
- d) A water plant (Lotus)

#### **COURSE FOR HALF YEARLY EXAMS**

- Chapter4 - Plants as Food
- Chapter6 - Knowing Our Body and Our Needs
- Chapter7 - Keeping Clean and Fit
- Chapter11- Water

#### **+Chapters of PT-I mentioned below:**

- Chapter 1 - Plants Around Us
- Chapter 2 - Parts of a Plant
- Chapter 3 - The World of Animals

#### **Diagrams**

- a) Any two fruits
- b) Any two vegetables

#### **+Diagrams of PT-I mentioned below:**

- c) Two kinds of leaves

- d) Two animals living in water
- e) A coconut tree
- f) A water plant (Lotus)

## TERM – II

### COURSE FOR PERIODIC TEST – II

Chapter5- Food and Shelter for Animals

Chapter8 - Safety First

Chapter9 - Housing and Clothing

Chapter10 - Air

#### Diagrams

- a) Windmill
- b) Traffic Light
- c) Sailboat

### COURSE FOR ANNUAL EXAMS

Chapter12 - Weather

Chapter13 - The Sun, Moon and Stars

Chapter 6 - Knowing Our Body and Our Needs **(Included from Term – I)**

#### **+Chapters of PT-II mentioned below:**

Chapter 5 - Food and Shelter for Animals

Chapter 8 - Safety First

Chapter 9 - Housing and Clothing

Chapter 10 - Air

#### Diagrams

- a) Two things we see in the sky during day time
- b) Two things we see in the sky during night time
- c) Umbrella

#### **+Diagrams of PT-II mentioned below:**

- d) Windmill
- e) Traffic Light

f) Sailboat

### Question Paper Pattern For Periodic Test I And II

Time:1hour 30minutes

M.M: 40

1. Questions can be asked in following ways

(30)

- One or two words answers
- Fill in the blanks
- Match the columns
- True/False
- Tick (✓) the correct option
- Think and answer
- In-Text Questions
- Picture based Questions
- Short Answer Questions etc.

2. Crossword.

(4)

3. One coloured Diagram

(6)

### Question Paper Pattern For Half Yearly And Annual Exams

Time:3hrs

M.M: 80

1. Questions can be asked in following ways

(60)

- One or two words answers
- Fill in the blanks
- Match the columns
- True/False
- Tick (✓) the correct option
- Think and answer
- In-Text Questions
- Picture based Questions
- Short Answer Questions etc.

2. Crossword.

(5)

3. label the diagram :

(Parts of a plant / Parts of our body)

As per the chapters coming in the particular Exam.

(5)

4. Two coloured Diagrams

(2×5=10)

**NOTE:**

1. Only the diagrams which are mentioned in the syllabus will be given in the exams.
2. Model test papers are included in the syllabus.
3. For each term, weightage of 5 marks will be for science notebook.

**SUBJECT ENRICHMENT****TERM – I**

- Integrated Project Work (refer to Annexure-I)

**TERM – II**

- Project Work (refer to Annexure-II)



## **SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (1)

By: Ravi K. Chugh (FUTUREINK PUBLICATIONS)

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: The World of Machines

Chapter-2: Computer – A Special Machine

Chapter-3: Knowing About Computer Parts

#### **Course for Half Yearly Exams**

Chapter-4: Keys and Keyboard

Chapter-5: Keyboard Fun With Tux Typing

**+ Worksheet - 1**

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: The World of Machines

Chapter-2: Computer – A Special Machine

Chapter-3: Knowing About Computer Parts

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-6: Let's Know Mouse

Chapter-7: Colouring With Tux Paint

Chapter-8: Drawing on Computer With Paint

#### **Course for Annual Exams**

Chapter-9: Caring the Computer

**+ Worksheet - 2**

**+ Worksheet - 3**

**+ All the chapters of PT – 2 mentioned below**

Chapter-6: Let's Know Mouse

Chapter-7: Colouring With Tux Paint

Chapter-8: Drawing on Computer With Paint



## QUESTION PAPER PATTERN

Time: 1:30 hrs

M.M. – 40

Questions can be asked in the following ways: -

- Fill in the blanks (with help box)
- Tick the correct option
- Match the following
- True / False
- Identification of pictures
- Picture based questions
- Match the words to the pictures
- Rearrange the jumbled letters
- One word
- Short Answer Questions

### Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### NOTE:

1. Question Paper will be set in booklet form.

## **SUBJECT – G.K. & REASONING APTITUDE**

**Part A – (General Knowledge)**

**M.M. 25**

**Prescribed Book: Brain Booster Plus (1)**

**Publisher: acevision Publisher Pvt. Ltd.**

**Term – I**

**Course for Periodic Test – I**

<b>Me &amp; My World</b>	<b>Page no.</b>
1. Me, Myself	09
2. About my body	10
3. Wash and watch your hands	11
4. All about my school	12-13
5. Signs to guide	14
6. Home sweet home	15
7. Dresses	16
8. Tools and equipments	17
<b>Wonder Words</b>	<b>Page no.</b>
9. Opposites	19
10. Spell time	20
11. Busy people	21
12. Word hunt	22
13. What's different?	23
14. Lost pairs	24
15. Long vowels	25
16. Fun with rhymes	26-27
17. Colours	28
<b># Q &amp; A express</b>	<b>30</b>

**Course for Half Yearly Examination**

<b>In The Wild</b>	<b>Page no.</b>
18. Parrot – The smart pet	31
19. Animal kingdom	32 - 33
20. In the garden	34

21. Feed them up	35
22. Leave me home	36
23. Up & down with fruits	37
24. Call of the wild	38
25. Thank you animals	39
26. Veggie & fruity plates	40

### **Science Wizard**

	<b>Page no.</b>
27. Means of transport	42
28. Safety & first aid	43
29. Gift of science	44
30. Shiny light	45
31. Sink or float	46
<b># Q &amp; A express</b>	<b>48</b>

### **+ Chapters of PT – I mentioned below**

#### **Me & My World**

	<b>Page no.</b>
5. Signs to guide	14
6. Home sweet home	15

#### **Wonder Words**

	<b>Page no.</b>
9. Opposites	19
10. Spell time	20
11. Busy people	21

### **Term – II**

#### **Course for Periodic Test – II**

#### **Beyond Boundaries**

	<b>Page no.</b>
32. Earth around us	49
33. Directions	50
34. Country ride	51
35. Seasons	52

#### **Incredible India**

	<b>Page no.</b>
36. National flag & symbols	54
37. Going places	55
38. Places of worship	56

39. Festivals	57
40. Famous dances of India	58
41. Who am I?	59
<b># Q &amp; A express</b>	<b>61</b>

### Course for Annual Examination

<b>Game Point</b>	<b>Page no.</b>
42. Indoor games	62
43. Outdoor games	63
44. Faces on the field	64
45. Guess the game	65
<b>Mind Over Matter</b>	<b>Page no.</b>
46. Mental maths	67
47. Fun climb	68
48. Braingle	69
49. What's common?	70
<b># Q &amp; A express</b>	<b>71</b>
<b># Power yoga: Perfect poses</b>	<b>72-73</b>
<b>#Quiz-a-thon</b>	<b>74</b>
<b>+ Chapters of PT – II mentioned below</b>	
<b>Beyond Boundaries</b>	<b>Page no.</b>
32. Earth around us	49
33. Directions	50
<b>Incredible India</b>	<b>Page no.</b>
36. National flag & symbols	54
37. Going places	55
38. Places of worship	56

#### NOTE:-

The pages titled as “#Info-scoop” in the G.K. book are meant only for additional information and will not be asked in the exams.

## **PART B - REASONING APTITUDE**

**Prescribed Book** : Know Your Aptitude – 1  
**Author** : R.S. Dhauni & B.B Bhatnagar  
**Published by** : GOYAL BROTHERS PRAKASHAN

### **TERM – I**

**COURSE FOR PERIODIC TEST – I** **15 marks**

Assignment – 1, 2, 9, 10, 15, 16, 21, 24, 25, 29, 31 and 33.

