



# SYLLABUS

Session: 2024 – 2025

Class – II

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## **SUBJECT: ENGLISH**

### **Prescribed Books:-**

- 1. English Ferry Reader-2 (Macmillan Education)**
- 2. Step-up English Grammar and Composition-2 (Goyal Brothers Prakashan)**
- 3. My Amazing Book of Cursive Writing-2 (Navdeep Publications)**
- 4. A Better You - Part A: Life Skills & Value Education-2 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

### **TERM-1 COURSE FOR PERIODIC TEST- 1**

#### **LITERATURE**

##### **English Ferry Reader 2-Macmillan Education**

I Am Growing Up (POEM)

1. Planning My Birthday

#### **GRAMMAR**

##### **2. Step-up English Grammar and Composition-2**

1. The Sentence
2. Statements and Questions
3. Naming Words
4. Common Names and Special Names
5. One and Many
6. He or She

##### **3. My Amazing Book of Cursive Writing-2**

Page no. 3 to 11

##### **4. LIFE SKILLS AND VALUE EDUCATION-2**

Unit 1- Helping Others

Unit 2- Health & Hygiene

**NOTE:** To be assessed in Half-Yearly Examination only.

## **CREATIVE WRITING SKILL:**

### **Paragraph Writing (30-40 words)**

**(To write a paragraph on the given topic with the help of given hints)**

1. Save trees
2. Our library
3. Importance of fruits

**NOTE:** Related topics will be asked in exams.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR HALF-YEARLY EXAMS**

## **LITERATURE**

### **English Ferry Reader-2 Macmillan Education**

2. My First Day at School  
Wonderful Neighbours (POEM)
3. A Burger's Story  
**+ All the chapters from Periodic Test-1**  
I Am Growing Up (POEM)
1. Planning My Birthday

## **GRAMMAR**

### **2. Step-up English Grammar and Composition- 2**

7. I, We, You, He, She, It, They
8. Me, Us, You, Him, Her, It, Them
9. Possessive Naming Words
10. A, An, The
11. Describing Words
12. Comparisons
13. My, Our, Your, His, Her, Its, Their  
**+ All the chapters from Periodic Test-1**
1. The Sentence
2. Statements and Questions
3. Naming Words
4. Common Names and Special Names
5. One and Many

6. He or She

### **3. My Amazing Book of Cursive Writing-2**

Page no. 12 to 21

### **4. LIFE SKILLS AND VALUE EDUCATION-2**

Unit 3- Showing Respect

Unit 4- Stranger Danger

**+ All the units from Periodic Test-1**

Unit 1- Helping Others

Unit 2- Health & Hygiene

**NOTE:** To be assessed in Half-Yearly Examination only.

### **CREATIVE WRITING SKILLS**

**a) Picture Composition (30-40 words)**

**(To write a paragraph on the given picture)**

**b) Paragraph Writing (30-40 words)**

**(To write a paragraph on the given topic with the help of given hints)**

- Summer season
- Importance of reading
- A visit to a zoo

**NOTE:** Related topics will be asked in exams.

### **UNSEEN COMPREHENSIONS**

### **TERM-2**

### **COURSE FOR PERIODIC TEST-2**

#### **LITERATURE**

**English Ferry Reader-2 Macmillan Education**

My Favourite Class Is Lunch (POEM)

4. Happy Deepavali

Christmas (POEM)

#### **GRAMMAR**

**Step-up English Grammar and Composition-2**

14. Doing Words

15. Am, Is, Are

16. Was, Were

17. Has, Have
18. Had
19. Do, Does, Go, Goes
20. Am, Is, Are + -ing

## **My Amazing Book of Cursive Writing-2**

Page no. 22 to 31

## **LIFE SKILLS & VALUE EDUCATION-2**

Unit 5- Anger

Unit 6- Being Obedient

**NOTE:** To be assessed in Annual Examination only.

## **CREATIVE WRITING SKILL**

**Story Writing (40-50 words)**

**(To write a story with the help of given hints)**

1. The Fox and the Crow
2. The Hare and the Tortoise
3. A Lion and a Mouse
4. The Cows and the Lion

**NOTE:** Another story will be asked in the exam.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR ANNUAL EXAMS**

## **LITERATURE**

**English Ferry Reader-2 Macmillan Education**

5. The Four Seasons

Traffic (Poem)

**+ All the chapters from Periodic Test-2**

My Favourite Class Is Lunch (POEM)

4. Happy Deepavali

Christmas (POEM)

## **GRAMMAR**

**Step-up English Grammar and Composition-2**

21. It Happened Before
22. Short Forms
23. In, On, Under, Between
24. And, But, Or, Because
25. Who, What, Where, Which, When, Why, How
26. Vocabulary

**+ All the chapters from Periodic Test-2**

14. Doing Words
15. Am, Is, Are
16. Was, Were
17. Has, Have
18. Had
19. Do, Does, Go, Goes
20. Am, Is, Are + -ing

**My Amazing Book of Cursive Writing-2**

Page no. 32 to 40

**LIFE SKILLS & VALUE EDUCATION-2**

Unit 7- Being Fit

Unit 8- Learning to Apologize

**+ All the units from Periodic Test-2**

Unit 5- Anger

Unit 6- Being Obedient

**NOTE:** To be assessed in Annual Examination only.

**CREATIVE WRITING SKILLS**

**a) Story Writing (40-50 words) from Periodic Test-2**

**(To write a story with the help of given hints)**

1. Two friends and the Bear
2. The Sun and the Wind

**NOTE:** Another story will be asked in the exam.

**b) Picture Composition (30-40 words) from Half-Yearly**

**(To write a paragraph on the given picture)**

**c) Paragraph Writing (30-40 words) from Periodic Test-1**

**(To write a paragraph on the given topic with the help of given hints)**

1. My mother

## 2. Christmas

**NOTE:** Related topics will be asked in exams.

### UNSEEN COMPREHENSIONS

#### QUESTION PAPER PATTERN FOR PERIODIC TEST-1 AND PERIODIC TEST-2

Time: 1½ hr.

