

A: GENERAL INFORMATION:

| SL No | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ASHA MODERN SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2130003 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81019 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CIVIL LINES, CHANDER NAGAR, SAHARANPUR – 247001 (U.P.) |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Dr. DIVYA JAIN (B. Com, MBA, Ph D, B.Ed.) |
| 6 | SCHOOL EMAIL ID | info@ashamodernschool.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0132-7962379 |

B: DOCUMENTS & INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS PER APPLICABLE | YES |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE , BY THE STATE GOVT./UT | YES |
| 4 | COPIES RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | YES |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | YES |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | YES |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES |

NOTE: THE SCHOOL NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|--|------------------|
| 9 | FEE STRUCTURE OF THE SCHOOL | YES |
| 10 | ANNUAL ACADEMIC CALANDER. | YES |
| 11 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | YES |
| 12 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | YES |
| 13 | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | YES |

D: STAFF (TEACHING)

| S.NO | INFORMATION | DETAILS |
|------|---|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 78 |
| | • PGT | 19 |
| | • TGT | 29 |
| | • PRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: SCHOOL INFRASTRUCTURE:

| S.NO | INFORMATION | DETAILS |
|------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 9210.26 sqr./mtr. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20x22 sqr/mtr. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Total No -5 |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/IK5-GOjLiyw?t=346 |