



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**Central Board of Secondary Education**  
**संबंधता - Online School Affiliation & Monitoring System R-2.0**



As per new Affiliation Bye-Laws

Contact Us

Grant with Condition Letter for:-EX-01033-2021

NO . CBSE/AFF/EX-01033-2021/2020-21/

Dated:  
11/08/2020

The Manager,  
**ASHA MODERN SCHOOL**  
**CIVIL LINES SAHARANPUR UTTAR PRADESH**  
**Saharanpur**  
**UTTAR PRADESH,SAHARANPUR , 247001**  
**(M: 8936992020)**

Subject : General Affiliation up to Extension of General Affiliation- regarding.

Ref : Application No. EX-01033-2021 dated 10.01.2019.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :


Affiliation No.	2130003
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of General affiliation	01.04.2020 to 31.03.2025

The facilities reported at the time of last inspection:

S.No.	Detail	Size
1	Area on which school building situated reported by the IC	8377.52 Sq Meters
2	Area of play ground	2406 Sq Metrs

**SELF ATTESTED**

  
**MS ASHA JAIN**  
 (Manager)

  
**DR DIVYA JAIN**  
 (Principal)

प्रारूप-9  
नियम 8(2) देखिये

संख्या 00099/2020-2021

दिनांक 07/07/2020



**सोसाइटी के नवीनीकरण का प्रमाण-पत्र**  
**(अधिनियम संख्या 21, 1860 के अधीन )**

नवीनीकरण संख्या:R/SAH/01998  
/2020-2021

पत्रावली संख्या:41048-I दिनांक:1977-1978

एतद्वारा प्रमाणित किया जाता है कि आशा मार्टिन जैन स्कूल जनरल कमेटी, मोहल्ला चन्द्रनगर, सिविल लाईन्स कोर्ट रोड सहारनपुर, सहारनपुर, 247001 को दिये गये रजिस्ट्रीकरण प्रमाण-पत्र संख्या- 426/1977-78 दिनांक-29/06/1977 को दिनांक-29/06/2020 से पांच वर्ष की अवधि के लिए नवीनीकृत किया गया है। 1100 रूपये की नवीनीकरण फ़ीस सम्यक् रूप से प्राप्त हो गयी है।



**Digitally Signed By**  
**(Paras Nath Gupta)**

**27D86D1E294D47526FC2A17244FCA712F300B287**

Date: 07/07/2020 2:25:16 PM, Location: Saharanpur.

जारी करने का दिनांक-07/07/2020

सोसाइटी के रजिस्ट्रार,  
उत्तर प्रदेश।

**SELF ATTESTED**

  
MS ASHA JAIN  
(Manager)

  
DR DIVYA JAIN  
(Principal)

प्रेषक,

श्री राम लाल शर्मा,  
उप सचिव,  
उत्तर प्रदेश शासन।

(7)

सेवा में,

शिवालय निदेशक,  
शिवालय सामान्य-2/ अनुभाग,  
उत्तर प्रदेश,  
इलाहाबाद।

शिवालय 17/ अनुभाग

लखनऊ: दिनांक 13 अगस्त, 1979

विषय:- आशा मार्डन स्कूल, सहारनपुर को केन्द्रीय माध्यमिक शिक्षा परिषद  
की दिल्ली से सम्बन्धित हेतु अनापत्ति प्रमाण पत्र।

:-:-:-:-:

महोदय,

उपर्युक्त विषयक आपके पत्रांक सामान्य 121/2419/16-1111/79-80 श्री  
दिनांक 6-6-1979 के संदर्भ में मुझे यह कने का निदेश हुआ है कि यशित  
स्थिति में आशा मार्डन स्कूल, सहारनपुर को केन्द्रीय माध्यमिक शिक्षा  
परिषद, नई दिल्ली से सम्बन्धित किये जाने में राज्य सरकार को कोई आपत्ति  
नहीं है।