M.M.:40

#### Section-A (READING)

One unseen comprehension will be given(100-120 words)

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Opposite/Same meaning word	1	x	1	=	1
					<b>Total 10</b>

#### Section-B (CREATIVE WRITING SKILL)

One writing skill will be given.	1	x	6	=	6
					<b>Total 6</b>

#### Section-C (GRAMMAR)

Seven questions with two subparts each from the Grammar syllabus will be given.	7	x	2	=	14
					<b>Total 14</b>

#### Section-D (LITERATURE)

1. To answer the questions based on the given extract from the lessons/poems	2	x	1	=	2
2. To answer the questions in about 10 to 20 words (2 out of 4)	2	x	2	=	4



	No. of Ques.		Marks		
3. Word Meanings (2 out of 3)	2	x	½	=	1
4. Make Sentences	2	x	1	=	2
5. Vocabulary	2	x	½	=	1
					<b>Total 10</b>

**QUESTION PAPER PATTERN FOR  
HALF-YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3hrs.

M.M.: 80

**Section-A (READING)**

Two unseen comprehensions will be given.

**1. Unseen Comprehension (120 to 140 words)**

To answer the questions based on the given passage in the form of:

• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Opposite/ Same meaning word	1	x	1	=	1

**Total 10**

**2. Unseen Comprehension (120 to 140 words)  
(Life Skills and Value Education-2)**

• Multiple Choice Questions (MCQs)	4	x	1	=	4
• Question-Answers	2	x	2	=	4
• True/False	2	x	1	=	2

**Total 10**

**Section-B (CREATIVE WRITING SKILLS)**

**Half-Yearly Examination**

• To write a paragraph on the given picture	1	x	6	=	6
• To attempt any one out of two paragraphs	1	x	6	=	6

**Total 12**

	No. of Ques.			Marks	
<b>Annual Examination</b>					
• To write a story with the help of given hints	1	x	6	=	6
• To attempt any one writing technique out of the following: Paragraph Writing					
<b>OR</b> Picture Composition	1	x	6	=	6
					<b>Total 12</b>

### Section-C (GRAMMAR)

Twelve questions with two subparts each from the Grammar syllabus will be given.

12	x	2	=	24
				<b>Total 24</b>

### Section-D (LITERATURE)

1. To answer the questions based on the two extracts given from the lessons and poems	6	x	1	=	6
2. To answer the questions in about 10 to 20 words (4 out of 5)	4	x	2	=	8
3. Word meanings (6 out of 7)	6	x	½	=	3
4. Make sentences (4 out of 5)	4	x	1	=	4
5. Vocabulary	6	x	½	=	3
					<b>Total 24</b>

### NOTE:

1. Same sentences from the prescribed grammar book will not be given in the examination.
2. Any extract from the chapters of English Ferry Reader will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

## SUBJECT ENRICHMENT

### TERM-1 (20 marks)

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Integrated Project Work (refer to Annexure-1) 5 marks

### TERM-2 (20 Marks)

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Project Work (refer to Annexure-2) 5 marks

#### NOTE:

1. Dictation words will be given from the lessons of English Ferry Reader.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

**विषय - हिन्दी**

**पुस्तकें -**

- |                           |                                |
|---------------------------|--------------------------------|
| 1. व्याकरण संबोध- 2       | लेखक- डॉ० प्रदीप कुमार जैन     |
| 2. वितान हिंदी पाठमाला- 2 | लेखिका- श्रीमती संयुक्ता लूदरा |
| 3 .हिंदी लेखन विधा-2      | लेखिका- सलोनी गुप्ता           |

**Term- 1**

**अर्धवार्षिक पूर्व परीक्षा (Periodic Test-1)**

**खण्ड - क अपठित बोध**

गद्यांश पर आधारित प्रश्न

**खण्ड- ख व्याकरण अनुभाग**

1. भाषा एवं भाषा के रूप
2. गिनती 11 से 20 तक( हिंदी अंकों व शब्दों में)
3. लिंग
4. संज्ञा ( परिभाषा, भेद व छाँटना)

**खण्ड- ग पाठ्य पुस्तक-वितान**

पाठ-1 हम भारत की शान हैं (कविता)

पाठ-2 हँसी खो गई (कहानी)

**खण्ड - घ रचनात्मक लेखन**

चित्र - वर्णन , पाँच वाक्य (विद्यार्थी के बौद्धिक स्तरानुसार)

➤ हिंदी लेखन विधा पृष्ठ संख्या - 2 से 12 (सुलेख)

## अर्धवार्षिक परीक्षा (Half Yearly Examination)

### खण्ड - क अपठित बोध

गद्यांश पर आधारित प्रश्न

### खण्ड- ख व्याकरण अनुभाग

1. वर्ण और वर्णमाला (परिभाषा एवं वर्णों के प्रकार)
2. संयुक्त व्यंजन , द्वित्व व्यंजन, उत्क्षिप्त व्यंजन, अनुस्वार एवं अनुनासिक वाले शब्दों का अभ्यास
3. वचन ( एक - अनेक)

+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित उपविषय भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

4. भाषा एवं भाषा के रूप
5. गिनती 11 से 20 तक (हिंदी अंकों व शब्दों में)
6. लिंग
7. संज्ञा ( परिभाषा, भेद व छाँटना)

### खण्ड- ग पाठ्य पुस्तक-वितान

पाठ-4 राखी का त्योहार आया (कविता)

पाठ-5 बुद्धि और साहस (कहानी)

पाठ-6 सयानी चींटी (कहानी)

पाठ-7 सच्चा साथी (कहानी)

+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-1 हम भारत की शान हैं (कविता)

पाठ-2 हँसी खो गई (कहानी)

## खण्ड – घ रचनात्मक लेखन

चित्र – वर्णन, पाँच वाक्य (विद्यार्थियों के बौद्धिक स्तरानुसार)

अनुच्छेद लेखन (विकल्प सहित)

### अभ्यास हेतु विषय-

1. मेरा मित्र
2. मेरा प्रिय खिलौना

(पाठ्यक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं इनसे मिलते-जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे)

➤ हिंदी लेखन विधा पृष्ठ संख्या – 13 से 22 (सुलेख)

### Term-2

### वार्षिक पूर्व परीक्षा (Periodic Test-2 )

#### खण्ड - क अपठित बोध

गद्यांश पर आधारित प्रश्न

#### खण्ड– ख व्याकरण अनुभाग

1. सर्वनाम ( परिभाषा, छाँटना)
2. विराम चिह्न (पूर्णविराम तथा प्रश्नवाचक)
3. गिनती 21 से 30 तक ( हिंदी अंकों व शब्दों में)
4. विलोम शब्द