**COURSE FOR HALF YEARLY EXAMINATION** **15 marks**

Assignment – 3, 4, 11, 17, 22 and 26.

**+ All the Assignments of PT – I mentioned below :**

Assignment – 1, 2, 9, 10, 15, 16, 21, 24, 25, 29, 31 and 33.

### **TERM – II**

**COURSE FOR PERIODIC TEST – II** **15 marks**

Assignment – 5, 6, 7, 12, 13, 18, 19, 23, 27, 28, 30, 32 and 34.

**COURSE FOR ANNUAL EXAMINATION** **15 marks**

Assignment – 8, 14, 20, 35 and 33 (from Term – I).

**+ All the Assignments of PT – II mentioned below :**

Assignment – 5, 6, 7, 12, 13, 18, 19, 23, 27, 28, 30, 32 and 34.

**Paper Pattern and Marking Scheme for  
Periodic Test – I/Periodic Test – II/  
Half Yearly Examination/Annual Examination (2024 – 2025)**

**Part A – GENERAL KNOWLEDGE**

**M. M. = 25**

- 25 questions of 1 mark each

**25 x 1 = 25**

**Total = 25**

**NOTE:-**

1. The question paper will consist of Multiple Choice Questions only.
2. Questions can be asked in the following ways: -

One Word

Fill up the blanks

Match the pairs

True/False

Abbreviations

Name the term etc.

**Part B – REASONING APTITUDE**

**M. M. = 15**

- 15 questions of 1 mark each

**15 x 1 = 15**

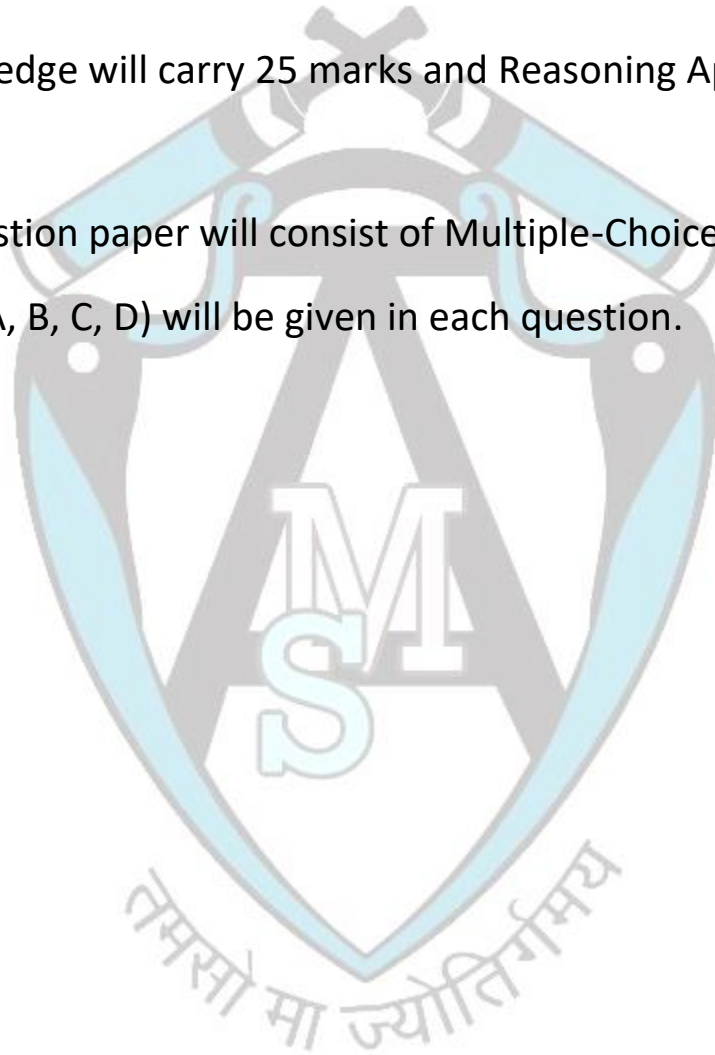
**Total = 15**

**NOTE:**

- **THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF-MADE, KEEPING THE CONCEPT SAME.**

**General Instructions: -**

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude. Question Paper will be set in booklet form.
2. The maximum marks for the combined paper will be 40 and time duration will be 1 hour 30 minutes.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple-Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.