भाष्यीय,

। राम लाल शर्मा ।  
उप सचिव।

SND-MA/199111/15-7-41341/79


प्रतिलिपि निम्नलिखित को सूचनाई एवं आवश्यक कार्यवाही हेतु  
1- जिला शिक्षा अधिकारी, सहारनपुर।  
2- जिला शिक्षा अधिकारी, निरीक्षण, सहारनपुर।  
3- निरीक्षण, अंग्रेजी भारतीय विद्यालय, गुफा, लखनऊ।  
4- प्रमुख, आशा मार्डन स्कूल, सहारनपुर।

आशा है,

। राम लाल शर्मा ।  
उप सचिव।

### SELF ATTESTED

  
MS ASHA JAIN  
(Manager)

  
DR DIVYA JAIN  
(Principal)



संख्या 686/15(6)-15(35)/74

प्रेषक

कु0 सुषमा मंगलिक,  
उप सचिव,  
उत्तर प्रदेश शासन ।

सेवा में

शिक्षा निदेशक(बेसिक),  
उत्तर प्रदेश, इलाहाबाद ।

शिक्षा (6) अनुभाग

तबनउ दिनांक 19 मार्च, 1975

विषय- आशा माडर्न स्कूल, सहारनपुर को अंग्रेजी माध्यम से (नर्सरी के कक्षा 8 तक) मान्यता प्रदान करने के बारे में ।

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महोदय,

उपर्युक्त विषयक आपके पत्रांक सा(2)/25085/16-1(3)/74/75,

दिनांक 17 फरवरी, 1975 के संदर्भ में मुझे यह कहने का निदेश हुआ है कि आशा माडर्न स्कूल, सहारनपुर को निम्नलिखित शर्तों के साथ अंग्रेजी माध्यम से शिक्षा देने हेतु नर्सरी से कक्षा 8 तक मान्यता प्रदान की जाती है :-

- (1) अंग्रेजी की कक्षाओं में काउन्सिल फॉर इन्डियन स्कूल सर्टिफिकेट इक्विवैलेंस प्रोग्राम लागू होगा ।
- (2) शिक्षण शुल्क नर्सरी में 20 रु०, कक्षा 1 से 5 तक 18 रु० और कक्षा 6 से 8 में 25 रु०, इसके अतिरिक्त क्रीड़ा शुल्क 5 रु०, चिकित्सा शुल्क 8 रु० तथा साज सजा शुल्क 10 रु० वार्षिक लिया जायगा ।
- (3) इन शर्तों के लागू होने पर स्कूल को सरकारी कोष से किसी प्रकार का भी अनुदान जिसमें फीस माफी का भी अनुदान सम्मिलित है नहीं दिया जायगा ।
- (4) अंग्रेजी की कक्षाओं का पूरा हिसाब किताब और अप्यापिकर्य बिलकुल अलग रहे जिससे हिन्दी कक्षाओं के साथ जो विद्यालय चल रहे हैं उसका सारा हिसाब - किताब और इन्तजाम बिलकुल अलग अपनी वर्तमान प्रणाली के अनुसार रहे ।
- (5) फीस को वही अंग्रेजी कक्षाओं में बिना शासन को पूर्व लिखित अनुमति के न बढ़ाई जाय ।

भवदोया,

30/3/75  
(सुषमा मंगलिक)  
उप सचिव

संख्या 686(1)/15(6)- तबदिनांक :

प्रतिलिपि आशा माडर्न स्कूल, सहारनपुर को सूचनार्थ प्रेषित ।

आशा से,

30/3/75  
(सुषमा मंगलिक)  
उप सचिव

**SELF ATTESTED**

  
MS ASHA JAIN  
(Manager)

  
DR DIVYA JAIN  
(Principal)


**BUILDING SAFETY CERTIFICATE**

No. 215/1 सी ई एम - II

Dated: 30/12/23

Certified that the **Asha Modern School** (name of the building or premises) at **Asha Modern School, Civil Line, Chander Nagar, Distt Saharanpur** (address) comprised of two basement(s) and three (upper floors) owned/occupied by **Asha Modern School** (name of the Institution) have complied with the Building Bye Laws in accordance with rule of State/UT, and incorporate the provisions of building safety as specified in National Building Code 2005, 2016 and as amended thereafter and has been verified by the concerned officer of **P.D., P.W.D., Saharanpur** (Name of Department/Govt) on ..... (date of inspection) in the presence of **Ms Asha Jain, Principal, Asha Modern School, Civil Line, Chander Nagar, Distt Saharanpur** (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy upto classes **Nursery to 12th** with effect from 30.12.2023 for a period of 5 years in accordance with rules and subject to compliance of the specific conditions as appended.