#### खण्ड– ग पाठ्य पुस्तक-वितान

पाठ-8 पुस्तक का उपहार (कविता)

पाठ-9 घोंसला किसका (कहानी)

पाठ-10 सबसे अच्छा (कहानी)

पाठ-11 कैसा शोर? (कहानी)

### खण्ड – घ रचनात्मक लेखन

कहानी लेखन (दिए गए शब्दों की सहायता से कहानी पूरी करो)

➤ हिंदी लेखन विधा पृष्ठ संख्या – 23 से 32 (सुलेख)

### वार्षिक परीक्षा (Annual Examination)

#### खण्ड - क अपठित बोध

गद्यांश पर आधारित प्रश्न

#### खण्ड- ख व्याकरण अनुभाग

1. पर्यायवाची शब्द

2. दिन और महीने

+ अर्धवार्षिक पूर्व परीक्षा, अर्धवार्षिक परीक्षा एवं वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

3. भाषा एवं भाषा के रूप

4. वर्ण और वर्णमाला (परिभाषा एवं वर्णों के प्रकार)

5. संयुक्त व्यंजन , द्वित्व व्यंजन, उत्क्षिप्त व्यंजन, अनुस्वार एवं अनुनासिक वाले शब्दों का अभ्यास

6. गिनती 11 से 30 तक( हिंदी अंकों व शब्दों में)

7. संज्ञा ( परिभाषा, भेद व छाँटना)

8. लिंग

9. वचन ( एक - अनेक)

10. विलोम शब्द

11. सर्वनाम ( परिभाषा एवं छाँटना )

12. विराम चिह्न (पूर्णविराम तथा प्रश्नवाचक)

## खण्ड- ग पाठ्य पुस्तक-वितान

पाठ-12 नदी बन्नू (कविता)

पाठ-13 बीरबल की सोच (कहानी)

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-8 पुस्तक का उपहार (कविता)

पाठ-9 घोंसला किसका (कहानी)

पाठ-10 सबसे अच्छा (कहानी)

पाठ-11 कैसा शोर? (कहानी)

## खण्ड - घ रचनात्मक लेखन

चित्र - वर्णन, पाँच वाक्य (विद्यार्थियों के बौद्धिक स्तरानुसार)

कहानी लेखन (दिए गए शब्दों की सहायता से कहानी पूरी करो)

अनुच्छेद लेखन (विकल्प सहित)

## अभ्यास हेतु विषय -

1. मेरी कक्षा

2. राष्ट्रीय पक्षी

(पाठ्यक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं

इनसे मिलते-जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार

परीक्षा में पूछे जाएँगे)

➤ हिंदी लेखन विधा पृष्ठ संख्या - 33 से 40 (सुलेख)



**प्रश्न पत्रों का प्रारूप एवं अंक विभाजन**  
(Blue Print of the Question Papers)

**अर्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन**

समय- 1 घंटा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश :

- प्रस्तुत प्रश्न चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 05 अंक
- खण्ड- ख व्याकरण अनुभाग 15 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 15 अंक
- खण्ड- घ रचनात्मक लेखन 05 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	$2 \times 1 = 2$ $2 \times 1\frac{1}{2} = 3$	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	भाषा	$2 \times 2 = 4$	
3	गिनती (हिंदी अंकों व शब्दों में)	$4 \times 1 = 4$	
4	लिंग	$4 \times 1 = 4$	
5	संज्ञा छाँटना	$3 \times 1 = 3$	
	<b>खण्ड - ग पाठ्य पुस्तक -वितान</b>		<b>15 अंक</b>
6	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	$1 \times 1 = 1$ $1 \times 2 = 2$	

7	दो शब्दार्थ एवं वाक्य प्रयोग	$2 \times 2 = 4$	
8	रिक्त स्थान भरना (दिए गए शब्दों से)	$3 \times 1 = 3$	
9	सही जोड़े बनाइए / सही(✓) गलत (X) वाक्य छाँटना	$4 \times \frac{1}{2} = 2$	
10	गद्य एवं पद्य पाठों से संबंधित दो प्रश्न	$2 \times 1\frac{1}{2} = 3$	
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>5 अंक</b>
11	चित्र - वर्णन	$1 \times 5 = 5$	

वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 1 घंटा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	$2 \times 1 = 2$ $2 \times 1\frac{1}{2} = 3$	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	सर्वनाम		
	परिभाषा	$1 \times 2 = 2$	
	छाँटना	$2 \times 1 = 2$	
3	गिनती (हिंदी अंकों व शब्दों में)	$4 \times 1 = 4$	
4	विलोम शब्द	$4 \times 1 = 4$	
5	विराम चिह्न	$3 \times 1 = 3$	

	<b>खण्ड - ग पाठ्य पुस्तक-वितान</b>		<b>15 अंक</b>
	<b>नोट-</b> पाठ्य पुस्तक-वितान (प्रश्न संख्या 6 से 10) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।		
	<b>खण्ड - घ रचनात्मक-लेखन</b>		<b>5 अंक</b>
<b>11</b>	कहानी लेखन- (दिए गए शब्दों की सहायता से कहानी पूरी करो)	$1 \times 5 = 5$	

**अर्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन**

**समय- 3 घंटे**

**पूर्णांक- 80**

**सामान्य निर्देश :**

- प्रस्तुत प्रश्नपत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 10 अंक
- खण्ड- ख व्याकरण अनुभाग 30 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 30 अंक
- खण्ड- घ रचनात्मक लेखन 10 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
<b>1</b>	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	$2 \times 1 = 2$ $4 \times 2 = 8$	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>30 अंक</b>
<b>2</b>	भाषा	$4 \times 1 = 4$	