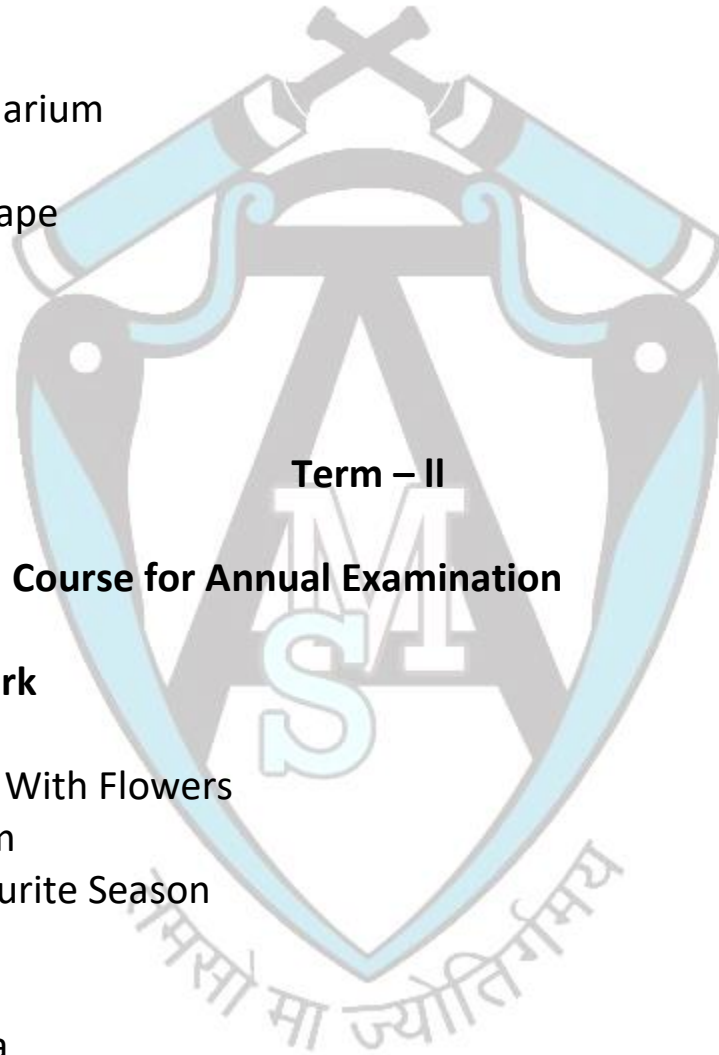
**SUBJECT: ART**

**Term – I**

**Course for Half Yearly Examination**

**Colouring Work**

1. Duck
2. An Aquarium
3. Mango
4. Landscape
5. Frog
6. Bat



**Term – II**

**Course for Annual Examination**

**Colouring Work**

1. Butterfly With Flowers
2. Ice Cream
3. My Favourite Season
4. Tree
5. Bird
6. Umbrella



## Question paper pattern for Half Yearly and Annual Exams.

Time – 3 hrs.

M.M. 40

### Instructions -

Attempt any one out of two in each type.

- Q.1 Draw any one topic and colour it. (1 out of 2) 25 marks  
Q.2 Draw any one topic and colour it. (1 out of 2) 15 marks

### Notes :-

- 1-Drawing file will have a weightage of 10 marks in each term.
- 2-Internal choice will be given between the topics of each colouring work.  
(Attempt any one out of two in each type.)
- 3-Syllabus of Half Yearly Exam will not be included in Annual Exam.