Issued on ..... at Saharanpur by **Er. Praveen Gairi, Assistant Engineer,**  
P.D., P.W.D. Saharanpur

  
30-12-2023  
प्रवीण गैरी  
सहायक अभियन्ता  
प्रान्तीय खण्ड लोअनॉचि०  
सहारनपुर



**प्रारूप-झ (संलग्नक-9)**  
**अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण**

यूआईडी संख्या: **UPFS/2021/40868/SHR/SAHARANPUR/623/CFO**

दिनांक: **06-12-2021**

प्रमाणित किया जाता है कि मैसर्स **ASHA MODERN SCHOOL** (भवन/प्रतिष्ठान का नाम) पता -----, **CHANDER**

**NAGAR, Saharanpur** तहसील - **SAHARANPUR** जिसमें

ब्लॉक/टावर	तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
ASHA MODERN SCHOOL	3	2	11.79 mt.

तथा प्लॉट एरिया **6797.91 sq.mt** है। भवन का अधिभोग **ASHA MODERN SCHOOL** (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएँ एन0बी0सी0 एवं तत्संबंधी भारतीय मानक व्यूरो के आई0एस0 के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण **अग्निशमन अधिकारी** द्वारा दिनांक **11-12-2021** को भवन स्वामी के प्रतिनिधि श्री **ASHA JAIN** के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थिति में पाया गया। अतः प्रश्रुत भवन को अग्नि एवा जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एन0बी0सी0 की अधिभोग श्रेणी) **Educational** के अन्तर्गत वैधता तिथि **11-12-2021** से **10-12-2024** तक **3** वर्षों के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन मं. स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

**Note :** Fire safety found established as per NBC 2005.

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

निर्गत किये जाने का दिनांक : **11-12-2021**  
स्थान : **SAHARANPUR**

हस्ताक्षर (निर्गमन अधिकारी)  
**(मुख्य अग्निशमन अधिकारी)**



Digitally Signed By  
**(TAJ VIR SINGH)**

[A6909F677672A127D855A917471B5CCB0468EF56]

11-12-2021

<b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b>		
(In accordance with <b>School Safety Policy, 2016</b> issued by the NDMA, <b>Manual on Safety and Security of Children in Schools</b> developed by NCPDR and the <b>National Building Code</b> )		
<b>PART-A</b>		
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
<b>GENERAL INFORMATION</b>		
1	Affiliation Number allotted by CBSE to the school:	2130003
2	Name of the School as per affiliation letter of CBSE:	Asha Modern School
3	Address of the School:	Chander Nagar, Saharanpur
4	Standard/level/class up to which the school is running:	<b>Nursery to XII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	09010602806
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Asha Modern Jain School General Committee
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes 28-06-2025
9	Purpose of present application:	Extension of Affiliation
10	Location of school	Asha Modern School  Civil Lines Saharanpur

(Signature of Principal)

(Signature of D.E.O.)



10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	686(1)/15 (6) Dt. 19-03-1975
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	9210.26 sq.mtrs.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Society
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Asha Modern Jain School General Committee
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N. A.
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection:	30/12/2023
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection:	06-12-2021
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection:	05-02-2024
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes

(Signature of Principal)

(Signature of D.E.O.)




23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO Yes
Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No ..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO Extension/upgradation
Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER</b> <b>FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL</b> <b>NAME OF DISTRICT</b>		
Counter Signature  (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) <b>NAME OF DISTRICT</b> (*Not Below the rank of a Group-A Gazetted Officer)		

**SELF ATTESTED**

  
**MS ASHA JAIN**  
 (Manager)

(Signature of Principal)

  
**DR DIVYA JAIN**  
 (Principal)

(Signature of D.E.O.)