3	वर्ण और वर्णमाला	4 x 1 = 4	
4	गिनती (हिंदी अंकों व शब्दों में)	4 x 1 = 4	
5	संयुक्त व्यंजन , द्वित्व व्यंजन, उत्क्षिप्त व्यंजन, अनुस्वार एवं अनुनासिक वाले शब्द	4 x 1 = 4	
6	संज्ञा छाँटना	4 x 1 = 4	
7	लिंग	5 x 1 = 5	
8	वचन	5 x 1 = 5	
	<b>खण्ड - ग पाठ्य पुस्तक-वितान</b>		<b>30 अंक</b>
9	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2 x 1 = 2 3 x 1 = 3	
10	शब्दार्थ एवं वाक्य प्रयोग(विकल्प सहित)	2 x 2 = 4	
11	रिक्त स्थान भरना (दिए गए शब्दों से)	3 x 1 = 3	
12	सही(✓) / गलत (X) वाक्य छाँटना	3 x 1 = 3	
13	सही जोड़े बनाइए	4 x 1 = 4	
14	गद्य एवं पद्य पाठों से संबंधित चार प्रश्न	4 x 1 $\frac{1}{2}$ = 6	
15	शीर्षक सहित कविता की चार पंक्तियाँ	1 x 5 = 5	
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>10 अंक</b>
16	चित्र - वर्णन	1 x 5 = 5	
17	अनुच्छेद लेखन (विकल्प सहित)	1 x 5 = 5	

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय -3 घंटे

पूर्णांक- 80

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2 x 1 = 2 4 x 2 = 8	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>30 अंक</b>
2	संज्ञा/सर्वनाम		
	परिभाषा	1 x 2 = 2	
	छाँटना	2 x 1 = 2	
3	भाषा/ भाषा के रूप/ वर्ण और वर्णमाला (अन्य प्रश्न)	4 x 1 = 4	
4	संयुक्त व्यंजन, द्वित्व व्यंजन उत्क्षिप्त व्यंजन, अनुस्वार एवं अनुनासिक वाले शब्द	4 x 1 = 4	
5	दिन और महीने/ गिनती	5 x 1 = 5	
6	लिंग / वचन	5 x 1 = 5	
7	पर्यायवाची शब्द (प्रतिशब्द दो पर्यायवाची)/ विलोम शब्द	5 x 1 = 5	
8	विराम चिह्न	3 x 1 = 3	
	<b>खण्ड - ग पाठ्य पुस्तक-वितान</b>		<b>30 अंक</b>

	<b>नोट-</b> पाठ्य पुस्तक-वितान (प्रश्न संख्या 9 से 15) के प्रश्नपत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक परीक्षा की भाँति ही रहेगा।		
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>10 अंक</b>
<b>16</b>	चित्र-वर्णन	1 x 5 = 5	
<b>17</b>	<ul style="list-style-type: none"> <li>• कहानी लेखन (दिए गए शब्दों की सहायता से कहानी पूरी करो)</li> <li>• अनुच्छेद लेखन (विकल्प सहित)</li> </ul>	1 x 5 = 5	
	<b>नोट-</b> प्रश्न 17 में से कोई भी एक लेखन शैली परीक्षा में पूछी जा सकती है।		

**निर्देश :**

- कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- अर्धवार्षिक परीक्षा के पाठ्यक्रम में दिए गए अनुच्छेद वार्षिक परीक्षा के प्रश्नपत्र में नहीं दिए जाएँगे।
- खाली-स्थान, सही-जोड़े तथा सही/गलत वाक्य छाँटना परीक्षा में पाठों के मध्य से भी (स्वनिर्मित) पूछे जा सकते हैं।

**विषय संवर्धन गतिविधि (Subject Enrichment Activity)**

**अर्धवार्षिक परीक्षा (Term-I)**

**पूर्णांक-20**

**1. परियोजना कार्य -**

**5 अंक**

अनुलग्नक-1 (Annexure-1) देखें

(2) श्रुतलेख	-	10 अंक	}			
(3) वाचन कौशल	-	2 अंक				
(4) सुलेख	-	3 अंक				
				}	15 अंक	

1. परियोजना कार्य -

5 अंक

अनुलग्नक -2 (Annexure-2) देखें

(2) श्रुतलेख	-	10 अंक	}	15 अंक
(3) वाचन कौशल	-	2 अंक		
(4) सुलेख	-	3 अंक		

नोट:-

- नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा में प्रति सप्ताह 3 श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल 4 श्रुतलेख परीक्षाएँ (प्रति परीक्षा-20 शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।

## **SUBJECT: MATHEMATICS**

**Prescribed Book:** SMART MATHS - 2

S. Chand School

**By:** Sheela Khandelwal

### **TERM - I**

#### **COURSE FOR PERIODIC TEST – I**

Chapter – 1 Place Value and 3 Digit Numbers

Chapter – 2 Addition

Chapter – 3 Subtraction

Chapter – 4 Addition and Subtraction of Bigger Numbers (Checkpoint-4C, 4F and 4G only)

Chapter – 5 Multiplication (Checkpoint - 5E only)

- Tables: 2 to 10

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter – 4 Addition and Subtraction of Bigger Numbers (including Checkpoint - 4C, 4F and 4G already done in PT-I)

Chapter – 5 Multiplication (including Checkpoint -5E already done in PT-I)

Chapter – 6 Division (Smart Time given on Page no. 129 only)

Chapter – 11 Shapes and Patterns

- Tables: 2 to 12

**+ All the Chapters of PT-I mentioned below:**

Chapter – 1 Place Value and 3 Digit Numbers

Chapter – 2 Addition

Chapter – 3 Subtraction

**NOTE:** Sums of Addition and Subtraction will also be asked in statement form.



## TERM-II

### COURSE FOR PERIODIC TEST-II

Chapter – 5 Multiplication (Checkpoint-5E only) **(From Term-I)**

Chapter – 6 Division

Chapter – 7 Fractions

Chapter – 9 Money

Chapter – 12 Data Handling

• Tables: - 2 to 15

**NOTE:** Sums of Addition and Subtraction will also be asked in statement form.

### COURSE FOR ANNUAL EXAMS

Chapter – 8 Measurement

Chapter – 10 Time

• Tables : - 2 to 15

+ **All the Chapters of Periodic Test-II mentioned below:**

Chapter – 5 Multiplication (Checkpoint-5E only) **(From Term-I)**

Chapter – 6 Division

Chapter – 7 Fractions

Chapter – 9 Money

Chapter – 12 Data Handling

Chapter – 1 Place Value and 3 Digit Numbers **(Included from Term-I)**

**NOTE:** Sums of Addition, Subtraction and Multiplication will also be asked in statement form.

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

**Time: 1hour 30minutes**

**M.M. 40**

4 questions of 1 mark each

$4 \times 1 = 04$

6 questions of 2 marks each

$6 \times 2 = 12$

4 questions of 3 marks each

$4 \times 3 = 12$

3 word problems of 4 marks each

$3 \times 4 = 12$

**Total 40**

## QUESTION PAPER PATTERN FOR HALF YEARLY & ANNUAL EXAMS

<b>Time: 3 hrs</b>	<b>M.M. 80</b>
8 questions of 1 mark each	$8 \times 1 = 08$
8 questions of 2 marks each	$8 \times 2 = 16$
8 questions of 3 marks each	$8 \times 3 = 24$
8 word problems of 3 marks each	$8 \times 3 = 24$
2 questions of 4 marks each	$2 \times 4 = 08$
	<b>Total 80</b>