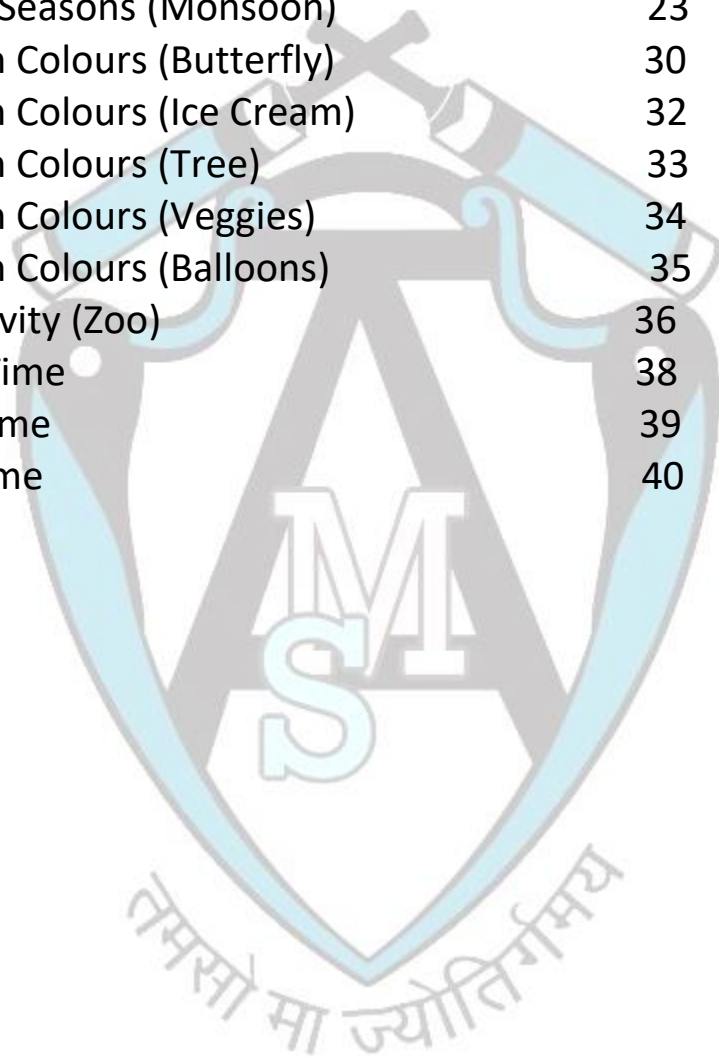
### Activity Book : Art and Craft 1 BY RESHMA BEDI

Half Yearly Examination	Page No.
1. Fun With Lines (Freehand Drawing)	3
2. Fun With Lines (Sun Rays)	6
3. Fun With Lines (Funky Hairstyles)	8
4. Fun With Numbers	10
5. Fun With Shapes (Basic Shapes)	13
6. Fun With Shapes (Fish)	14
7. Fun With Shapes (Monsters)	16
8. Fun With Shapes (Landscape)	18
9. Fun With Forms	19
10. Learn to Draw (Frog)	24
11. Learn to Draw (Bat)	26
12. Fun With Craft (Santa on Stick)	28
13. Fun With Craft (Bunny Bookmark)	29
14. Fun With Colours Blowing Clouds	31

## Annual Examination

## Page No.

1. Learning Seasons (Winter) 20
2. Learning Seasons (Summer) 21
3. Learning Seasons (Autumn) 22
4. Learning Seasons (Monsoon) 23
5. Fun With Colours (Butterfly) 30
6. Fun With Colours (Ice Cream) 32
7. Fun With Colours (Tree) 33
8. Fun With Colours (Veggies) 34
9. Fun With Colours (Balloons) 35
10. Fun Activity (Zoo) 36
11. Family Time 38
12. Value Time 39
13. Story Time 40



**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 1**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 1 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1 SIMPLE PHYSICAL EXERCISES**

**UNIT-2 FOOD AND NUTRITION**

**Term – 2**

**Course for Annual Examination**

**UNIT-3 HEALTHY HABITS**

**UNIT-4 YOGA**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

- 1. Practical: 5 marks**
- 2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