  
**ANURAG TRIPATHI, IRPS** (53/69)  
**SECRETARY**  
 Central Board of Secondary Education  
 Preet Vihar, Delhi

## SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 018/2020

Date: 20/1/2020

It is certified that an inspection team headed by Dr Greeta Ram  
Medical Officer (Name of Officers with designation)

From Nagar Nigam Saharanpur (Name of  
Department/Office) inspected the Asha Modern School Chandee

Nagar, Saharanpur (Name & Address of the School) on

20/1/2020 and found that the Asha Modern School Chandee

Nagar, Saharanpur (Name of school) has safe drinking water facilities for the  
students and members of staff of the institution and is maintaining the hygienic sanitation  
condition in the school building & the campus as per the norms prescribed by the Central/  
State/ U.T. Govt.

The above valid for a period of 5 year.

Signature with Seal: \_\_\_\_\_

Name : Dr. Greeta Ram

Designation : \_\_\_\_\_

To  
Manager  
Asha Modern School  
Chandee Nagar, Saharanpur

(Name & Address of the Institution)

  
बहर स्वास्थ्ये अधिकारी  
नगर निगम  
सहारनपुर



**राज्य स्वास्थ्य संस्थान, उ०प्र०**  
**सेक्टर-सी, अलीगंज, नेहरू बाल वाटिका के पीछे, लखनऊ**  
**आशा मॉडर्न स्कूल, चन्दर नगर, सहारनपुर से प्राप्त जल के रसायनिक विश्लेषण का परिणाम**

द्वारा एकत्रित/द्वारा भेजा गया	श्री इन्द्र पाल
एकत्र करने का दिनांक	05-02-2024
प्राप्त होने का दिनांक	07-02-2024
विश्लेषण का दिनांक	08-02-2024
जल प्राप्ति का स्थान	ट्यूबवेल
भौतिक लक्षण	पारदर्शी
प्रतिक्रिया	हल्का क्षारीय
असंयोजित एवं लवणीय तिक्ताति भाग ( फ्री एवं सेलाईन अमोनिया) पी०पी०एम०	0.003
एल्बुमिनाइड अमोनिया पी०पी०एम०	0.002
37 से०ग्रे० पर 3 घण्टे में अवशोषित जायक भाग(आक्सीजन एब्जार्ब) पी०पी०एम०	0.2
सांद्र विलयन में समस्त भाग(सालिड्स इन साल्यूशन टोटल) पी०पी०एम०	476.0
सांद्र विलयन में अनुत्पत भाग(सालिड्स इन साल्यूशन फिक्स्ड) पी०पी०एम०	266.0
सांद्र विलयन में उत्पत भाग(सालिड्स इन साल्यूशन वोलेशन) पी०पी०एम०	210.0
प्रज्वलन पर रूप	नो चारिंग
सम्पूर्ण कठोरता भाग पी०पी०एम०	228.0
स्थायी कठोरता भाग पी०पी०एम०	154.0
अस्थायी कठोरता भाग पी०पी०एम०	74.0
क्लोराइड्स पी०पी०एम०	46.0
नाईट्राइड्स पी०पी०एम०	नहीं
नाइट्रेट्स पी०पी०एम०	2.6
फ्लोराइड पी०पी०एम०	0.3
रेजीडुअल क्लोरीन पी०पी०एम०	नहीं
अभ्युक्ति	पेय योग्य

संख्या 427/ D 8877

सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :-

- 1- आशा मॉडर्न स्कूल चन्दर नगर, सहारनपुर ।
- 2- मुख्य चिकित्सा अधिकारी, सहारनपुर ।
- 3- नगर स्वास्थ्य अधिकारी, नगर निगम/नगर पालिका, सहारनपुर ।

वरिष्ठ लेबो टेक्नीशियन  
 राज्य स्वास्थ्य संस्थान, उ०प्र०,  
 लखनऊ ।

अपर निदेशक,  
 राज्य स्वास्थ्य संस्थान, उ०प्र०,  
 लखनऊ ।

16-2-24

## राज्य. स्वास्थ्य संस्थान, उत्तर प्रदेश, अलीगंज, लखनऊ

आशा मॉडर्न स्कूल, चंदर नगर जिला- सहारनपुर से लिये गये पानी के नमूनों की जीवाणु का परिणाम