### Deleted Portion:

1. Let Us Assess, Let us Do, Objective Moves, Fun Time, Smart Time(except chapter 6 as mentioned above) and Mind Grind given after every chapter are deleted.

### Note:

- Questions to be asked from "**HOTS**" given after every chapter.
  - 1 question of 2 marks in PT-I and PT-II each.
  - 1 question of 4 marks in Half Yearly and Annual Examination each.
- The digits of questions can be changed in the question paper.

## Subject Enrichment

### TERM – I

- Integrated Project Work (refer to Annexure – I)

### TERM – II

- Project work (refer to Annexure – II)

## **SUBJECT: SCIENCE**

**Prescribed Book:** Learning Elementary Science 2

**By:** Aditi Gupta, Yogita Arora, Anita Sharma

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST- I**

Chapter 1- Plants Around Us

Chapter 2- Uses of Plants

Chapter 3- Domestic Animals

#### **Diagrams:**

- a) Any two vegetables
- b) A Mango tree
- c) Any two things we get from animals

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4- Wild Animals

Chapter 5- Food for Health

Chapter 6- Bones and Muscles

Chapter 7- Safety and First Aid

#### **+Chapters of PT-I mentioned below:**

Chapter 1- Plants Around Us

Chapter 2- Uses of Plants

Chapter 3- Domestic Animals

#### **Diagrams:**

- a) Any two food items that help us to grow (Body-Building food)
- b) Traffic light
- c) Any two fruits

#### **+ Diagrams of PT-I mentioned below:**

- d) Any two vegetables
- e) A Mango tree
- f) Any two things we get from animals

**TERM-II**  
**COURSE FOR PERIODIC TEST-II**

Chapter 8- Housing and Clothes

Chapter 9- Rocks

Chapter 10- Air

Chapter 11- Water

**Diagrams:**

a) A kutcha house (Hut)

b) Sailboat

c) Two objects made from minerals.

**COURSE FOR ANNUAL EXAMS**

Chapter 12 - Light and Shadows

Chapter 13 - The Moon

Chapter 4 - Wild Animals **(Included from Term I)**

**+Chapters of PT-II mentioned below:**

Chapter 8- Housing and Clothes

Chapter 9- Rocks

Chapter 10- Air

Chapter 11- Water

**Diagrams:**

a) Any two Artificial sources of light

b) Any two things we see in the night sky

c) Position of Shadow in relation with Sun during day

**+ Diagrams of PT-II mentioned below:**

d) A kutcha house (Hut)

e) Sailboat

f) Two objects made from minerals.

**QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND II**

**Time: 1hour 30minutes**

**M.M: 40**

1. Questions can be asked in the following ways.

**(34)**

- Questions to be answered in one or two words.
- Fill in the blanks

- Match the columns
- True/False
- Tick (✓) the correct option.
- Picture based Questions.
- Short answer Questions
- Think and answer
- In-Text questions **etc.**

2. One Coloured diagram.

(6)

### QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

Time: 3 hrs.

M.M: 80

1. Questions can be asked in the following ways.

(65)

- Questions to be answered in one or two words.
- Fill in the blanks.
- Match the columns.
- True/False
- Tick (✓) the correct option
- Picture based Questions
- Short Answer Questions
- Think and answer
- In-Text questions **etc.**

2. Label the diagram :

- Parts of a Plant
- Food preparation by plant
- Water Cycle
- Changes in forms of water

(As per the chapters coming in the particular Exam.)

(3)

3. Two coloured Diagrams.

(2×6=12)

#### NOTE:

1. Only the diagrams mentioned in the syllabus will be asked in the exams.
2. Model Test Papers are included in the syllabus.
3. For each Term a weightage of 5 marks will be for Science Notebook.

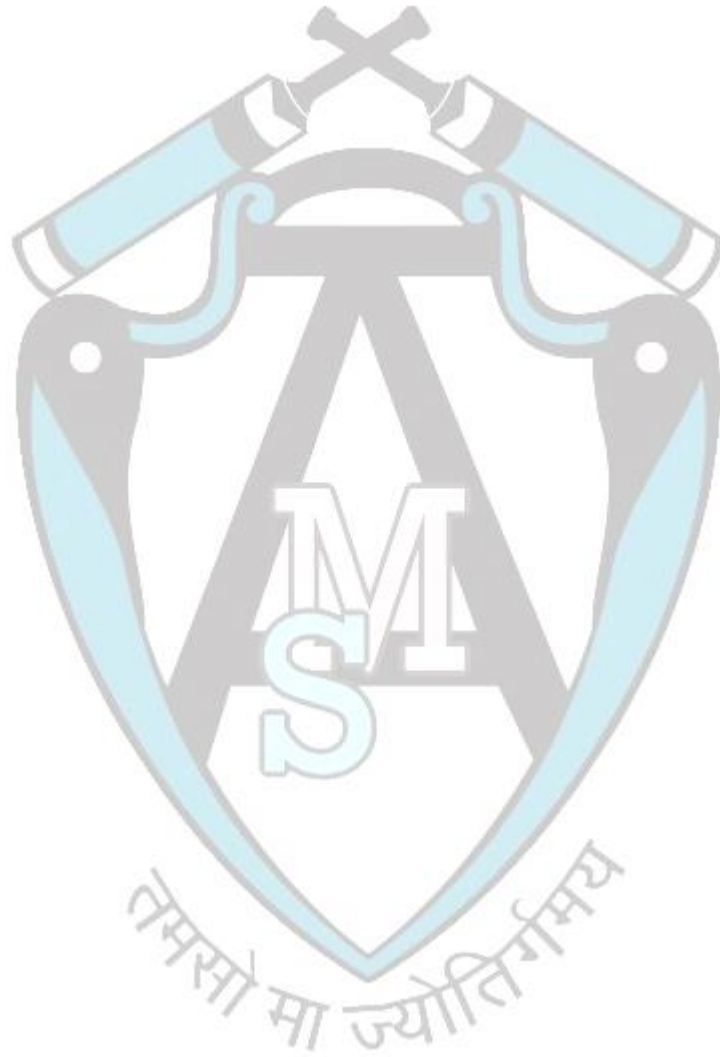
## SUBJECT ENRICHMENT

### TERM-I

- Integrated Project Work (refer to Annexure - I)