# ANNEXURE – I

## SUBJECT ENRICHMENT – TERM I

(SUMMER VACATION HOMEWORK: 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE

ART INTEGRATED PROJECT WORK by pairing two states of India.  
(Uttar Pradesh & Arunachal Pradesh)

**ASHA MODERN SCHOOL**

**CELEBRATING TOGETHERNESS**

**UTTAR PRADESH**

**JADOH**

**THENTHUK**

**ARUNACHAL PRADESH**

**KEBABS**

**ASHA MODERN SAKSHITHA BHARATI**

## General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper.
3. Mention your details (Roll No., Class & Section, Subject) on your sheets.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

### 1. SUBJECT – ENGLISH

#### Topic – Special Names and Common Names

5 Marks

Read the paragraph carefully:

My friend Rohit lives with his parents and younger brother in Arunachal Pradesh . He visited Agra to see the Taj Mahal which was built by Shah Jahan in the memory of his wife Mumtaz Mahal . He also visited the Agra Fort and the Jama Masjid . He also enjoyed many dishes there.

The nouns are underlined in the above paragraph. Identify them and write them in the correct box.

Common Names	3
1	4
2	5

Special Names	1	2
3	4	5
6	7	8

### 2. SUBJECT – HINDI

#### परियोजना कार्य

5 Marks

शीर्षक - उत्तर प्रदेश और अरुणाचल प्रदेश के प्रसिद्ध व्यंजन

- उत्तर प्रदेश और अरुणाचल प्रदेश के एक-एक प्रसिद्ध व्यंजन के बारे में जानकारी एकत्र कीजिए और उनसे संबंधित तस्वीरों को Drawing Sheet पर चिपकाकर उनके विषय में मुख्य विवरण (लगभग 15-20 शब्दों में) दें।
- 

### 3. SUBJECT – MATHEMATICS

Topic: Famous Art of Arunachal Pradesh

20 marks

Carpet weaving is the specialty of the monpas, a Buddhist Community of Arunachal Pradesh. Designs of dragon, Patterns of flowers, geometric shapes in bold colour result in beautiful carpets. These Carpets represent a primitive art form that is an asset of the state.



- Observe the picture very carefully and write down the name of the geometrical shapes you see in the picture on A4 size sheet.
- Now draw and colour the above mention shapes also.

---

### 4. SUBJECT – SCIENCE

Topic: Wild Animals of Uttar Pradesh and Arunachal Pradesh

20 marks

- 1) Find the names of 5 wild animals found in Uttar Pradesh and 5 wild animals found in Arunachal Pradesh.
  - 2) Write their names and paste their pictures on A-4 size sheets.
- 



# ANNEXURE – II

## SUBJECT ENRICHMENT – TERM II

(WINTER VACATION HOMEWORK : 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE

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#### General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper (except projects).
3. Mention your details (Roll No., Class & Section, Subject) on your sheets/projects.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

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#### 1. SUBJECT – ENGLISH

Topic – Plant a Tree, Save the Earth

5 Marks

(Page no. 118 English Ferry Reader 1 – Macmillan Education)

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**2. SUBJECT – Hindi****5 marks****परियोजना कार्य**

- किन्हीं पाँच पशु-पक्षियों के चित्र Drawing Sheet पर चिपकाकर व नाम लिखकर उनके सामने उनकी बोलियाँ लिखिए।

**अथवा**

- वसंत ऋतु विषय पर पाँच पंक्तियाँ Drawing Sheet पर लिखिए।
- 

**3. SUBJECT – MATHEMATICS****20 marks****Maths Pyramid based on Addition**

- Draw a pyramid with 10 circles in the bottom and write any 10 numbers from 1-10.
  - Add the 2 numbers next to each other in the bottom row and write the answer in the circle above those 2 numbers.
- 

**4. SUBJECT – SCIENCE****ACTIVITY – 1:**

Make a model of a house with the help of waste material.

**10 marks****ACTIVITY – 2:**

On an A-4 size sheet draw different phases of the Moon (new, crescent, half, gibbous, full) and decorate it.

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**10 marks**