नमूना एकत्र करने वाले व्यक्ति का नाम तथा पद- श्री इन्द्र पाल, सी. एस. एफ. आई

क्रम संख्या	एकत्र करने का दिनांक तथा समय	प्राप्त होने का दिनांक तथा आवपन (इनाकुलेशन)	जल प्राप्ति का स्थान	घास्य पर के मण्डल का गणन प्रति मिली लीटर पानी (Colony count on Nut. Agar )		Presumptive coliform count				अति संभाव्य कोलीफार्म संख्या / 100 मि०ली० मौलिक जल से (एम०पी०एन० कोलीफार्म / 100 मि०ली०)	इ०एम०बी० एगर रिपोर्ट / 24घंटे 37°C	असंयोजित या अवशिष्ट नीरजी भाग 10 लाख में (Residual Chlorine) P.P.M.	अभ्युक्ति
				48 घंटे में 37 से०ग्रे० तापमानपर	72 घंटे में कमरे के तापमानपर	प्रत्येक परखनली में रखे गये जल की मात्रा	50 मि० ली०	10 मि० ली०	1 मि० ली०				
400 / डी.	05-02-2024	07-02-2024	ट्यूबवेल	18	27	-	0	2	1	3	-	नही	संतोषप्रद

**सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :-**

1-आशा मॉडर्न स्कूल, चंदर नगर जिला-सहारनपुर ।

2-मुख्य चिकित्सा अधिकारी, सहारनपुर ।

3-नगर स्वास्थ्य अधिकारी नगर निगम/नगर पालिका परिषद, सहारनपुर ।

संख्या 8877 दिनांक 16-2-2024

वरिष्ठ प्रयोगशाला प्राविधिज्ञ  
राज्य स्वास्थ्य संस्थान, उ०प्र०  
लखनऊ


अपर निदेशक,  
राज्य स्वास्थ्य संस्थान, उ०प्र०  
लखनऊ



<b>ASHA MODERN SCHOOL</b>					
<b>AFFILIATED TO CBSE NEW DELHI</b>					
<b>CHANDER NAGAR, SAHARANPUR(PH. - 0132-7962379)</b>					
<b>Fee Structure - Session 2024-25 (All figures in Indian Rupees)</b>					
<b>S.No.</b>	<b>Particulars</b>	<b>NUR. to V</b>	<b>VI to VIII</b>	<b>IX &amp; X</b>	<b>XI &amp; XII</b>
1	Fee for 3 Months (Quaterly)	8460	8820	10680	12360

**SELF ATTESTED**

  
**MS ASHA JAIN**  
 (Manager)

  
**DR DIVYA JAIN**  
 (Principal)

**ASHA MODERN SCHOOL , CHANDER NAGAR, SAHARANPUR**  
**INTER HOUSE ACTIVITIES/COMPETITIONS AND TENTATIVE CALENDAR 2024-2025**