### TERM-II

- Project Work (refer to Annexure - II)



## **SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (2)

By: Ravi. K.Chugh

FUTUREINK PUBLICATIONS

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: Knowing more about Computer

Chapter-2: Computers Around Us

Chapter-3: Helping Parts of Computer

#### **Course for Half Yearly Exams**

Chapter-4: Keys on Keyboard

**+ Worksheet – 1**

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: Knowing more about Computer

Chapter-2: Computers Around Us

Chapter-3: Helping Parts of Computer

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-5: Working of Computer

Chapter-6: Drawing with Tux Paint

Chapter-8: Introduction to Coding

#### **Course for Annual Exams**

Chapter-7: Doing more with Paint

**+ Worksheet – 2**

**+ Worksheet – 3**

**+ All the chapters of PT – 2 mentioned below**

Chapter-5: Working of Computer

Chapter-6: Drawing with Tux Paint

Chapter-8: Introduction to Coding

## QUESTION PAPER PATTERN

Time: 1:30 hrs

M.M. – 40

Questions can be asked in the following ways: -

- Fill in the blanks (with help box)
- Tick the correct option
- Match the following
- True / False
- Identification of pictures
- Picture based questions
- Match the words to the pictures
- Rearrange the jumbled letters
- One word
- Short Answer Questions

### Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### NOTE:

1. 30% weightage will be given to self-made questions.



## **SUBJECT: G.K & Reasoning Aptitude**

**Part:-A (General Knowledge)**

**M.M.25**

**PRESCRIBED BOOK: Brain Booster plus (2)**  
**Publisher: acevision Publisher Pvt. Ltd**

### **TERM-I** **COURSE FOR PERIODIC TEST – I**

	<b>Page no.</b>
<b>Me &amp; My World</b>	
1. Health and hygiene	9
2. Sense organs	10
3. Stay away...stay safe	11
4. Kinds of houses	12-13
5. In the work place	14
<b>Wonder Words</b>	
6. One word for	16
7. Expressions	17
8. Odd man out	18
9. Abbreviations	19
10. Compound words	20
11. Fairy tales	21
<b>#Q &amp; A express</b>	<b>23</b>
<b>COURSE FOR HALF YEARLY EXAM</b>	
<b>In the Wild</b>	
12. New borns	24
13. Spot the bird word	25
14. Favourite food	26
15. Leaf life	27
16. Smooth swim	28-29
17. In the wild	30-31
<b>Science Wizard</b>	

18. On the road	33	
19. Natural disasters	34-35	
20. Made up of	36	
21. Means of communication	37	
22. Computer savvy	38	
23. Inventions & discoveries	39	
<b>#Q &amp; A express</b>	<b>41</b>	<b>+</b>

**Chapters from Periodic Test – I mentioned below**

**Me & My World**

4. Kinds of houses	12-13
5. In the work place	14

**Wonder Words**

6. One word for	16
8. Odd man out	18
9. Abbreviations	19

**TERM –II**  
**COURSE FOR PERIODIC TEST - II**

**Beyond Boundaries**

	<b>Page no.</b>
24. Flags of the world	42
25. Coolest land: Antarctic Circle	43
26. Highest, tallest, largest	44
27. Outstanding places	45

**Incredible India**

28. Famous food	47
29. Religions in India	48
30. Indian festivals	49
31. More on national flag	50
32. Our nation	51
33. Knowing India- States and their capital	52-53
34. Traditional wrap	54-55
35. Famous sites of India	56

## COURSE FOR ANNUAL EXAM

**Game Point**

36. Sports centre	59
37. National games	60
38. Sports scramble	61
39. Playgrounds	62

**Mind Over Matter**

40. Time Check	64
41. Mental maths	65
42. Candy hunt	66
43. Next in line	67
44. Magic circle fun	68

**#Q & A express** **69**

**#Power yoga: The goodness of food** **70-71**

**#Quiz-a-thon** **72**

**+ Chapters from Periodic Test - II mentioned below**

**Beyond Boundaries**

26. Highest, tallest, largest	44
27. Outstanding places	45

**Incredible India**

32. Our nation	51
33. Knowing India- States and their capital	52-53
35. Famous sites of India	56

**Note: The pages titled as #Info-scoop in the G.K. book are meant only for additional information and will not be asked in the exams.**

## PART B - REASONING APTITUDE

**Prescribed Book** : Know Your Aptitude-2  
**Author** : R.S. Dhauni & B.B. Bhatnagar  
**Published by** : GOYAL BROTHERS PRAKASHAN

### TERM – I

#### **COURSE FOR PERIODIC TEST – 1** **15 marks**

Assignments-1, 2, 3, 8, 9, 15, 18, 19, 22 and 23.

#### **COURSE FOR HALF YEARLY EXAMINATION** **15 marks**

Assignments-4, 10, 11, 16, 20, 24, 25 and 33.

**+ All the Assignments of PT – 1 mentioned below:**

Assignments-1, 2, 3, 8, 9, 15, 18, 19, 22 and 23.

### TERM – II

#### **COURSE FOR PERIODIC TEST – 2** **15 marks**

Assignments-5, 6, 12, 13, 17, 21, 26, 27, 29, 30 and 31.

#### **COURSE FOR ANNUAL EXAMINATION** **15 marks**

Assignments-7, 14, 28, 32, 34, 35 and 33 (from Term – 1).