DATE	DAY	HOLIDAY / EXAM / ACTIVITY
8th April 2024	Monday	New Session Begins for Nursery to XII
11th April 2024	Thursday	Id-UI-Fitr - HOLIDAY
17th April 2024	Wednesday	Ram Navami - HOLIDAY
7th May 2024	Tuesday	<b>Parent Teacher Meeting (P.T.M)</b>
Mid May 2024		<b>Periodic Test-I (Nursery-XII)</b>
Last week of May 2024		Summer Vacation begins
3rd July 2024	Wednesday	School Reopens with summer timings 7:40 a.m. to 1:45 p.m.
15th July 2024	Monday	Round-1 G.K Quiz (Inter House) Classes VI & VII
17th July 2024	Wednesday	Muharram - HOLIDAY
20th July 2024	Saturday	Round-1 English/Hindi Reading Competition class I (Class wise) & class II (Inter House)
22nd July 2024	Monday	Round-1 Mathematical Maverick (Inter House) classes IX & X
23rd July 2024	Tuesday	Round-1 English Elocution competition (Inter House) class VIII, classes XI & XII
24th July 2024	Wednesday	Round-1 English Poem Recitation/Hindi Purr-Fect Pacers Competition (Inter House) classes III & IV
25th July 2024	Thursday	Round-2 English/Hindi Reading Competition class I (Class wise) & class II (Inter House)
		Round-2 G.K Quiz (Inter House) Classes VI & VII
		Code Crafters class VIII, Web Whiz classes IX & X I.T. Competition (Inter House)
5th August 2024	Monday	Round-2 English Poem Recitation/Hindi Purr-Fect Pacers Competition (Inter House) classes III & IV
6th August 2024	Tuesday	Round-1 Ancestral Archives (Social Science) Competition (Inter House) classes VI & VII
10th August 2024	Saturday	Round-2 English Elocution competition (Inter House) class VIII, classes XI & XII
12th August 2024	Monday	Round-1 Innovative Parterns (Business Plan) Competition (Inter House) classes XI & XII
14th August 2024	Wednesday	Round-2 Ancestral Archives (Social Science) Competition (Inter House) classes VI & VII
15th August 2024	Thursday	Independence Day
16th August 2024	Friday	Round-1 G.K Quiz (Inter House) class VIII
		Round-2 Mathematical Maverick (Inter House) classes IX & X
17th August 2024	Saturday	Rakhi Making Competition classes Nursery - VII
		Flameless cooking competition classes VIII-XII
19th August 2024	Monday	Raksha Bandhan - HOLIDAY
21st August 2024	Wednesday	Round-1 English Purr-Fect Pacers Competition/Hindi Poem Recitation (Inter House) class V
24th August 2024	Saturday	Round-2 G.K Quiz (Inter House) class VIII
		Round-2 Innovative Parterns (Business Plan) competition (Inter House) classes XI & XII
26th August 2024	Monday	Janamashtami - HOLIDAY
28th August 2024	Wednesday	Round-2 English Purr-Fect Pacers Competition/Hindi Poem Recitation (Inter House) class V
7th September 2024	Saturday	<b>Parent Teacher Meeting (P.T.M) Agenda-P.T-1 progress and Half Yearly/P.T-2 preparation</b>
		Dance, Singing and Musical Instrument Playing competition (Inter House) classes III, V, VII, IX and XI
Second week of September 2024		<b>Half Yearly Exam Nursery - VIII / Periodic Test-II IX - XII</b>
16th September 2024	Monday	Eid-E-Milad and Anant Chaturdashi - HOLIDAY
last week of September to 1st week of October 2024		School Excursion
2nd October 2024	Wednesday	Mahatma Gandhi Jayanti - HOLIDAY
5th October 2024	Saturday	Round-1 G.K Quiz (Inter House) classes IX & X
		Round-1 Mathematical Brain Bowls (Inter House) Classes VI & VII
10th October 2024	Thursday	Inter School events/School Sports activities/Annual Day celebration
11th - 13th October 2024		Dussehra HOLIDAYS
14th October 2024	Monday	Round-1 Geomancy Hunt (Social Science) competition (Inter House) Class VIII
15th October 2024	Tuesday	Round-2 G.K Quiz (Inter House) classes IX & X
		Round-1 Hasya Kavi Sammelan competition (Inter House) Classes VI & VII
19th October 2024	Saturday	Round-2 Mathematical Brain Bowls (Inter House) Classes VI & VII
29th October 2024	Tuesday	<b>class I- Candle decoration, classes II &amp; III Diya decoration, class IV - Wall hanging from bangles or paper Diya, class V -Paper garland, class VI- Paper plate rangoli, class VII- Bottle Puppet making, class VIII - Photoframe making class IX - Bandhanwar &amp; selfie stand, class X- Wall hanging, class XI- Pot decoration, class XII- Tile painting/Invitation card</b>
30th October-3rd Nov 2024		Diwali HOLIDAYS
4th November 2024	Monday	School reopens with winter timings 8:40 a.m. to 2:45 p.m.
5th November 2024	Tuesday	Creative working model competition for Science exhibition Class IX (Inter House) and X (Inter House)
		Round-2 Geomancy Hunt (Social Science) competition (Inter House) Class VIII
14th November 2024	Thursday	Dance, Singing and Musical Instrument Playing competition (Inter House) classes I, II, IV, VI, VIII, X & XII
15th Novmber 2024	Friday	Guru Nanak Jayanti - HOLIDAY
18th November 2024	Monday	Round-1 Math-e-magicians (Inter House) Class V
		Round-1 Le-Journal (Social Science) competition (Inter House) Classes IX & X
21st November 2024	Thursday	Theme based fancy dress competition classes Nursery - II
		Round-2 Hasya Kavi Sammelan competition (Inter House) Classes VI & VII
28th November 2024	Thursday	Round-2 Math-e-magicians (Inter House) Class V
30th November 2024	Saturday	Pencil shaving art competition (Inter House) classes III & IV
		Round-2 Le-Journal (Social Science) competition (Inter House) Classes IX & X
10th December 2024	Tuesday	<b>Parent Teacher Meeting (P.T.M) Agenda Half Yearly/P.T-2 progress and December exam preparation</b>
Mid December 2024		<b>Periodic Test-II (Nursery- VIII) Periodic Test-III (IX, XI) Periodic Test-III cum Preboard-I (X,XII)</b>
25th December 2024	Wednesday	Christmas Day - HOLIDAY
31st December 2024	Tuesday	Winter Vacation begins
9th January 2025	Thursday	School reopens with winter timings 9:40 a.m. to 3:45 p.m., <b>Pre Board-II Classes X &amp; XII 9:40 a.m. to 1:00 p.m.</b>
25th January 2025	Saturday	Republic Day celebration
4th February 2025	Tuesday	<b>Parent Teacher Meeting (P.T.M) Agenda- Annual Exam preparation</b>
MID Februray 2025		<b>UDAAN 2025 (Farewell of class XII 2024-2025) &amp; Annual Examination Nursery to IX &amp; XI</b>