**+ All the Assignments of PT – 2 mentioned below:**

Assignments-5, 6, 12, 13, 17, 21, 26, 27, 29, 30 and 31.

#### **Paper Pattern and Marking Scheme**

#### **For Periodic Test-I/Periodic Test -II/**

#### **Half Yearly Examination/Annual Examination (2024-2025)**

#### **Part A – GENERAL KNOWLEDGE** **M. M. = 25**

- 1. G.K Book

25Qs × 1 mark = 25

**Total marks = 25**

**No. of questions = 25**

**NOTE:**

1. The question paper will consist of Multiple Choice Questions only.

2. Questions can be asked in the following ways-

- One word
- Fill in the blanks
- Match the pairs
- True /False
- Abbreviations
- Name the term etc.

**Part B – REASONING APTITUDE**

**M. M. = 15**

- 15 questions of 1 mark each

**15 x 1 = 15 marks**

**Total = 15**

**NOTE:**

- **THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF-MADE, KEEPING THE CONCEPT SAME.**

**General Instructions:-**

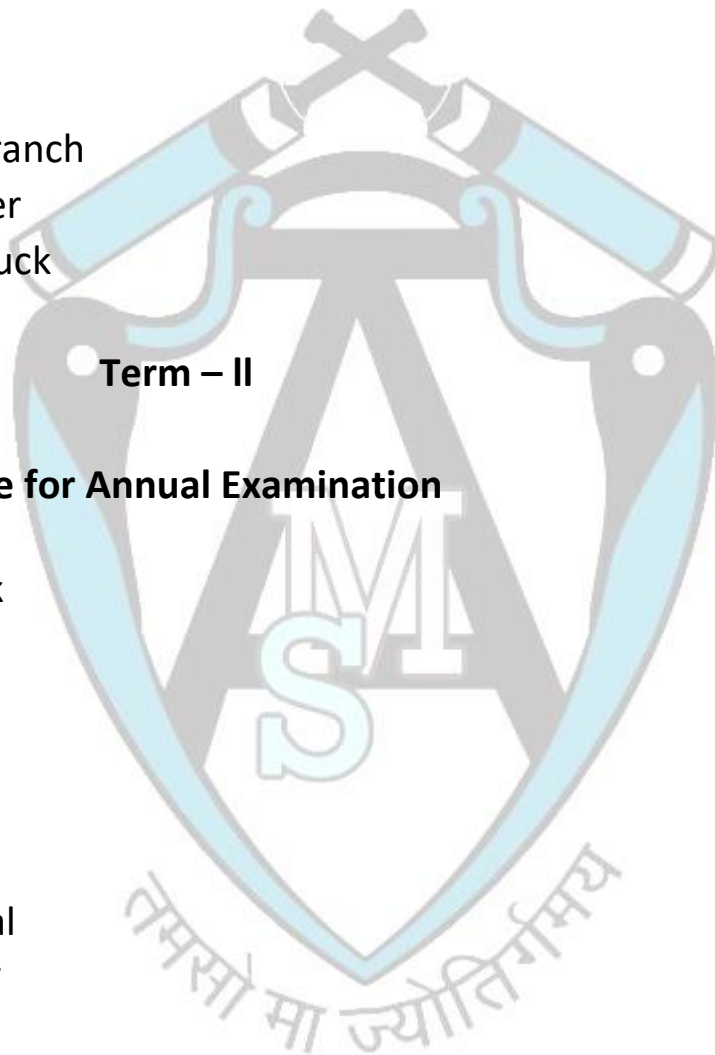
1. There will be a combined question paper for General Knowledge and Reasoning Aptitude. Question Paper will be set in booklet form.
2. The maximum marks for the combined paper will be 40 and time duration will be 1 hour30 minutes.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.

## **SUBJECT: ART**

### **Term – I Course for Half Yearly Examination**

#### **Colouring Work**

1. Dolphin
2. Castle
3. Teddy Bear
4. Bird on a branch
5. Lotus Flower
6. Garbage Truck



#### **Term – II**

#### **Course for Annual Examination**

#### **Colouring Work**

1. Spider
2. Tortoise
3. Train
4. Mushroom
5. Any Festival
6. Sun Flower

## Question paper pattern for Half Yearly and Annual Exams.

Time – 3 hrs.

M.M. 40

### Instructions -

Attempt any one out of two in each type.

- Q.1 Draw any one topic and colour it. (1 out of 2) 25 marks  
Q.2 Draw any one topic and colour it. (1 out of 2) 15 marks

### Notes :-

- 1-Drawing file will have a weightage of 10 marks in each term.
- 2-Internal choice will be given between the topics of each colouring work.  
(Attempt any one out of two in each type.)
- 3-Syllabus of Half Yearly Exam will not be included in Annual Exam.

### Activity Book : Art and Craft 1

BY RESHMA BEDI

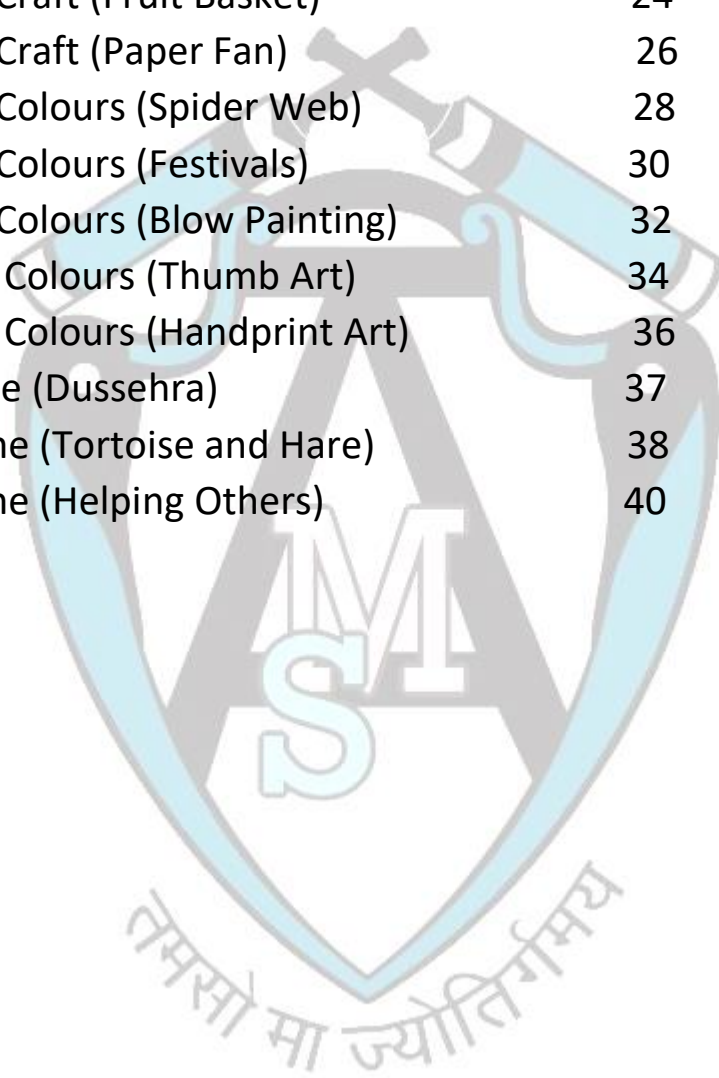
Half Yearly Examination	Page No
1. Fun With Lines (Strokes)	3
2. Fun With Lines (Scratch Art)	5
3. Fun With Lines (Tree)	6
4. Fun With Dots and Patterns	8
5. Fun With Shapes (Natural Shapes)	10
6. Fun With Forms	12
7. Mosaic Art	14
8. Learn to Draw (Castle)	16
9. Learn to Draw (Bird)	18
10. Learn to Draw (Giraffe)	20