# ASHA MODERN SCHOOL, SAHARANPUR

## LIST OF MANAGEMNET COMMITTEE

S. NO	NAME	DESIGNATION
1	Km. Asha Jain	Manager
2	Dr. A. K. Jain	Asst. Manager
3	Sh. Vivek Vikram Jain	President
4	Smt. Chandna Jain	Vice President
5	Dr. Divya Jain	Principal
6	Sh. Shail Kumar Jain	Member
7	Dr. Archana Jain	Member
8	Sh. Umang Vikram Jain	Member
9	Sh. Bhavya Jain	Member
10	Smt. Kusum Sharma	Member
11	Dr. Somya Jain	Member
12	Smt. Anjana Jain	Member
13	Smt. Girija Jain	Member
14	Smt. Rupali Jain	Member
15	Sh. Deepak Raja	Parent's Representative
16	Smt. Chanda Akash	Parent's Representative
17	Smt. Cynthia Sen	Teacher's Representative
18	Smt. Ekta Kapoor	Teacher's Representative
19	Principal GTBP School	Member
20	Principal K.V School Sarsawa	Member

  
MS ASHA JAIN  
(Manager)

  
DR DIVYA JAIN  
(Principal)

**SELF ATTESTED**

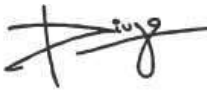
# ASHA MODERN SCHOOL, SAHARANPUR

## PARENTS TEACHERS ASSOCIATION MEMBERS

S. No	Name	Designation
1.	Mr. Deepak Raja	Teacher
2.	Ms. Ekta Kapoor	Teacher
3.	Ms. Ruchita Kumar	Teacher
4.	Ms. Cynthia Sen	Teacher
5.	Ms. Jyotsna Garg	Parent
6.	Dr. Sudhir Garg	Parent
7.	Mr. Abhishek Sharma	Parent
8.	Mr. Sukhbir Singh	Parent

### SELF ATTESTED

  
MS ASHA JAIN  
(Manager)

  
DR DIVYA JAIN  
(Principal)

## RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTEREDSTUDENTS	NO. OF STUDENTSPASSED	PASS PERCENTAGE	REMARKS
1.	2021	390	390	100%	Appreciation letter receivedform CBSE
2.	2022	365	365	100%	
3.	2023	425	423	99.29	-----

## RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTEREDSTUDENTS	NO. OF STUDENTSPASSED	PASS PERCENTAGE	REMARKS
1.	2021	312	312	100%	Appreciation letter receivedform CBSE
2.	2022	331	326	98.48%	
3.	2023	323	310	95.97	-----