11. Learn to Draw (Garbage Truck) 22

**Annual Examination**

**Page No.**

12. Beauty in Waste	23
13. Fun With Craft (Fruit Basket)	24
14. Fun With Craft (Paper Fan)	26
15. Fun With Colours (Spider Web)	28
16. Fun With Colours (Festivals)	30
17. Fun With Colours (Blow Painting)	32
18. Fun With Colours (Thumb Art)	34
19. Fun With Colours (Handprint Art)	36
20. Story Time (Dussehra)	37
21. Value Time (Tortoise and Hare)	38
<b>22. Value Time (Helping Others)</b>	<b>40</b>





**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 2**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 1 (Provided by the school, available on school website [www.ashamodernschool.in](http://www.ashamodernschool.in))**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1 PERSONAL CLEANLINESS AND GOOD HABITS SAFETY**  
**UNIT-2 MOVEMENTS AND PHYSICAL EXERCISES**

**Term – 2**

**Course for Annual Examination**

**UNIT-3 SAFETY AND SECURITY**  
**UNIT-4 NUTRITION**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

- 1. Practical: 5 marks**
- 2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

# ANNEXURE – I

SUBJECT ENRICHMENT – TERM I

(SUMMER VACATION HOMEWORK : 2024-2025)

## INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE

ART INTEGRATED PROJECT WORK by pairing two states of India.  
(Uttar Pradesh & Arunachal Pradesh)

**ASHA MODERN SCHOOL**

**CELEBRATING TOGETHERNESS**

**UTTAR PRADESH**

**JADOH**

**THENTHUK**

**ARUNACHAL PRADESH**

**KEBABS**

ASHA MODERN SCHOOL

### General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper.
3. Mention your details (Roll No., Class & Section, Subject) on your sheets.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

---

### 1. SUBJECT – ENGLISH

**Topic – Let's frame sentences**

**5 marks**

Write 5 sentences each on Uttar Pradesh and Arunachal Pradesh.

---

### 2. SUBJECT – HINDI

**परियोजना कार्य**

**5 marks**

**शीर्षक - उत्तर प्रदेश और अरुणाचल प्रदेश के प्रसिद्ध खेल**

- उत्तर प्रदेश और अरुणाचल प्रदेश के दो-दो प्रसिद्ध खेलों के बारे में जानकारी एकत्र कीजिए और उनसे संबंधित तस्वीरों को Drawing Sheet पर चिपकाकर उनके विषय में मुख्य विवरण (लगभग 15-20 शब्दों में) दें।
- 

### 3. SUBJECT – MATHEMATICS

**Topic – Area of cities of Arunachal Pradesh**

**20 marks**

City Name	Area (km sq.)
Anjaw	6190
West Siang	8325
Dibang Valley	9129
West Kameng	7422
Kuma Kurg	6040

Observe the above table carefully and answer the following:

1. Arrange the area of cities of Arunachal Pradesh in ascending order.
2. Name the city of Arunachal Pradesh which has maximum area.
3. Arrange the area of cities of Arunachal Pradesh in descending order.
4. Name the city of Arunachal Pradesh which has minimum area.

#### 4. SUBJECT – SCIENCE

**Topic: Famous food items of Uttar Pradesh and Arunachal Pradesh**

**20 marks**

- 1) Find 5 famous food items of Uttar Pradesh and 5 famous food items of Arunachal Pradesh.
- 2) Write their names and paste their pictures on A-4 size sheets.



# ANNEXURE – II

## SUBJECT ENRICHMENT – TERM II

(WINTER VACATION HOMEWORK : 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE

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#### General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper (except projects).
3. Mention your details (Roll No., Class & Section, Subject) on your sheets/projects.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

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#### 1. SUBJECT – ENGLISH

Topic – The Power of Colours

5 marks

(Page no. 59 English Ferry Reader – 2)

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#### 2. SUBJECT – Hindi

5 marks

##### परियोजना कार्य

- आप रोबोट के विषय में क्या जानते हैं? रोबोट के विषय में जानकारी एकत्र करके लगभग 30 शब्दों में Drawing Sheet पर लिखिए।

### अथवा

- सर्दियों की छुट्टियों में आप अपने परिवार के साथ कहाँ घूमने गए? उसके विषय में कुछ रोचक जानकारियाँ लगभग 30 शब्दों में Drawing Sheet पर लिखिए।

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#### 3. SUBJECT – MATHEMATICS

20 marks

To identify a fraction as proper or improper by using spinners.

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#### 4. SUBJECT – SCIENCE

##### ACTIVITY – 1:

Make a Rainbow by pasting different materials like colourful beads, shavings of old crayons etc.

10 marks

##### ACTIVITY – 2:

Write a note on any 1 out of the 3 Astronauts:

1. Neil Armstrong
2. Kalpana Chawla
3. Sunita Williams

10 marks

